

**ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2010  
(UNAUDITED)**

POPULATION LAST CENSUS 15,540  
NET VALUATION TAXABLE 2010 2,893,667,291  
MUNICODE 1431

**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:  
COUNTIES - JANUARY 26, 2011  
MUNICIPALITIES - FEBRUARY 10, 2011**

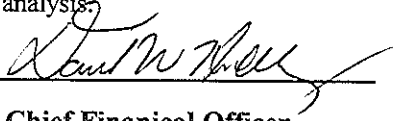
ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

Township of Pequannock, County of Morris

**SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
DO NOT USE THESE SPACES**

|   | Date | Examined By: |                   |
|---|------|--------------|-------------------|
| 1 |      |              | Preliminary Check |
| 2 |      |              | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34a, 49 to 51a and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

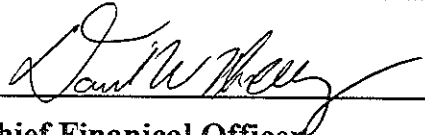
Signature   
Title Chief Financial Officer

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**REQUIRED CERTIFICATION BY CHIEF FINANCIAL OFFICER:**

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or ~~(which I have not prepared)~~ [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I David W. Hollberg, am the Chief Financial Officer, License # N-0143, of the Township of Pequannock, County of Morris and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2010, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2010.

Signature   
Title Chief Financial Officer  
Address 530 Turnpike, Pompton Plains, NJ 07444  
Phone Number (973) 835-5700  
Fax Number (973) 835-1152

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO FAR AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the Township of Pequannock as of December 31, 2010 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and anlyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended 2010 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the finan- cial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Divi- sion. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

Certified by me

this       day of       , 2011.

(Registered Municipal Accountant)

(Firm Name)

(Address)

(Address)

(Phone Number)

(Fax Number)

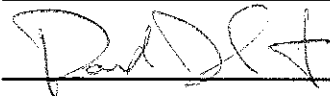
**UNIFORM CONSTRUCTION CODE CERTIFICATION  
BY CONSTRUCTION CODE OFFICIAL**

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The undersigned certifies that the municipality has complied with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2010 as required under N.J.A.C. 5:23-4.17.

Printed Name: **Robert Grant**

Signature:



Certificate #:

**006893**

Date:

*4/15/11*

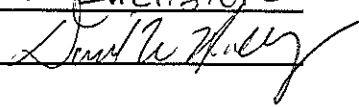
**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION**  
**BY**  
**CHIEF FINANCIAL OFFICER**

*One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.*

**CERTIFICATION OF QUALIFYING MUNICIPALITY**

1. The outstanding indebtedness of the previous fiscal year is **not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies"** noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was no **operating deficit** for the previous fiscal year.
7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality **did not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain a "CAP" waiver per N.J.S.A. 40A:4-45.3ee
10. The municipality will not apply for Extraordinary Aid for 2011.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: Township of Pequannock 2011 - Ineligible  
Chief Financial Officer: David W. Hollberg   
Signature: \_\_\_\_\_  
Certificate #: N-0143  
Date: \_\_\_\_\_

**CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

The undersigned certifies that this municipality does not meet item(s) # \_\_\_\_\_ of the criteria above and therefore **does not qualify** for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: \_\_\_\_\_  
Chief Financial Officer: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Certificate #: \_\_\_\_\_  
Date: \_\_\_\_\_

22-6002206

Fed I.D. #

**Township of Pequannock**

Municipality

**Morris**

County

**Report of Federal and State Financial Assistance**

**Expenditure of Awards**

Fiscal Year Ending: 12/31/2010

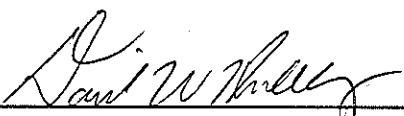
|       | (1)<br>Federal programs<br>Expended<br>(administered by<br>the state) | (2)<br>State<br>Programs<br>Expended | (3)<br>Other Federal<br>Programs<br>Expended |
|-------|-----------------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| TOTAL | \$ <u>76,544.44</u>                                                   | \$ <u>238,629.41</u>                 | \$ <u>-</u>                                  |

Type of Audit required by OMB A-133 and OMB 98-07:

           Single Audit  
           Program Specific Audit  
  X   Financial Statement Audit Performed in Accordance  
With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB A-133 (Revised 6/27/03) and OMB 04-04. The single audit threshold has been increased to \$500,000 beginning with Fiscal Year ending after 12/31/03 Expenditures are defined in Section 205 of OMB A-133.

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.



Signature of Chief Financial Officer

4/15/2011

Date

**IMPORTANT!**

**READ INSTRUCTIONS**

**INSTRUCTION**

The following certification is to be used **ONLY** in the event there is **NO** municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the **UTILITY** sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_ during the year 2010 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name \_\_\_\_\_  
Title Chief Financial Officer

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**NOTE:**

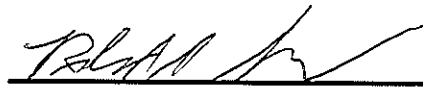
When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

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**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2010**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2011 and filed with the County Board of Taxation on January 10, 2011 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 2,887,001,250.00.

  
\_\_\_\_\_  
SIGNATURE OF ASSESSOR  
\_\_\_\_\_  
Township of Pequannock  
\_\_\_\_\_  
MUNICIPALITY  
\_\_\_\_\_  
Morris  
\_\_\_\_\_  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET  
**POST CLOSING**  
**TRIAL BALANCE - CURRENT FUND**  
AS AT DECEMBER 31, 2010

*Cash Liabilities Must Be Subtotalled and Subtotal Must be Marked with "C" -- Taxes Receivable Must Be Subtotalled*

| Title of Account                               | Debit        | Credit     |
|------------------------------------------------|--------------|------------|
| Cash                                           | 3,950,905.62 |            |
| Change Fund                                    | 260.00       |            |
| Claims Fund - Cash                             | 12,803.79    |            |
| Due from State of NJ - Sr Cit & Vet Deductions | 27,561.27    |            |
| Taxes Receivable - 2008                        | 1,136.95     |            |
| Taxes Receivable - 2009                        | 2,670.87     |            |
| Taxes Receivable - 2010                        | 449,123.45   |            |
| Due from - State & Federal Grant Fund          | 211,008.07   |            |
| Due from - Open Space Trust                    | 30,000.00    |            |
| Due from - Library                             | 54,186.13    |            |
| Due from - General Capital Fund                | 427.61       |            |
| Accounts Receivable                            | 30,834.63    |            |
| Accounts Receivable - Solid Waste Authority    | 11,700.00    |            |
| Foreclosed Properties                          | 884,650.00   |            |
| Deferred Charges - Emergency Appropriation     | 30,000.00    |            |
|                                                |              |            |
|                                                |              |            |
| Appropriation Reserves                         |              | 597,697.06 |
| Reserve for Encumbrances                       |              | 109,556.07 |
| Accounts Payable                               |              | 118,591.84 |
| Tax Overpayments                               |              | 39,380.90  |
| Pre-paid Taxes                                 |              | 155,113.86 |
| Due to - State of NJ                           |              | 2,542.00   |
| Due to - Water Operating                       |              | 2,184.69   |
| Due to - Solid Waste Utility                   |              | 3,160.61   |
| Due to - Animal Control                        |              | 6,810.49   |
| Due to - Sewer Assessment Trust                |              | 85,202.71  |
| Due to - County for Added & Omitted            |              | 20,712.61  |
|                                                |              |            |
|                                                |              |            |
|                                                |              |            |

(Do not crowd - add additional sheets)

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND (CONT'D)**

AS AT DECEMBER 31, 2010

Cash Liabilities Must Be Subtotalled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotalled

[illegible]

**(Do not crowd - add additional sheets)**

**POST CLOSING  
TRIAL BALANCE - PUBLIC ASSISTANCE FUND**

ACCOUNTS #1 AND #2\*  
AS AT DECEMBER 31, 2010

[illegible]

**(Do not crowd - add additional sheets)**

\* To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2010

[illegible]

**(Do not crowd - add additional sheets)**

**POST CLOSING  
TRIAL BALANCE - TRUST FUNDS**  
(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2010

| Title of Account                      | Debit             | Credit            |
|---------------------------------------|-------------------|-------------------|
| <b>Animal Control Trust Fund</b>      |                   |                   |
| Cash                                  | 42,188.11         |                   |
| Due from - Current                    | 6,810.49          |                   |
| Due to - State of NJ                  |                   | 390.60            |
| Pre-paid Licenses                     |                   | 5,700.40          |
| Reserve for Expenditures              |                   | 40,700.64         |
| Reserve for Encumbrances              |                   | 1,496.96          |
| Reserve for Donations                 |                   | 700.00            |
| Reserve for Dodge Grant               |                   | 10.00             |
| <b>Total Animal Control Fund</b>      | <b>48,998.60</b>  | <b>48,998.60</b>  |
| <b>Builder's Escrow Trust Fund</b>    |                   |                   |
| Cash                                  | 415,092.65        |                   |
| Interest Earned - Due to Developer's  |                   | 2,710.27          |
| Due to - State & Federal Grant Fund   |                   | 8.00              |
| Reserve for Developer's Deposits      |                   | 406,444.32        |
| Reserve for Encumbrances              |                   | 5,930.06          |
| <b>Total Builder's Escrow Trust</b>   | <b>415,092.65</b> | <b>415,092.65</b> |
| <b>Open Space Trust Fund</b>          |                   |                   |
| Cash                                  | 92,928.93         |                   |
| Due from - State & Federal Grant Fund | 1,973.00          |                   |
| Due to - Current Fund                 |                   | 30,000.00         |
| Reserve for Developer's Deposits      |                   | 61,369.13         |
| Reserve for Encumbrances              |                   | 3,532.80          |
| <b>Total Open Space Trust Fund</b>    | <b>94,901.93</b>  | <b>94,901.93</b>  |
| <b>Payroll Section 125 Trust</b>      |                   |                   |
| Cash                                  | 6,835.54          |                   |
| Reserve for Expenditures              |                   | 6,835.54          |
| <b>Payroll Section 125 Trust</b>      | <b>6,835.54</b>   | <b>6,835.54</b>   |

(Do not crowd - add additional sheets)

