



Township of Pequannock

TOWNSHIP COUNCIL MEETING AGENDA

September 27, 2016 ▪ 7:00 p.m.

1. **CALL TO ORDER.**
2. **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT.**
3. **PLEDGE OF ALLEGIANCE, PRAYER AND MOMENT OF SILENCE.**
4. **ROLL CALL:**
 - Mayor: David Kohle
 - Deputy Mayor: Jay Vanderhoff
 - Council Members: Melissa Florance-Lynch, Richard Phelan, Catherine Winterfield
5. **PRESENTATIONS.**
 - Police Accreditation Certification
6. **REPORTS FROM VOLUNTEERS.**
7. **PUBLIC COMMENT.** *(3 minute limit not to exceed 30 minutes total)*
8. **PUBLIC HEARINGS**
 - **ORDINANCE NO. 2016-13**, BOND ORDINANCE RE-APPROPRIATING \$16,100,000 AND RE-AUTHORIZING THE ISSUANCE OF \$15,525,000 BONDS AND NOTES OF THE TOWNSHIP OF PEQUANNOCK, IN THE COUNTY OF MORRIS, NEW JERSEY TO PROVIDE FOR THE VILLAGE AREA SEWER EXTENSION PROJECT AND RELATED IMPROVEMENTS PREVIOUSLY AUTHORIZED AND SUPERSEDING BOND ORDINANCE #2010-22, AS AMENDED AND SUPPLEMENTED BY #2014-02, AS AMENDED BY 2015-11 OF THE TOWNSHIP, AMENDING SUCH BOND ORDINANCE AND DIRECTING THE SPECIAL ASSESSMENT OF PART OF THE COST THEREOF.
9. **ORDINANCES FOR INTRODUCTION.**
10. **RESOLUTIONS FOR APPROVAL.**
 - **R2016-166**, authorizing Tax Office refunds, overpayments or cancellations.
 - **R2016-167**, authorizing release of designated Escrow Deposits.
 - **R2016-168**, authorizing release of designated Road Opening Deposits.
 - **R2016-169**, approving payment of the itemized claims as set forth on the **September 23, 2016** Bill List.
11. **ITEMS FOR DISCUSSION.**
12. **REPORTS & NOTICES.**
 - Borough of Kinnelon, Ord. No. 15-16, amending the land use ordinance of the Borough of Kinnelon, in the County of Morris, New Jersey to update submission requirements for applications for development
 - Morris County Board of Chosen Freeholders Resolution No. 49.
 - Township of Roxbury resolution supporting Bill A-3686, Designated as "Ralph and David's Law".
 - Borough of Madison resolution supporting Bill A-3686, Designated as "Ralph and David's Law".
13. **MANAGER'S REPORT.**
14. **COUNCIL REPORTS & ANNOUNCEMENTS.**
15. **PUBLIC COMMENT.** *(3 minute limit not to exceed 30 minutes total)*
16. **APPROVAL OF MINUTES.**
17. **EXECUTIVE (CLOSED) SESSION.**
18. **ADJOURNMENT.**
 - Next Meetings:** Tuesday, October 11, 2016 - 7:00 p.m.
 - Tuesday, October 25, 2016 - 7:00 p.m.