



Township of Pequannock

TOWNSHIP COUNCIL MEETING AGENDA

September 26, 2017 ▪ 7:00 p.m.

1. **CALL TO ORDER.**
2. **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT.**
3. **PLEDGE OF ALLEGIANCE, PRAYER AND MOMENT OF SILENCE.**
4. **ROLL CALL:**
 - Mayor: Melissa Florance-Lynch
 - Deputy Mayor: Catherine Winterfield
 - Council Members: Ryan Herd, David Kohle, Richard Phelan
5. **PRESENTATIONS.**
 - Opioid Awareness
 - Municipal Court Overview, Court Administrator Shelly Gallagher
6. **REPORTS FROM VOLUNTEERS.**
7. **PUBLIC COMMENT.** *(3 minute limit not to exceed 30 minutes total)*
8. **PUBLIC HEARINGS.**
9. **ORDINANCES FOR INTRODUCTION.**
10. **RESOLUTIONS FOR APPROVAL.**
 - **R2017-173**, authorizing Tax Office refunds, overpayments or cancellations.
 - **R2017-174**, authorizing a professional services agreement between the Township of Pequannock and Engineering & Land Planning Associates, Inc., for geotechnical engineering services.
 - **R2017-175**, approving a Memorandum of Understanding between the Township of Pequannock and the Pequannock Township Historical Society relating to the Martin Berry House.
 - **R2017-176**, approving payment of the itemized claims as set forth on the **September 22, 2017** Bill List.
11. **ITEMS FOR DISCUSSION.**
 - Project Status and Priorities
 - ORDINANCE AMENDING CHAPTER 129 OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF PEQUANNOCK ENTITLED, "PARKS AND RECREATION"
12. **REPORTS & NOTICES.**
 - Resolution of the Township of Hanover petitioning the members of the Morris County Legislative Delegation to support Senate No.1832 and Assembly No. 3823 in establishing a fast track foreclosure law.
 - Resolution of the Borough of Butler calling on the State of Governor Christie, the New Jersey Assembly and Senate to create and establish a fast track foreclosure law.
13. **MANAGER'S REPORT.**
14. **COUNCIL REPORTS & ANNOUNCEMENTS.**
15. **PUBLIC COMMENT.** *(3 minute limit not to exceed 30 minutes total)*
16. **APPROVAL OF MINUTES.**
17. **EXECUTIVE (CLOSED) SESSION.**
 - Property acquisition
18. **ADJOURNMENT.**
 - Next Meetings:** Tuesday, October 10, 2017 - 7:00 p.m.
 - Tuesday, October 24, 2017 - 7:00 p.m.