**POST CLOSING  
TRIAL BALANCE - TRUST FUNDS**  
(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2010

| Title of Account                    | Debit               | Credit              |
|-------------------------------------|---------------------|---------------------|
| <b>Cash Trust Fund</b>              |                     |                     |
| Cash                                | 1,182,471.84        |                     |
| Due from - Health Claims            | 49,806.34           |                     |
| Cash Trust - Interest               |                     | 3,433.61            |
| Reserve for Encumbrances            |                     | 4,800.00            |
| Reserve for Accrued Leave           |                     | 302,950.14          |
| Reserve for Health Claims           |                     | 656,391.01          |
| Reserve for Assessment Trust        |                     | 68,407.33           |
| Township Deposits & Reserves        |                     | 196,296.09          |
| <b>Total Cash Trust Fund</b>        | <b>1,232,278.18</b> | <b>1,232,278.18</b> |
|                                     |                     |                     |
| <b>Fire Safety Trust Fund</b>       |                     |                     |
| Cash                                | 8,128.66            |                     |
| Reserve for Expenditures            |                     | 8,128.66            |
| <b>Total Fire Safety Trust Fund</b> | <b>8,128.66</b>     | <b>8,128.66</b>     |
|                                     |                     |                     |
| <b>COAH Trust Fund</b>              |                     |                     |
| Cash                                | 73,750.40           |                     |
| Reserve for Expenditures            |                     | 73,750.40           |
| <b>Total COAH Trust Fund</b>        | <b>73,750.40</b>    | <b>73,750.40</b>    |
|                                     |                     |                     |
| <b>Payroll Trust Fund</b>           |                     |                     |
| Cash                                | 19,338.90           |                     |
| Due from State of NJ                | 90.28               |                     |
| Reserve for Expenditures            |                     | 19,429.18           |
| <b>Total Payroll Trust Fund</b>     | <b>19,429.18</b>    | <b>19,429.18</b>    |
|                                     |                     |                     |
|                                     |                     |                     |
|                                     |                     |                     |
|                                     |                     |                     |
|                                     |                     |                     |
|                                     |                     |                     |
|                                     |                     |                     |

# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

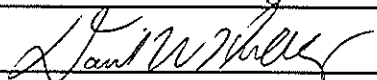
|                                                           |     |    |            |
|-----------------------------------------------------------|-----|----|------------|
| Municipal Public Defender Expended Prior Year 2009: ..... | (1) | \$ | 7,550.00   |
|                                                           |     |    | <u>25%</u> |
|                                                           | (2) | \$ | 1,887.50   |

|                                                                       |     |    |          |
|-----------------------------------------------------------------------|-----|----|----------|
| Municipal Public Defender Trust Cash Balance December 31, 2010: ..... | (3) | \$ | 1,377.07 |
|-----------------------------------------------------------------------|-----|----|----------|

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board. (P.O. Box 084, Trenton, NJ 08625)

|                                                             |    |                   |
|-------------------------------------------------------------|----|-------------------|
| Amount in excess of the amount expended: 3- (1 + 2) = ..... | \$ | <u>(4,285.43)</u> |
|-------------------------------------------------------------|----|-------------------|

The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C. 256.

|                          |                                                                                             |
|--------------------------|---------------------------------------------------------------------------------------------|
| Chief Financial Officer: | <u>David W. Hollberg</u>                                                                    |
| Signature:               | <u></u> |
| Certificate #:           | <u>N-0143</u>                                                                               |
| Date:                    | <u>4/15/2011</u>                                                                            |

Schedule of Trust Fund Reserves

|     | <u>Purpose</u>             | <u>Amount</u><br>Dec. 31, 2009<br>per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | <u>Balance</u><br>as at<br><u>Dec. 31, 2010</u> |
|-----|----------------------------|--------------------------------------------------------------|-----------------|----------------------|-------------------------------------------------|
| 1.  | Affordable Housing         | \$ 100.00                                                    |                 |                      | \$ 100.00                                       |
| 2.  | Tax Sale Premiums          | 138,200.00                                                   | 38,900.00       | 67,000.00            | 110,100.00                                      |
| 3.  | Unemployment Trust         | 48,366.28                                                    | 43,213.23       | 72,150.33            | 19,429.18                                       |
| 4.  | Youth Development          | 21,535.87                                                    | 73.70           |                      | 21,609.57                                       |
| 5.  | Greenview Park             | 227.08                                                       |                 |                      | 227.08                                          |
| 6.  | Permits                    | 24,332.12                                                    | 8,299.13        | 3,485.00             | 29,146.25                                       |
| 7.  | Celebrations               | 215.00                                                       |                 |                      | 215.00                                          |
| 8.  | POAA                       | 690.00                                                       | 28.22           |                      | 718.22                                          |
| 9.  | Sewer Line                 | 8,562.16                                                     | 28.28           |                      | 8,590.44                                        |
| 10. | Crestwood Park Maintenance | 6,055.68                                                     | 6.11            |                      | 6,061.79                                        |
| 11. | West Parkway Paving        | 6,166.00                                                     | 6.23            |                      | 6,172.23                                        |
| 12. | Development Fees           | 169,472.24                                                   | 6,823.16        | 102,545.00           | 73,750.40                                       |
| 13. | Public Defender            | 29,366.69                                                    | 8,877.40        | 36,867.02            | 1,377.07                                        |
| 14. | Fire Safety                | 7,476.35                                                     | 5,559.91        | 4,913.12             | 8,123.14                                        |
| 15. |                            |                                                              |                 |                      | -                                               |
| 16. |                            |                                                              |                 |                      | -                                               |
| 17. |                            |                                                              |                 |                      | -                                               |
| 18. |                            |                                                              |                 |                      | -                                               |
| 19. |                            |                                                              |                 |                      | -                                               |
| 20. |                            |                                                              |                 |                      | -                                               |
| 21. |                            |                                                              |                 |                      | -                                               |
| 22. |                            |                                                              |                 |                      | -                                               |
| 23. |                            |                                                              |                 |                      | -                                               |
| 24. |                            |                                                              |                 |                      | -                                               |
| 25. |                            |                                                              |                 |                      | -                                               |
| 26. |                            |                                                              |                 |                      | -                                               |
| 27. |                            |                                                              |                 |                      | -                                               |
| 28. |                            |                                                              |                 |                      | -                                               |
| 29. |                            |                                                              |                 |                      | -                                               |
| 30. |                            |                                                              |                 |                      | -                                               |
|     | Totals:                    | \$ 460,765.47                                                | \$ 111,815.37   | \$ 286,960.47        | \$ 285,620.37                                   |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENT PLEDGED TO  
LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Balance<br>Jan. 1, 2010 | RECEIPTS                 |                   |          |          |          | Disbursements | Balance<br>Dec. 31, 2010 |
|-----------------------------------------------------------------|-------------------------|--------------------------|-------------------|----------|----------|----------|---------------|--------------------------|
|                                                                 |                         | Assessments<br>and Liens | Current<br>Budget |          |          |          |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXXX                | XXXXXXXX                 | XXXXXXXX          | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX      | XXXXXXXX                 |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXX                | XXXXXXXX                 | XXXXXXXX          | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX      | XXXXXXXX                 |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
| Cash - Assessment Trust Fund (Cash Trust)                       | (66,355.79)             |                          |                   |          |          |          | (20,000.00)   | (46,355.79)              |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
| Other Liabilities                                               |                         |                          |                   |          |          |          |               |                          |
| Trust Surplus                                                   | 66,355.79               |                          |                   |          |          |          | 20,000.00     | 46,355.79                |
| *Less Assets "Unfinanced"                                       | XXXXXXXX                | XXXXXXXX                 | XXXXXXXX          | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX      | XXXXXXXX                 |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |
|                                                                 |                         |                          |                   |          |          |          |               |                          |

\* Show as red figure

# POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2010

| Title of Account                          | Debit        | Credit       |
|-------------------------------------------|--------------|--------------|
| Est. Proceeds Bonds and Notes Authorized  | 2,687,500.00 | XXXXXXXXXX   |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXXX   | 2,687,500.00 |
| Cash                                      | 704,019.07   |              |
| Deferred Charges: Funded                  | 200,000.00   |              |
| Unfunded                                  | 6,229,500.00 |              |
| Due from - Sewer Operating                | 12,859.50    |              |
| Due from - Claims                         | 120.00       |              |
| Due to - Current Fund                     |              | 547.61       |
| Due to - Grant Fund                       |              | 289,341.75   |
| Due to - Water Operating Fund             |              | 6,185.00     |
| Due to - Water Capital Fund               |              | 156,778.59   |
| Due to - Sewer Capital                    |              | 2,362.70     |
| Due to - Recreation Utility               |              | 6,000.00     |
| Bonds Payable                             |              | 200,000.00   |
| Notes Payable                             |              | 3,542,000.00 |
| Reserve for Encumbrances                  |              | 112,219.75   |
| Improvement Authorizations:               |              |              |
| Funded                                    |              | 877,668.62   |
| Unfunded                                  |              | 1,643,293.14 |
| Reserve for Improvements:                 |              |              |
| DPW Equipment                             |              | 64,500.00    |
| Vehicle Replacement                       |              | 71,900.00    |
| Sunset Road                               |              | 5,000.00     |
| Data & Office Equipment                   |              | 36,000.00    |
| Fire Apparatus                            |              | 34,000.00    |
| Capital Improvement Fund                  |              | 28,300.00    |
| Capital Fund Balance                      |              | 70,401.41    |
|                                           |              |              |
|                                           |              |              |
|                                           |              |              |
|                                           |              |              |
|                                           |              |              |
|                                           | 9,833,998.57 | 9,833,998.57 |

(Do not crowd - add additional sheets)

