

**OPEN SPACE AGENDA
MARCH 12, 2012 7:30 PM**

CALL MEETING TO ORDER

ATTENDANCE

APPROVE February 2012 MINUTES

**OPEN
SESSION**

COUNCIL REPORT

PLANNING BOARD REPORT

PARK AND RECREATION REPORT

ENVIRONMENTAL COMMISSION REPORT

HISTORIC COMMITTEE REPORT

MAIL

LAND CONSERVANCY OF NJ REPORT

**CLOSED
SESSION**

ITEMS TO REPORT

County Grant buyouts

budget meeting

FEMA grant buyout update

Bd of Ed Dec 19 OS funds?

demo update

news letter town

easements

plantings

PENDING ITEMS

Rosi update

**OPEN
SESSION**

OSRI book report

**OPEN DISCUSSION:
THIS IS OPEN TO ANYONE**

NEXT MEETING: APRIL 9, 2012 7:30 PM

ADJOURN MEETING