

Township of Pequannock

TOWNSHIP COUNCIL MEETING AGENDA

March 25, 2014 • 7:00 p.m.

1. CALL TO ORDER.

2. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT.

3. PLEDGE OF ALLEGIANCE, PRAYER AND MOMENT OF SILENCE.

4. ROLL CALL: Mayor: Melissa Florance-Lynch

Deputy Mayor: Catherine Winterfield

Council Members: David Kohle, Richard Phelan, Jay Vanderhoff

5. PRESENTATIONS.

National Flood Insurance Program (NFIP) Community Rating System (CRS)

6. REPORTS FROM VOLUNTEERS.

- **7. PUBLIC COMMENT** (*Not to exceed 30 minutes total*). Those wishing to address the Council are invited to come forward and state their name and address for the record. Individuals are requested to limit their questions and comments to 3 minutes.
- 8. PUBLIC HEARINGS.
- 9. ORDINANCES FOR INTRODUCTION.
- RESOLUTIONS FOR APPROVAL.
 - R2014-78, authorizing the transfer of 2013 Municipal Budget Appropriation Reserves.
 - R2014-79, adopting an extended 2014 Temporary Budget.
 - R2014-80, confirming the designated membership in the Pequannock Township Fire Department.
 - **R2014-81**, authorizing Tax Office refunds, overpayments or cancellations.
 - **R2014-82**, authorizing release of designated Escrow Deposits.
 - R2014-83, approving Engine Co. No. 2 Bylaws.
 - **R2014-84,** awarding a contract for the Boulevard Sidewalk Reconstruction project to DM Fernandes Contracts for the contract amount of \$153,959.75.
 - R2014-85, approving payment of itemized claims as set forth on the March 20, 2014 Bill List.

11. ITEMS FOR DISCUSSION.

- Castle Development
- Sewer system Backwater Valves
- Sewer connection requirements

12. REPORTS & NOTICES.

- NJ DEP correspondence re: de-snagging grant.
- Senator O'Toole correspondence to DEP Commissioner Bob Martin re: Passaic Basin reservoir.
- Netcong Borough resolution supporting legislation to extend the required Employee Health Care Benefits Payroll Contribution set forth in Chapter 78, P.L. 2011.
- Union Township, Franklin Borough resolutions in support of a water tax.
- Correspondence from Mason Ford re: Water Tunnel construction.

13. MANAGER'S REPORT.

- 14. COUNCIL REPORTS & ANNOUNCEMENTS.
- **15. PUBLIC COMMENT.** (Not to exceed 30 minutes total). Those wishing to address the Council are invited to come forward and state their name and address for the record. Individuals are requested to limit their questions and comments to 3 minutes.

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- 16. EXECUTIVE (CLOSED) SESSION.
- 17. APPROVAL OF MINUTES.
- 18. ADJOURNMENT.

Next Scheduled Meetings: Tuesday, April 8, 7:00 p.m. Tuesday, April 22, 7:00 p.m.