### CASH RECONCILIATION DECEMBER 31, 2010

|                                 | Cash      |               | Less Checks Outstanding | Cash Book Balance |
|---------------------------------|-----------|---------------|-------------------------|-------------------|
|                                 | * On Hand | On Deposit    |                         |                   |
| Current                         | 1,279.42  | 3,949,886.20  |                         | 3,951,165.62      |
| Trust - Dog License             |           | 42,188.11     |                         | 42,188.11         |
| Trust - Other                   | 270.00    | 1,182,201.84  |                         | 1,182,471.84      |
| Capital - General               |           | 704,019.07    |                         | 704,019.07        |
| Water - Operating               | 60.00     | 812,866.20    |                         | 812,926.20        |
| Water - Capital                 |           | 361,666.49    |                         | 361,666.49        |
| Sewer - Operating               |           | 810,093.01    | 0.60                    | 810,092.41        |
| Sewer - Capital                 |           | 467,932.21    |                         | 467,932.21        |
| Solid Waste Utility - Operating |           | 458,888.42    | 88,263.09               | 370,625.33        |
| Recreation Utility - Operating  | 522.12    | 112,253.85    |                         | 112,775.97        |
| Recreation Utility - Capital    |           | 5,314.76      |                         | 5,314.76          |
| Unemployment Trust              |           | 19,338.90     |                         | 19,338.90         |
| Payroll Section 125 Trust       |           | 6,835.54      |                         | 6,835.54          |
| Open Space Trust                |           | 92,928.93     |                         | 92,928.93         |
| Builder's Escrow                |           | 415,092.65    |                         | 415,092.65        |
| COAH Fund                       |           | 73,750.40     |                         | 73,750.40         |
| Fire Safety Fund                |           | 8,128.66      |                         | 8,128.66          |
| Claims                          |           | 1,325,302.06  | 1,312,498.27            | 12,803.79         |
|                                 |           |               |                         |                   |
|                                 |           |               |                         |                   |
|                                 |           |               |                         |                   |
|                                 |           |               |                         |                   |
|                                 |           |               |                         |                   |
|                                 |           |               |                         |                   |
|                                 |           |               |                         |                   |
|                                 |           |               |                         |                   |
| Total                           | 2,131.54  | 10,848,687.30 | 1,400,761.96            | 9,450,056.88      |

\* Include Deposits in Transit

\*\* Be sure to include Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account

### REQUIRED CERTIFICATION

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Desposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2010.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2010.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: Kan W. Hui

Title: **Chief Financial Officer**

# CASH RECONCILIATION DECEMBER 31, 2010 (cont'd.)

## LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Current Fund                         |              |              |
| Columbia Bank                        | 02-4801838   | 3,949,886.20 |
| Columbia Bank (Claims Account)       | 02-4801469   | 1,325,302.06 |
| Dog License Fund                     |              |              |
| Columbia Bank                        | 02-4800956   | 42,188.11    |
| Trust Fund: Other "Builder's Escrow" |              |              |
| Columbia Bank - Builder's Escrow     | 02-2060004   | 415,092.65   |
| Columbia Bank - Cash Trust           | 22110907     | 1,182,201.84 |
| Water Operating Fund                 |              |              |
| Columbia Bank                        | 02-4802673   | 812,866.20   |
| Water Capital Fund                   |              |              |
| Commerce Bank                        | 3450549049   | 361,666.49   |
| Sewer Operating Fund                 |              |              |
| Columbia Bank                        | 02-4802684   | 810,093.01   |
| Sewer Capital Fund                   |              |              |
| Lakeland Bank                        | 621401467    | 467,932.21   |
| Solid Waste Utility Operating Fund   |              |              |
| PNC Bank                             | 80-3071-4908 | 458,888.42   |
| Recreation Utility Operating Fund    |              |              |
| Columbia Bank                        | 02-4800004   | 112,253.85   |
| Recreation Utility Capital Fund      |              |              |
| Columbia Bank                        | 02-4801805   | 5,314.76     |
| Unemployment Trust Fund              |              |              |
| Columbia Bank                        | 030017571    | 19,338.90    |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

**LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"**

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE**

| Grant                                                   | Balance<br>Jan. 1, 2010 | 2010<br>Budget<br>Revenue<br>Realized | Received          | Cancelled |          | Balance<br>Dec. 31, 2010 |
|---------------------------------------------------------|-------------------------|---------------------------------------|-------------------|-----------|----------|--------------------------|
|                                                         |                         |                                       |                   |           |          | -                        |
| Municipal Alliance Grant - 2009                         | 14,682.00               |                                       | 14,106.31         |           |          | 575.69                   |
| Municipal Alliance Grant - 2010                         |                         | 14,682.00                             |                   |           |          | 14,682.00                |
| NJ Senior Citizen & Disabled Transportation Asst - 2008 | 108,509.00              |                                       | 108,509.00        |           |          | -                        |
| NJ Senior Citizen & Disabled Transportation Asst - 2009 | 108,509.00              |                                       | 108,509.00        |           |          | -                        |
| NJ Senior Citizen & Disabled Transportation Asst - 2010 |                         | 108,509.00                            | 54,256.06         |           |          | 54,252.94                |
| Public Health Priority - 2007                           | 776.00                  |                                       |                   |           |          | 776.00                   |
| Public Health Priority - 2010                           |                         | 7,498.00                              |                   |           |          | 7,498.00                 |
| CDC - Health Communications Grant                       | 36.31                   |                                       |                   |           |          | 36.31                    |
| NJDOH - H1N1 Flu Grant                                  | 88,000.00               |                                       | 88,000.00         |           |          | -                        |
| NJDOH - Cancer Control Grant - 2007                     | 5,692.00                |                                       | 1,748.62          |           |          | 3,943.38                 |
| NJDOH - Cancer Control Grant - 2008                     |                         |                                       |                   |           |          | -                        |
| NJDOH - Cancer Control Grant - 2009                     | (1,061.00)              |                                       |                   |           |          | (1,061.00)               |
| NJDOH - Cancer Control Grant - 2010                     |                         | 130,000.00                            |                   |           |          | 130,000.00               |
| Department of Justice: Body Armor Replacement Funds     |                         | 4,050.00                              |                   |           |          | 4,050.00                 |
|                                                         |                         |                                       |                   |           |          | -                        |
| <b>Totals (See Sheet 10a)</b>                           | <b>325,143.31</b>       | <b>264,739.00</b>                     | <b>375,128.99</b> | <b>-</b>  | <b>-</b> | <b>214,753.32</b>        |

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (Cont'd)**

| Grant                                                     | Balance<br>Jan. 1, 2010 | 2010<br>Budget<br>Revenue<br>Realized | Received   |   |   | Balance<br>Dec. 31, 2010 |
|-----------------------------------------------------------|-------------------------|---------------------------------------|------------|---|---|--------------------------|
|                                                           |                         |                                       |            |   |   | -                        |
| NJ Body Armor Replacement Grant - 1999                    | 501.00                  |                                       |            |   |   | 501.00                   |
| Div Highway Traffic Safety - Over the Limit, Under Arrest | 342.00                  |                                       |            |   |   | 342.00                   |
| Div Highway Traffic Safety - Child Safety Seat Initiative | 610.00                  |                                       |            |   |   | 610.00                   |
| Green Communities Grant                                   | 2,000.00                |                                       |            |   |   | 2,000.00                 |
| NJDEP - Recreational Trails Grant                         | 633.00                  |                                       |            |   |   | 633.00                   |
| NJDEP - Forestry Management Grant                         | 3,000.00                |                                       |            |   |   | 3,000.00                 |
| NJ Highlands Grant - Initial Assessment                   | 15,000.00               |                                       |            |   |   | 15,000.00                |
| NJ Highlands Grant - Plan Conformance                     | 50,000.00               |                                       | 44,704.44  |   |   | 5,295.56                 |
| MC Historic Preservation Trust - PP Rail Station          | 11,200.00               |                                       | 11,200.00  |   |   | -                        |
| MC Historic Preservation Trust - PP Rail Station          | 157,040.00              |                                       | 111,685.00 |   |   | 45,355.00                |
| NJ DOT - Transportation Trust Fund (Sunset Rd) 2008       | 5,658.25                |                                       |            |   |   | 5,658.25                 |
| NJ DOT - Transportation Trust Fund (Sunset Rd) 2010       |                         | 160,000.00                            |            |   |   | 160,000.00               |
| Drunk Driving Enforcement Funds - 2004                    | 27,621.62               |                                       | 4,232.36   |   |   | 23,389.26                |
|                                                           |                         |                                       |            |   |   | -                        |
|                                                           |                         |                                       |            |   |   | -                        |
| Totals                                                    | 598,749.18              | 424,739.00                            | 546,950.79 | - | - | 476,537.39               |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant                                       | Balance<br>Jan. 1, 2010 | Transferred from 2010<br>Budget Appropriations |                               |  | Expended |  |  | Balance<br>Dec. 31, 2010 |
|---------------------------------------------|-------------------------|------------------------------------------------|-------------------------------|--|----------|--|--|--------------------------|
|                                             |                         | Budget                                         | Appropriations<br>By 40A:4-87 |  |          |  |  |                          |
| Alcohol Education & Rehab Funds - 2005      | 22.00                   |                                                |                               |  |          |  |  | 22.00                    |
| Alcohol Education & Rehab Funds - 2008      | 338.00                  |                                                |                               |  |          |  |  | 338.00                   |
| Alcohol Education & Rehab Funds - 2009      | 588.00                  |                                                |                               |  |          |  |  | 588.00                   |
| Clean Communities - 2005                    | 6,658.87                |                                                |                               |  | 4,702.38 |  |  | 1,956.49                 |
| Clean Communities - 2006                    | 1,600.00                |                                                |                               |  | 1,600.00 |  |  | -                        |
| Clean Communities - 2007                    | 6,943.90                |                                                |                               |  | 1,143.92 |  |  | 5,799.98                 |
| Clean Communities - 2008                    | 7,573.10                |                                                |                               |  |          |  |  | 7,573.10                 |
| Clean Communities - 2009                    | 17,323.00               |                                                |                               |  |          |  |  | 17,323.00                |
| Clean Communities - 2010                    | 22,149.46               |                                                |                               |  | 3,000.00 |  |  | 19,149.46                |
| Municipal Drug Alliance - 2001              | 2,719.00                |                                                |                               |  |          |  |  | 2,719.00                 |
| Municipal Drug Alliance - 2002              | 633.00                  |                                                |                               |  |          |  |  | 633.00                   |
| Municipal Drug Alliance - 2003              | 1,258.00                |                                                |                               |  | 26.28    |  |  | 1,231.72                 |
| Municipal Drug Alliance - 2004              | 1,297.00                |                                                |                               |  |          |  |  | 1,297.00                 |
| Municipal Drug Alliance - 2005              | 2,285.48                |                                                |                               |  |          |  |  | 2,285.48                 |
| Municipal Drug Alliance - 2010              |                         | 12,182.00                                      |                               |  | 6,764.10 |  |  | 5,417.90                 |
| Municipal Drug Alliance - 2005 - Supplement | 1,384.00                |                                                |                               |  |          |  |  | 1,384.00                 |
| Municipal Drug Alliance - 2008 - Supplement | 295.00                  |                                                |                               |  |          |  |  | 295.00                   |
| Totals (SEE SHEET 11c)                      |                         |                                                |                               |  |          |  |  |                          |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS

| Grant                                       | Balance<br>Jan. 1, 2010 | Transferred from 2010<br>Budget Appropriations |                               | Expended   |  |  |  | Balance<br>Dec. 31, 2010 |
|---------------------------------------------|-------------------------|------------------------------------------------|-------------------------------|------------|--|--|--|--------------------------|
|                                             |                         | Budget                                         | Appropriations<br>By 40A:4-87 |            |  |  |  |                          |
| Municipal Drug Alliance - 2009 - Supplement | 2,385.15                |                                                |                               | 195.00     |  |  |  | 2,190.15                 |
| Municipal Drug Alliance - 2010 - Supplement |                         | 2,500.00                                       |                               | 2,226.35   |  |  |  | 273.65                   |
| Municipal Drug Alliance - 2001 - Match      | 818.00                  |                                                |                               |            |  |  |  | 818.00                   |
| Municipal Drug Alliance - 2002 - Match      | 1,698.00                |                                                |                               |            |  |  |  | 1,698.00                 |
| Municipal Drug Alliance - 2003 - Match      | 141.00                  |                                                |                               | 141.00     |  |  |  | -                        |
| Municipal Drug Alliance - 2004 - Match      | 680.00                  |                                                |                               |            |  |  |  | 680.00                   |
| Municipal Drug Alliance - 2006 - Match      | 3,747.00                |                                                |                               |            |  |  |  | 3,747.00                 |
| Municipal Drug Alliance - 2008 - Match      | 2,798.94                |                                                |                               |            |  |  |  | 2,798.94                 |
| Municipal Drug Alliance - 2010 - Match      |                         | 4,296.00                                       |                               | 3,175.25   |  |  |  | 1,120.75                 |
| NJ Body Armor Funds - 2009                  | 1,504.20                |                                                |                               | 1,350.00   |  |  |  | 154.20                   |
| NJ Body Armor Funds - 2009                  |                         |                                                | 4,201.00                      |            |  |  |  | 4,201.00                 |
| DoJ Body Armor Fund - 2010                  |                         |                                                | 4,050.00                      |            |  |  |  | 4,050.00                 |
| NJ Sr Cit Trans Asst Act - 2010             |                         | 108,509.00                                     |                               | 108,509.00 |  |  |  | -                        |
| NJ Highlands Council - Initial Assessment   | 15,000.00               |                                                |                               |            |  |  |  | 15,000.00                |
| NJ Highlands Council - Initial Assessment   | 45,832.00               |                                                |                               | 43,396.16  |  |  |  | 2,435.84                 |
| NJDOH - BioTerrorism Grant                  | 2,000.00                |                                                |                               |            |  |  |  | 2,000.00                 |
| NJDOT Trans Trust (Sunset Road) - 2007      | 11,268.80               |                                                |                               |            |  |  |  | 11,268.80                |
| Totals (SEE SHEET 11b)                      |                         |                                                |                               |            |  |  |  |                          |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS (cont.)

| Grant                                  | Balance<br>Jan. 1, 2010 | Transferred from 2010 |                               | Expended    | Cancelled | Balance<br>Dec. 31, 2010 |
|----------------------------------------|-------------------------|-----------------------|-------------------------------|-------------|-----------|--------------------------|
|                                        |                         | Budget                | Appropriations<br>By 40A:4-87 |             |           |                          |
| NJDOT Trans Trust (Sunset Road) - 2008 | 5,658.25                |                       |                               |             |           | 5,658.25                 |
| NJDOT Trans Trust (Sunset Road) - 2010 |                         | 160,000.00            |                               |             |           | 160,000.00               |
| NJSP / Emergency Management Aid        | 3,454.00                |                       |                               | 3,043.00    |           | 411.00                   |
| Public Health Priority Funding - 2004  | 3,362.00                |                       |                               |             |           | 3,362.00                 |
| Public Health Priority Funding - 2005  | 932.00                  |                       |                               |             |           | 932.00                   |
| Public Health Priority Funding - 2006  | 1,021.00                |                       |                               |             |           | 1,021.00                 |
| Public Health Priority Funding - 2007  | 593.00                  |                       |                               |             |           | 593.00                   |
| Public Health Priority Funding - 2009  | 153.52                  |                       |                               | 153.52      |           | -                        |
| Public Health Priority Funding - 2010  |                         | 7,498.00              |                               | 7,498.00    |           | -                        |
| NJDOH - H1N1 Flu Grant - 2009          | 78,065.32               |                       |                               | 76,544.44   |           | 1,520.88                 |
| NJDOH - Cancer Control Grant - 2007    | (11,500.00)             |                       |                               | (11,500.00) |           | -                        |
| NJDOH - Cancer Control Grant - 2008    | 823.08                  |                       |                               |             |           | 823.08                   |
| NJDOH - Cancer Control Grant - 2009    | 3,939.00                |                       | 65,000.00                     | 27,435.00   |           | 41,504.00                |
| NJDOH - Cancer Control Grant - 2010    |                         |                       | 65,000.00                     | 16,672.00   |           | 48,328.00                |
| Recycling Tonnage Grant - 1994         | 908.86                  |                       |                               |             |           | 908.86                   |
| Recycling Tonnage Grant - 2005         | 57.00                   |                       |                               |             |           | 57.00                    |
| Recycling Tonnage Grant - 2008         | 4,610.15                |                       |                               |             |           | 4,610.15                 |
| Totals (SEE SHEET 11b)                 |                         |                       |                               |             |           |                          |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS (cont.)**

| Grant                                  | Balance<br>Jan. 1, 2010 | Transferred from 2010 |                               | Expended   | Cancelled | Balance<br>Dec. 31, 2010 |
|----------------------------------------|-------------------------|-----------------------|-------------------------------|------------|-----------|--------------------------|
|                                        |                         | Budget                | Appropriations<br>By 40A:4-87 |            |           |                          |
| Recreational Trail Grant               | 9,297.00                |                       |                               |            |           | 9,297.00                 |
| NJ Forestry Management Grant           | 3,000.00                |                       |                               |            |           | 3,000.00                 |
| MC Historic Preservation Trust         | 2,273.00                |                       |                               | 2,273.00   |           | -                        |
| MC Historic Preservation Trust - 2008  | 572.00                  |                       |                               | 2,305.31   |           | (1,733.31)               |
| Smart Growth Planning - Match          | 750.00                  |                       |                               |            |           | 750.00                   |
| Stormwater Management Grant            | 5,694.00                |                       |                               |            |           | 5,694.00                 |
| Tabacco Enforcement - TASE             | 932.00                  |                       |                               | 88.04      |           | 843.96                   |
| Tabacco Enforcement - TASE             | 3,479.62                |                       |                               | 869.00     |           | 2,610.62                 |
| Tabacco Enforcement - TASE             | 2,820.00                |                       |                               |            |           | 2,820.00                 |
| Tabacco Enforcement - TASE - 2009      | 3,060.00                |                       |                               |            |           | 3,060.00                 |
| Drunk Driving Enforcement - 2007       | 4,120.62                |                       |                               | 4,120.62   |           | -                        |
| Drunk Driving Enforcement - 2008       | 9,138.50                |                       |                               | 3,442.48   |           | 5,696.02                 |
| Drunk Driving Enforcement - 2009       | 5,363.89                |                       |                               |            |           | 5,363.89                 |
| DHTS - Over Limit, Under Arrest        | 342.00                  |                       |                               |            |           | 342.00                   |
| DHTS - Over Limit, Under Arrest - 2009 | 6,000.00                |                       |                               | 6,000.00   |           | -                        |
| DHTS - Click it or Ticket              | 226.00                  |                       |                               |            |           | 226.00                   |
| CDC - Health Communication Grant       | 37.31                   |                       |                               |            |           | 37.31                    |
| Totals                                 | 310,124.02              | 294,985.00            | 138,251.00                    | 315,173.85 | -         | 428,186.17               |

## SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                                           | Balance<br>Jan. 1, 2010 | Transferred to 2010<br>Budget Appropriations |                               | Adjustment | Received  | Grants<br>Receivable |   | Balance<br>Dec. 31, 2010 |
|-------------------------------------------------|-------------------------|----------------------------------------------|-------------------------------|------------|-----------|----------------------|---|--------------------------|
|                                                 |                         | Budget                                       | Appropriations<br>By 40A:4-87 |            |           |                      |   |                          |
|                                                 |                         |                                              |                               |            |           |                      |   | -                        |
| Alcohol Education and Rehab Program             |                         |                                              |                               |            | 201.09    |                      |   | 201.09                   |
| Drunk Driving Enforcement Program               | 1,049.00                |                                              |                               |            |           |                      |   | 1,049.00                 |
| NJ Senior & Disabled Transportaion Assistance   | 2.00                    |                                              |                               |            |           |                      |   | 2.00                     |
| NJ Body Armor Replacement Fund                  |                         |                                              | 4,201.00                      |            | 4,201.22  |                      |   | 0.22                     |
| NJDOH - Comprehensive Cancer Control Plan       | 27,898.62               |                                              |                               | 1,748.62   | 55,300.00 |                      |   | 81,450.00                |
| Morris County - NJ Sr Transportation Assistance |                         |                                              |                               |            | 984.26    |                      |   | 984.26                   |
| Public Health Priority Funds                    | 426.00                  |                                              |                               |            |           |                      |   | 426.00                   |
| Clean Communities                               |                         |                                              |                               |            | 23,139.30 |                      |   | 23,139.30                |
| NJTTP - Streetscape                             | 10,000.00               |                                              |                               |            |           |                      |   | 10,000.00                |
| NJ Highway Safety - Police                      | 3,224.00                |                                              |                               |            |           |                      |   | 3,224.00                 |
| NJ Div of Forestry - Forestry Management Plan   | 2,000.00                |                                              |                               |            |           |                      |   | 2,000.00                 |
|                                                 |                         |                                              |                               |            |           |                      |   | -                        |
|                                                 |                         |                                              |                               |            |           |                      |   | -                        |
|                                                 |                         |                                              |                               |            |           |                      |   | -                        |
|                                                 |                         |                                              |                               |            |           |                      |   | -                        |
|                                                 |                         |                                              |                               |            |           |                      |   | -                        |
| Totals                                          | 44,599.62               | -                                            | 4,201.00                      | 1,748.62   | 83,825.87 | -                    | - | 122,475.87               |

\* LOCAL DISTRICT SCHOOL TAX

|                                                                                                                                        |          | Debit         | Credit        |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|---------------|
| Balance January 1, 2010                                                                                                                |          | XXXXXXXX      | XXXXXXXX      |
| School Tax Payable #                                                                                                                   | 85001-00 | XXXXXXXX      | 31,446,143.00 |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2009 - 2010)                                                                    | 85002-00 | XXXXXXXX      |               |
| Levy School Year July 1, 2010 - June 30, 2011                                                                                          |          | XXXXXXXX      |               |
| Levy Calendar Year 2010                                                                                                                |          | XXXXXXXX      |               |
| Paid                                                                                                                                   |          | 31,446,143.00 | XXXXXXXX      |
| Balance December 31, 2010                                                                                                              |          | XXXXXXXX      | XXXXXXXX      |
| School Tax Payable #                                                                                                                   | 85003-00 | -             | XXXXXXXX      |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2010 - 2011)                                                                    | 85004-00 |               | XXXXXXXX      |
| * Not including Type I school debt service, emergency authorizations-schools, transfer to Board of Education for use of Local Schools. |          | 31,446,143.00 | 31,446,143.00 |

# Must include unpaid requisitions.

MUNICIPAL OPEN SPACE TAX

|                           |          | Debit        | Credit       |
|---------------------------|----------|--------------|--------------|
| Balance January 1, 2010   | 85045-00 | XXXXXXXX     | 418,666.68   |
| 2010 Levy                 | 81105-00 | XXXXXXXX     | 290,190.58   |
| Interest Earned           |          | XXXXXXXX     | 2,469.39     |
| Other Income              |          |              | 625,000.00   |
| Expended                  |          | 1,243,397.72 | XXXXXXXX     |
| Balance December 31, 2010 | 85046-00 | 92,928.93    | XXXXXXXX     |
|                           |          | 1,336,326.65 | 1,336,326.65 |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

|                                                                              | Debit    | Credit   |
|------------------------------------------------------------------------------|----------|----------|
| Balance January 1, 2010                                                      | XXXXXXXX | XXXXXXXX |
| School Tax Payable # 85031-00                                                | XXXXXXXX |          |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2009 - 2010) 85032-00 | XXXXXXXX |          |
| Levy School Year July 1, 2010 - June 30, 2011                                | XXXXXXXX |          |
| Levy Calendar Year 2010                                                      | XXXXXXXX |          |
| Paid N/A                                                                     |          | XXXXXXXX |
| Balance December 31, 2010                                                    | XXXXXXXX | XXXXXXXX |
| School Tax Payable # 85033-00                                                |          | XXXXXXXX |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2010 - 2011) 85034-00 |          | XXXXXXXX |
| # Must include unpaid requisitions.                                          | -        | -        |

REGIONAL HIGH SCHOOL TAX

|                                                                              | Debit    | Credit   |
|------------------------------------------------------------------------------|----------|----------|
| Balance January 1, 2010                                                      | XXXXXXXX | XXXXXXXX |
| School Tax Payable # 85041-00                                                | XXXXXXXX | -        |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2009 - 2010) 85042-00 | XXXXXXXX |          |
| Levy School Year July 1, 2010 - June 30, 2011                                | XXXXXXXX |          |
| Levy Calendar Year 2010                                                      | XXXXXXXX |          |
| Paid                                                                         | -        | XXXXXXXX |
| Balance December 31, 2010                                                    | XXXXXXXX | XXXXXXXX |
| School Tax Payable # 85043-00                                                |          | XXXXXXXX |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2010 - 2011) 85044-00 |          | XXXXXXXX |
| # Must include unpaid requisitions.                                          | -        | -        |

COUNTY TAXES PAYABLE

|                                        |          | Debit        | Credit       |
|----------------------------------------|----------|--------------|--------------|
| Balance January 1, 2010                |          | XXXXXXXX     | XXXXXXXX     |
| County Taxes                           | 80003-01 | XXXXXXXX     |              |
| Due County for Added and Omitted Taxes | 80003-02 | XXXXXXXX     | 47,931.55    |
|                                        |          |              |              |
| 2010 Levy                              |          | XXXXXXXX     | XXXXXXXX     |
| General County                         | 80003-03 | XXXXXXXX     | 5,873,677.81 |
| County Library                         | 80003-04 | XXXXXXXX     |              |
| County Health                          |          | XXXXXXXX     |              |
| County Open Space Preservation         |          | XXXXXXXX     | 644,978.14   |
| Due County for Added and Omitted Taxes | 80003-05 | XXXXXXXX     | 20,712.61    |
| Paid                                   |          | 6,566,587.50 | XXXXXXXX     |
| Balance December 31, 2010              |          | XXXXXXXX     | XXXXXXXX     |
| County Taxes                           |          |              | XXXXXXXX     |
| Due County for Added and Omitted Taxes |          | 20,712.61    | XXXXXXXX     |
|                                        |          | 6,587,300.11 | 6,587,300.11 |

SPECIAL DISTRICT TAXES

|                                                                       |          | Debit    | Credit   |
|-----------------------------------------------------------------------|----------|----------|----------|
| Balance January 1, 2010                                               | 80003-06 | XXXXXXXX |          |
| 2010 Levy: (List Each Type of District Tax Separately - see Footnote) |          | XXXXXXXX | XXXXXXXX |
| Fire -                                                                | 81108-00 | XXXXXXXX | XXXXXXXX |
| Sewer -                                                               | 81111-00 | XXXXXXXX | XXXXXXXX |
| Water -                                                               | 81112-00 | XXXXXXXX | XXXXXXXX |
| Garbage -                                                             | 81109-00 | XXXXXXXX | XXXXXXXX |
|                                                                       |          | XXXXXXXX | XXXXXXXX |
|                                                                       |          | XXXXXXXX | XXXXXXXX |
|                                                                       |          | XXXXXXXX | XXXXXXXX |
| Total 2010 Levy                                                       | 80003-07 | XXXXXXXX | -        |
| Paid                                                                  | 80003-08 | -        | XXXXXXXX |
| Balance December 31, 2010                                             | 80003-09 | -        | XXXXXXXX |
|                                                                       |          | -        | -        |

Footnote: Please state the number of districts in each instance.

**STATE LIBRARY AID**

**RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID**

|                                    |          | Debit    | Credit   |
|------------------------------------|----------|----------|----------|
| Balance January 1, 2010            | 80004-01 | XXXXXXXX |          |
| State Library Aid Received in 2010 | 80004-02 | XXXXXXXX |          |
| Interest Earned                    | N/A      |          | -        |
| Expended                           | 80004-09 |          | XXXXXXXX |
|                                    |          |          |          |
| Balance December 31, 2010          | 80004-10 | -        |          |
|                                    |          | -        | -        |

**RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID**

|                                    |          |          |          |
|------------------------------------|----------|----------|----------|
| Balance January 1, 2010            | 80004-03 | XXXXXXXX |          |
| State Library Aid Received in 2010 | 80004-04 | XXXXXXXX |          |
|                                    | N/A      |          |          |
| Expended                           | 80004-11 |          | XXXXXXXX |
|                                    |          |          |          |
| Balance December 31, 2010          | 80004-12 |          |          |
|                                    |          | -        | -        |

**RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)**

|                                    |          |          |          |
|------------------------------------|----------|----------|----------|
| Balance January 1, 2010            | 80004-05 | XXXXXXXX |          |
| State Library Aid Received in 2010 | 80004-06 | XXXXXXXX |          |
|                                    | N/A      |          |          |
| Expended                           | 80004-13 |          | XXXXXXXX |
|                                    |          |          |          |
| Balance December 31, 2010          | 80004-14 |          |          |
|                                    |          | -        | -        |

**RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID**

|                                    |          |          |          |
|------------------------------------|----------|----------|----------|
| Balance January 1, 2010            | 80004-07 | XXXXXXXX |          |
| State Library Aid Received in 2010 | 80004-08 | XXXXXXXX |          |
|                                    | N/A      |          |          |
| Expended                           | 80004-15 |          | XXXXXXXX |
|                                    |          |          |          |
| Balance December 31, 2010          | 80004-16 |          |          |
|                                    |          | -        | -        |

# STATEMENT OF GENERAL BUDGET REVENUES 2010

| Source                                                                                   | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|------------------------------------------------------------------------------------------|---------------|-----------------|---------------------------|
| Surplus Anticipated 80101-                                                               | 1,350,000.00  | 1,350,000.00    | -                         |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government 80102- |               |                 |                           |
| Miscellaneous Revenue Anticipated:                                                       | XXXXXXXX      | XXXXXXXX        | XXXXXXXX                  |
| Adopted Budget                                                                           | 3,258,686.00  | 3,316,905.31    | 58,219.31                 |
| Added by N.J.S. 40A:4-87:(List on 17a)                                                   | XXXXXXXX      | XXXXXXXX        | XXXXXXXX                  |
|                                                                                          | 138,251.00    | 138,251.00      | -                         |
|                                                                                          |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated 80103-                                           | 3,396,937.00  | 3,455,156.31    | 58,219.31                 |
| Receipts from Delinquent Taxes 80104-                                                    | 355,000.00    | 359,593.34      | 4,593.34                  |
|                                                                                          |               |                 |                           |
| Amount to be Raised by Taxation:                                                         | XXXXXXXX      | XXXXXXXX        | XXXXXXXX                  |
| (a) Local Tax for Municipal Purposes 80105-                                              | 11,339,660.00 | XXXXXXXX        | XXXXXXXX                  |
| (b) Addition to Local District School Tax 80106-                                         |               | XXXXXXXX        | XXXXXXXX                  |
| Total Amount to be Raised by Taxation 80107-                                             | 11,339,660.00 | 11,384,070.93   | 44,410.93                 |
|                                                                                          | 16,441,597.00 | 16,548,820.58   | 107,223.58                |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                                                                                                                                                                                                                   | Debit         | Credit        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) 80108-00                                                                                                                                                                                      | XXXXXXXX      | 48,575,976.07 |
| Amount to be Raised by Taxation                                                                                                                                                                                                                                   | XXXXXXXX      | XXXXXXXX      |
| Local District School Tax 80109-00                                                                                                                                                                                                                                | 31,446,143.00 | XXXXXXXX      |
| Regional School Tax 80119-00                                                                                                                                                                                                                                      |               | XXXXXXXX      |
| Regional High School Tax 80110-00                                                                                                                                                                                                                                 |               | XXXXXXXX      |
| County Taxes 80111-00                                                                                                                                                                                                                                             | 6,518,655.95  | XXXXXXXX      |
| Due County for Added and Omitted Taxes 80112-00                                                                                                                                                                                                                   | 20,712.61     | XXXXXXXX      |
| Special District Taxes 80113-00                                                                                                                                                                                                                                   |               | XXXXXXXX      |
| Municipal Open Space Tax 80120-00                                                                                                                                                                                                                                 | 290,190.58    | XXXXXXXX      |
| Reserve for Uncollected Taxes 80114-00                                                                                                                                                                                                                            | XXXXXXXX      | 1,083,797.00  |
| Deficit in Required Collection of Current Taxes (or) 80115-00                                                                                                                                                                                                     | XXXXXXXX      |               |
| Balance for Support of Municipal Budget (or) 80116-00                                                                                                                                                                                                             | 11,384,070.93 | XXXXXXXX      |
| *Excess Non-Budget Revenue (see footnote) 80117-00                                                                                                                                                                                                                |               | XXXXXXXX      |
| *Deficit Non-Budget Revenue (see footnote) 80118-00                                                                                                                                                                                                               | XXXXXXXX      |               |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 49,659,773.07 | 49,659,773.07 |

(Continued)

| Source                        | Budget     | Realized   | Excess or Deficit |
|-------------------------------|------------|------------|-------------------|
| NJ Body Armor Grant           | 4,201.00   | 4,201.00   |                   |
| US DOJ Body Armor Grant       | 4,050.00   | 4,050.00   |                   |
| NJ DOH Cancer Coalition Grant | 130,000.00 | 130,000.00 |                   |
|                               |            |            |                   |
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|                               |            |            |                   |
|                               |            |            |                   |
| Total (Sheet 17)              | 138,251.00 | 138,251.00 | -                 |

Sheet 17a

**STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2010**

|                                                                            |          |               |
|----------------------------------------------------------------------------|----------|---------------|
| 2010 Budget as Adopted                                                     | 80012-01 | 16,303,346.00 |
| 2010 Budget - Added by N.J.S. 40A:4-87                                     | 80012-02 | 138,251.00    |
| Appropriated for 2010 (Budget Statement Item 9)                            | 80012-03 | 16,441,597.00 |
| Appropriated for 2010 by Emergency Appropriation (Budget Statement Item 9) | 80012-04 | 30,000.00     |
| Total General Appropriations (Budget Statement Item 9)                     | 80012-05 | 16,471,597.00 |
| Add: Overexpenditures (see footnote)                                       | 80012-06 | -             |
| Total Appropriations and Overexpenditures                                  | 80012-07 | 16,471,597.00 |
| Deduct Expenditures:                                                       |          |               |
| Paid or Charged [Budget Statement Item (L)]                                | 80012-08 | 14,787,296.82 |
| Paid or Charged - Reserve for Uncollected Taxes                            | 80012-09 | 1,083,797.00  |
| Reserved                                                                   | 80012-10 | 597,697.06    |
| Total Expenditures                                                         | 80012-11 | 16,468,790.88 |
| Unexpended Balances Canceled (see footnote)                                | 80012-12 | 2,806.12      |

FOOTNOTES - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

**SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES**

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

|                                               |  |  |
|-----------------------------------------------|--|--|
| 2010 Authorizations                           |  |  |
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |  |
| Total Authorizations                          |  |  |
| Deduct Expenditures:                          |  |  |
| Paid or Charged                               |  |  |
| Reserved                                      |  |  |
| Total Expenditures                            |  |  |

# RESULTS OF 2010 OPERATION

## CURRENT FUND

|                                                                 |          | Debit        | Credit       |
|-----------------------------------------------------------------|----------|--------------|--------------|
| Excess of Anticipated Revenues:                                 |          | XXXXXXX      | XXXXXXX      |
| Miscellaneous Revenues Anticipated                              | 80013-01 | XXXXXXX      | 58,219.31    |
| Delinquent Tax Collections                                      | 80013-02 | XXXXXXX      | 4,593.34     |
|                                                                 |          | XXXXXXX      |              |
| Required Collection of Current Taxes                            | 80013-03 | XXXXXXX      | 44,410.93    |
| Unexpended Balances of 2010 Budget Appropriations               | 80013-04 | XXXXXXX      | 2,806.12     |
| Miscellaneous Revenue Not Anticipated                           | 81113-   | XXXXXXX      | 148,648.90   |
| Miscellaneous Revenue Not Anticipated:                          |          |              |              |
| Proceeds of Sale of Foreclosed Property (Sheet 27)              | 81114-   | XXXXXXX      |              |
| Payments in Lieu of Taxes on Real Property                      | 81120-   | XXXXXXX      |              |
| Sale of Municipal Assets                                        |          | XXXXXXX      |              |
| Unexpended Balances of 2009 Appropriation Reserves              | 80013-05 | XXXXXXX      | 531,278.54   |
| Prior Years Interfunds Returned in 2010                         | 80013-06 | XXXXXXX      | 406,953.55   |
| Lapse Excess Tax Appeal Reserve                                 |          | XXXXXXX      | 298,255.61   |
| Lapse Excess TTL Redemption Reserve                             |          | XXXXXXX      | 27,887.69    |
|                                                                 |          | XXXXXXX      |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14) |          | XXXXXXX      | XXXXXXX      |
| Balance January 1, 2010                                         | 80013-07 |              | XXXXXXX      |
| Balance December 31, 2010                                       | 80013-08 | XXXXXXX      |              |
| Deficit in Anticipated Revenues:                                |          | XXXXXXX      | XXXXXXX      |
| Miscellaneous Revenues Anticipated                              | 80013-09 |              | XXXXXXX      |
| Delinquent Tax Collections                                      | 80013-10 |              | XXXXXXX      |
|                                                                 |          |              | XXXXXXX      |
| Required Collection of Current Taxes                            | 80013-11 |              | XXXXXXX      |
| Interfund Advances Originating in 2010                          | 80013-12 |              | XXXXXXX      |
| Sr. Citizen Deduction Disallowed by Tax Collector for 2007      |          |              | XXXXXXX      |
|                                                                 |          |              | XXXXXXX      |
|                                                                 |          |              | XXXXXXX      |
|                                                                 |          |              | XXXXXXX      |
| Deficit Balance - To Trial Balance (Sheet 3)                    | 80013-13 | XXXXXXX      |              |
| Surplus Balance - To Surplus (Sheet 21)                         | 80013-14 | 1,523,053.99 | XXXXXXX      |
|                                                                 |          | 1,523,053.99 | 1,523,053.99 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source                                                            | Amount Realized |
|-------------------------------------------------------------------|-----------------|
|                                                                   |                 |
| Sale of Municipal Assets                                          | 51,825.38       |
| Litigation Insurance Refund                                       | 79,060.16       |
| DMV Inspection Fees                                               | 3,388.00        |
| Police - Misc                                                     | 4,828.55        |
| Refund of Prior Year Expenses                                     | 1,744.27        |
| Finance - Misc                                                    | 160.00          |
| Misc                                                              | 2,018.72        |
| Tax Collector                                                     | 5,109.46        |
| Assessor                                                          | 351.00          |
| Clerk                                                             | 163.36          |
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|                                                                   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 148,648.90      |

# SURPLUS - CURRENT FUND

## YEAR 2010

|    |                                                                                                          | Debit    | Credit       |
|----|----------------------------------------------------------------------------------------------------------|----------|--------------|
| 1. | Balance January 1, 2010                                                                                  | 80014-01 | XXXXXXX      |
|    |                                                                                                          |          | 1,432,684.00 |
| 2. |                                                                                                          |          | XXXXXXX      |
| 3. | Excess Resulting from 2010 Operations                                                                    | 80014-02 | XXXXXXX      |
|    |                                                                                                          |          | 1,523,053.99 |
| 4. | Amount Appropriated in the 2010 Budget - Cash                                                            | 80014-03 | 1,350,000.00 |
| 5. | Amount Appropriated in 2010 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 | XXXXXXX      |
| 6. |                                                                                                          |          | XXXXXXX      |
| 7. | Balance December 31, 2010                                                                                | 80014-05 | 1,605,737.99 |
|    |                                                                                                          |          | XXXXXXX      |
|    |                                                                                                          |          | 2,955,737.99 |
|    |                                                                                                          |          | 2,955,737.99 |

### ANALYSIS OF BALANCE DECEMBER 31, 2010

#### (FROM CURRENT FUND - TRIAL BALANCE)

|                                                                                                        |          |              |
|--------------------------------------------------------------------------------------------------------|----------|--------------|
| Cash                                                                                                   | 80014-06 | 3,963,969.41 |
| Investments                                                                                            | 80014-07 |              |
| Sub Total                                                                                              |          | 3,963,969.41 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance                                               | 80014-08 | 2,415,792.69 |
| Cash Surplus                                                                                           | 80014-09 | 1,548,176.72 |
| Deficit in Cash Surplus                                                                                | 80014-10 |              |
| Other Assets Pledged to Surplus: *                                                                     |          |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction                                      | 80014-16 | 27,561.27    |
| Deferred Charges #                                                                                     | 80014-12 | 30,000.00    |
| Cash Deficit #                                                                                         | 80014-13 |              |
|                                                                                                        |          |              |
|                                                                                                        |          |              |
|                                                                                                        |          |              |
| Total Other Assets                                                                                     | 80014-14 | 57,561.27    |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS WOULD ALSO BE PLEDGED TO CASH LIABILITIES. | 80014-15 | 1,605,737.99 |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2004 BUDGET.  
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

**(FOR MUNICIPALITIES ONLY)**  
**CURRENT TAXES - 2010 LEVY**

|     |                                                                                       |          |    |                             |
|-----|---------------------------------------------------------------------------------------|----------|----|-----------------------------|
| 1.  | Amount of Levy as per Duplicate (Analysis) #                                          | 82101-00 | \$ | <u>49,597,463.03</u>        |
|     | or                                                                                    |          |    |                             |
|     | (Abstract of Ratables)                                                                | 82113-00 | \$ | <u>                    </u> |
| 2.  | Amount of Levy Special District Taxes                                                 | 82102-00 | \$ | <u>                    </u> |
| 3.  | Amount Levied for Omitted Taxes under<br>N.J.S.A. 54:4-63.12 et seq.                  | 82103-00 | \$ | <u>                    </u> |
| 4.  | Amount Levied for Added Taxes under<br>N.J.S.A. 54:4-63.1 et seq.                     | 82104-00 | \$ | <u>155,816.20</u>           |
| 5a. | Subtotal 2010 Levy                                                                    |          | \$ | <u>49,753,279.23</u>        |
| 5b. | Reductions due to tax appeals**                                                       |          | \$ | <u>-</u>                    |
| 5c. | Total 2010 Tax Levy                                                                   | 82106-00 | \$ | <u><u>49,753,279.23</u></u> |
| 6.  | Transferred to Tax Title Liens                                                        | 82107-00 | \$ | <u>                    </u> |
| 7.  | Transferred to Foreclosed Property                                                    | 82108-00 | \$ | <u>                    </u> |
| 8.  | Remitted, Abated or Canceled                                                          | 82109-00 | \$ | <u>203,630.32</u>           |
| 9.  | Discount Allowed                                                                      | 82110-00 | \$ | <u>                    </u> |
| 10. | Collected in Cash: In 2009                                                            | 82121-00 | \$ | <u>140,927.89</u>           |
|     | In 2010 *                                                                             | 82122-00 | \$ | <u>48,771,700.30</u>        |
|     | State's Share of 2010 Senior Citizens<br>and Veterans Deductions Allowed              | 82123-00 | \$ | <u>187,897.27</u>           |
|     | Total to Line 14                                                                      | 82111-00 | \$ | <u><u>49,100,525.46</u></u> |
| 11. | Total Credits                                                                         |          | \$ | <u><u>49,304,155.78</u></u> |
| 12. | Amount Outstanding December 31, 2010                                                  | 83120-00 | \$ | <u>449,123.45</u>           |
| 13. | Percentage of Cash Collections to Total 2010 Levy,<br>(Item 10 divided by Item 5c) is |          |    | <u>98.68 %</u>              |
|     |                                                                                       | 82112-00 |    |                             |

*Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here ☐ & complete sheet 22a.*

14. Calculation if Current Taxes Realized in Cash:

|                                                                        |    |                      |
|------------------------------------------------------------------------|----|----------------------|
| Total of Line 10                                                       | \$ | <u>49,100,525.46</u> |
| Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals | \$ | <u>524,549.39</u>    |
| To Current Taxes Realized in Cash (Sheet 17)                           | \$ | <u>48,575,976.07</u> |

Note A: In Showing the above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 / \$1,500,000, or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%

# Note: On Items 1 if Duplicate (Analysis) Figure is used; be sure to include  
Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2010 collections.

\*\* Tax Appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution by the governing  
body prior to introduction of municipal budget.

## ACCELERATED TAX SALE / TAX LEVY SALE-CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2010

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

|                                                                                                                      |           |              |          |
|----------------------------------------------------------------------------------------------------------------------|-----------|--------------|----------|
| Total of Line 10 Collected in Cash (sheet 22) .....                                                                  | \$        | _____        | -        |
| LESS: Proceeds from Accelerated Tax Sale .....                                                                       |           | _____        | -        |
| <b>NET Cash Collected .....</b>                                                                                      | <b>\$</b> | <b>_____</b> | <b>-</b> |
| Line 5c (sheet 22) Total 2010 Tax Levy .....                                                                         | \$        | _____        | -        |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is ..... |           | _____        | - %      |

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#### (2) Utilizing Tax Levy Sale

|                                                                                                                      |           |              |          |
|----------------------------------------------------------------------------------------------------------------------|-----------|--------------|----------|
| Total of Line 10 Collected in Cash (sheet 22) .....                                                                  | \$        | _____        | -        |
| LESS: Proceeds from Accelerated Tax Sale (excluding premium) .....                                                   |           | _____        | -        |
| <b>NET Cash Collected .....</b>                                                                                      | <b>\$</b> | <b>_____</b> | <b>-</b> |
| Line 5c (sheet 22) Total 2010 Tax Levy .....                                                                         | \$        | _____        | -        |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is ..... |           | _____        | - %      |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|                                                                   | Debit      | Credit     |
|-------------------------------------------------------------------|------------|------------|
| 1. Balance January 1, 2010                                        | XXXXXXXX   | XXXXXXXX   |
| Due From State of New Jersey                                      | 27,559.90  | XXXXXXXX   |
| Due To State of New Jersey                                        | XXXXXXXX   |            |
| 2. Sr. Citizens Deductions Per Tax Billings                       | 36,000.00  | XXXXXXXX   |
| 3. Veterans Deductions Per Tax Billings                           | 149,750.00 | XXXXXXXX   |
| 4. Sr. Citizens Deductions Allowed By Tax Collector               | 4,000.00   | XXXXXXXX   |
| 5. Veteran's Deductions Allowed                                   | 2,000.00   |            |
| 6.                                                                |            |            |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector            | XXXXXXXX   | 1,852.73   |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2009 Taxes | XXXXXXXX   | 4,548.63   |
| 9. Received in Cash from State                                    | XXXXXXXX   | 185,347.27 |
| 10.                                                               |            |            |
| 11.                                                               |            |            |
| 12. Balance December 31, 2010                                     | XXXXXXXX   | XXXXXXXX   |
| Due From State of New Jersey                                      | XXXXXXXX   | 27,561.27  |
| Due To State of New Jersey                                        |            | XXXXXXXX   |
|                                                                   | 219,309.90 | 219,309.90 |

Calculation of Amount to be included on Sheet 22, Item 10-  
2010 Senior Citizen and Veterans Deductions Allowed

|                      |                          |
|----------------------|--------------------------|
| Line 2               | <u>36,000.00</u>         |
| Line 3               | <u>149,750.00</u>        |
| Line 4               | <u>4,000.00</u>          |
| Sub-Total            | <u>189,750.00</u>        |
| Less: Line 7         | <u>1,852.73</u>          |
| To Item 10, Sheet 22 | <u><u>187,897.27</u></u> |

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -  
(N.J.S.A. 54:3-27)**

|                                                                                                       | Debit        | Credit       |
|-------------------------------------------------------------------------------------------------------|--------------|--------------|
| Balance January 1, 2010                                                                               | XXXXXXXX     | 823,707.84   |
| Taxes Pending Appeals                                                                                 | XXXXXXXX     | XXXXXXXX     |
| Interest Earned on Taxes Pending Appeals                                                              | XXXXXXXX     | XXXXXXXX     |
| Contested Amount of 2010 Taxes Collected which<br>are Pending State Appeal (Item 14, Sheet 22)        | XXXXXXXX     | 524,549.39   |
| Interest Earned on Taxes Pending State Appeals                                                        | XXXXXXXX     |              |
| Budget Appropriation                                                                                  |              |              |
| Cash Paid to Appelants (Including 5% Interest from Date of Payment)                                   | 21,339.63    | XXXXXXXX     |
| Closed to results of Operations<br>(Portion of Appeal won by Municipality, including Interest)        | 298,255.61   | XXXXXXXX     |
|                                                                                                       |              |              |
| Balance December 31, 2010                                                                             | 1,028,661.99 | XXXXXXXX     |
| Taxes Pending Appeals*                                                                                |              | XXXXXXXX     |
| Interest Earned on Taxes Pending Appeals                                                              |              | XXXXXXXX     |
| * Includes State Tax Court and County Board of Taxation<br>Appeals Not Adjusted by December 31, 2010. | 1,348,257.23 | 1,348,257.23 |

  
Signature of Tax Collector

T-1450                      4/12/11  
License #                      Date

**COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2011 MUNICIPAL BUDGET**

|                                                                |                                                                                                                                                                           |            |               | YEAR 2011                                                                                                                                                                                                                               | YEAR 2010                                                                                                 |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1.                                                             | Total General Appropriations for 2011 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes 80015-                                             |            |               | 14,701,889.00                                                                                                                                                                                                                           | XXXXXXXXXX                                                                                                |
| 2.                                                             | Local District School Tax -                                                                                                                                               | Actual     | 80016-        |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           | Estimate** | 80017-        | 31,760,604.43                                                                                                                                                                                                                           | XXXXXXXXXX                                                                                                |
| 3.                                                             | Vocational School Tax -                                                                                                                                                   | Actual     |               |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           | Estimate** |               |                                                                                                                                                                                                                                         | XXXXXXXXXX                                                                                                |
| 4.                                                             | Regional School District Tax -                                                                                                                                            | Actual     |               |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           | Estimate** |               |                                                                                                                                                                                                                                         | XXXXXXXXXX                                                                                                |
| 5.                                                             | Regional High School Tax - School Budget                                                                                                                                  | Actual     | 80018-        |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           | Estimate** | 80019-        |                                                                                                                                                                                                                                         | XXXXXXXXXX                                                                                                |
| 6.                                                             | County Tax                                                                                                                                                                | Actual     | 80020-        |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           | Estimate** | 80021-        | 6,518,656.57                                                                                                                                                                                                                            | XXXXXXXXXX                                                                                                |
| 7.                                                             | Special District Taxes                                                                                                                                                    | Actual     | 80022-        |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           | Estimate** | 80023-        | 289,300.00                                                                                                                                                                                                                              | XXXXXXXXXX                                                                                                |
| 8.                                                             | Total General Appropriations & Other Taxes                                                                                                                                |            | 80024-01      | 53,270,450.00                                                                                                                                                                                                                           |                                                                                                           |
| 9.                                                             | Less: Total Anticipated Revenues from 2011 in Municipal Budget (Item 5)                                                                                                   |            | 80024-02      | 4,453,099.00                                                                                                                                                                                                                            |                                                                                                           |
| 10.                                                            | Cash Required from 2011 Taxes to Support Local Municipal Budget and Other Taxes                                                                                           |            | 80024-03      | 48,817,351.00                                                                                                                                                                                                                           |                                                                                                           |
| 11.                                                            | Amount of Item 10 Divided by _____ 97.9%<br>Equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) |            | 80024-05      | 49,860,017.00                                                                                                                                                                                                                           |                                                                                                           |
| Analysis of Item 11:                                           |                                                                                                                                                                           |            |               |                                                                                                                                                                                                                                         |                                                                                                           |
| Local District School Tax<br>(Amount Shown on Line 2 Above)    |                                                                                                                                                                           |            | 31,760,604.43 | * May not be stated in an amount less than 'actual' Tax of Year 2010                                                                                                                                                                    |                                                                                                           |
| Vocational School Tax<br>(Amount Shown on Line 3 Above)        |                                                                                                                                                                           |            |               |                                                                                                                                                                                                                                         |                                                                                                           |
| Regional School District Tax<br>(Amount Shown on Line 4 Above) |                                                                                                                                                                           |            |               | ** Must be stated in the amount of the proposed budget submitted by the Local Board of Education to the Commissioner of Education on January 15, 2011 (Chap. 136, P.L. 1978). Consideration must be given to calendar year calculation. |                                                                                                           |
| Regional High School Tax<br>(Amount Shown on Line 5 Above)     |                                                                                                                                                                           |            |               |                                                                                                                                                                                                                                         |                                                                                                           |
| County Tax<br>(Amount Shown on Line 6 Above)                   |                                                                                                                                                                           |            | 6,518,656.57  |                                                                                                                                                                                                                                         |                                                                                                           |
| Special District Tax<br>(Amount Shown on Line 7 Above)         |                                                                                                                                                                           |            | 289,300.00    |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           |            |               |                                                                                                                                                                                                                                         |                                                                                                           |
|                                                                |                                                                                                                                                                           |            |               |                                                                                                                                                                                                                                         |                                                                                                           |
| Tax in Local Municipal Budget                                  |                                                                                                                                                                           |            | 11,291,456.00 |                                                                                                                                                                                                                                         |                                                                                                           |
| Total Amount (see Line 11)                                     |                                                                                                                                                                           |            | 49,860,017.00 |                                                                                                                                                                                                                                         |                                                                                                           |
| 12.                                                            | Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10) 80024-06                                                               |            |               | 1,042,666.00                                                                                                                                                                                                                            | Note:<br>The amount of anticipated revenues (Item 9) may <u>never</u> exceed the total of Items 1 and 12. |
| Computation of "Tax in Local Municipal Budget"                 |                                                                                                                                                                           |            |               |                                                                                                                                                                                                                                         |                                                                                                           |
| Item 1 - Total General Appropriations                          |                                                                                                                                                                           |            |               | 14,701,889.00                                                                                                                                                                                                                           |                                                                                                           |
| Item 12 - Appropriation: Reserve for Uncollected Taxes         |                                                                                                                                                                           |            |               | 1,042,666.00                                                                                                                                                                                                                            |                                                                                                           |
| Sub-Total                                                      |                                                                                                                                                                           |            |               | 15,744,555.00                                                                                                                                                                                                                           |                                                                                                           |
| Less: Item 9 - Total Anticipated Revenues                      |                                                                                                                                                                           |            |               | 4,453,099.00                                                                                                                                                                                                                            |                                                                                                           |
| Amount to be Raised by Taxation in Municipal Budget 80024-07   |                                                                                                                                                                           |            |               | 11,291,456.00                                                                                                                                                                                                                           |                                                                                                           |

## ACCELERATED TAX SALE - CHAPTER 99

### Calculation To Utilize Proceeds in Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

A. Reserve for Uncollected Taxes (sheet 25, Item 12) \$ \_\_\_\_\_

B. Reserve for Uncollected Taxes Exclusion:  
Outstanding Balance of Delinquent Taxes  
(sheet 26, Item 14A) x % of  
collection (Item 16) \$ \_\_\_\_\_

C. TIMES: % of increase of Amount to be  
Raised by Taxes over Prior Year \_\_\_\_\_ %  
[(2011 Estimated Total Levy - 2010 Total Levy) / 2010 Total Levy]

D. Reserve for Uncollected Taxes Exclusion Amount \$ \_\_\_\_\_  
[(B x C) + B]

E. Net Reserve for Uncollected Taxes  
Appropriation in Current Budget \$ \_\_\_\_\_  
(A - D)

#### 2011 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

|                                                               |          |
|---------------------------------------------------------------|----------|
| 1. Subtotal General Appropriations (item 8(L) budget sheet 29 | \$ _____ |
| 2. Taxes not included in the Budget (AFS 25, items 2 thru 7)  | \$ _____ |
| Total                                                         | \$ _____ |
| 3. Less: Anticipated Revenues (item 5, budget sheet 11)       | \$ _____ |
| 4. Cash Required                                              | \$ _____ |
| 5. Total Required at _____ % (items 4+6)                      | \$ _____ |
| 6. Reserve for Uncollected Taxes (item E above)               | \$ _____ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|                                                                            |          |            | Debit        | Credit       |
|----------------------------------------------------------------------------|----------|------------|--------------|--------------|
| 1. Balance January 1, 2010                                                 |          |            | 358,770.55   | XXXXXXXX     |
| A. Taxes                                                                   | 83102-00 | 358,770.55 | XXXXXXXX     | XXXXXXXX     |
| B. Tax Title Liens                                                         | 83103-00 | -          | XXXXXXXX     | XXXXXXXX     |
| 2. Canceled:                                                               |          |            | XXXXXXXX     | XXXXXXXX     |
| A. Taxes                                                                   | 83105-00 |            | XXXXXXXX     | 98.37        |
| B. Tax Title Liens                                                         | 83106-00 |            | XXXXXXXX     |              |
| 3. Transferred to Foreclosed Tax Title Liens:                              |          |            | XXXXXXXX     | XXXXXXXX     |
| A. Taxes                                                                   | 83108-00 |            | XXXXXXXX     |              |
| B. Tax Title Liens                                                         | 83109-00 |            | XXXXXXXX     |              |
| 4. Added Taxes                                                             | 83110-00 |            | 8,686.79     | XXXXXXXX     |
| 5. Added Tax Title Liens                                                   | 83111-00 |            |              | XXXXXXXX     |
| 6. Adjustment between Taxes (Other than Current year) and Tax Title Liens: |          |            | XXXXXXXX     | XXXXXXXX     |
| A. Taxes - Transfers to Tax Title Liens                                    | 83104-00 |            | XXXXXXXX (1) | 1,363.10     |
| B. Tax Title Liens - Transfers from Taxes                                  | 83107-00 |            | 1,363.10     | (1) XXXXXXXX |
| 7. Balance Before Cash Payments                                            |          |            | XXXXXXXX     | 367,358.97   |
| 8. Totals                                                                  |          |            | 368,820.44   | 368,820.44   |
| 9. Balance Brought Down                                                    |          |            | 367,358.97   | XXXXXXXX     |
| 10. Collected:                                                             |          |            | XXXXXXXX     | 363,551.14   |
| A. Taxes                                                                   | 83116-00 | 363,382.02 | XXXXXXXX     | XXXXXXXX     |
| B. Tax Title Liens                                                         | 83117-00 | 169.12     | XXXXXXXX     | XXXXXXXX     |
| 11. Interest and Costs - 2010 Tax Sale                                     |          |            | 83118-00     | XXXXXXXX     |
| 12. 2010 Taxes Transferred to Liens                                        |          |            | 83119-00     | XXXXXXXX     |
| 13. 2010 Taxes                                                             |          |            | 83123-00     | 449,123.25   |
| 14. Balance December 31, 2010                                              |          |            | XXXXXXXX     | 452,931.25   |
| A. Taxes                                                                   | 83121-00 | 1,193.98   | XXXXXXXX     | XXXXXXXX     |
| B. Tax Title Liens                                                         | 83122-00 | 451,737.27 | XXXXXXXX     | XXXXXXXX     |
| 15. Totals                                                                 |          |            | 816,482.22   | 816,482.39   |

16. Percentage of Cash Collections to Adjusted Amount Outstanding  
(Item No. 10 divided by item No. 9) is 98.96%

17. Item No. 14 multiplied by percentage shown above is \$ 448,220.77 and represents the  
maximum amount that may be anticipated in 2011. 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|     |                                           | Debit      | Credit     |
|-----|-------------------------------------------|------------|------------|
| 1.  | Balance January 1, 2010 84101-00          | 884,650.00 | XXXXXXXX   |
| 2.  | Foreclosed or Deeded in 2010              | XXXXXXXX   | XXXXXXXX   |
| 3.  | Tax Title Liens 84103-00                  | -          | XXXXXXXX   |
| 4.  | Taxes Receivable 84104-00                 | -          | XXXXXXXX   |
| 5A. | 84102-00                                  | XXXXXXXX   | XXXXXXXX   |
| 5B. | 84105-00                                  |            |            |
| 6.  | Adjustment to Assessed Valuation 84106-00 | -          | XXXXXXXX   |
| 7.  | Adjustment to Assessed Valuation 84107-00 | XXXXXXXX   | -          |
| 8.  | Sales                                     | XXXXXXXX   | XXXXXXXX   |
| 9.  | Cash * 84109-00                           | XXXXXXXX   | -          |
| 10. | Contract 84110-00                         | XXXXXXXX   |            |
| 11. | Mortgage 84111-00                         | XXXXXXXX   |            |
| 12. | Loss on Sales 84112-00                    | XXXXXXXX   |            |
| 13. | Gain on Sales 84113-00                    | -          | XXXXXXXX   |
| 14. | Balance December 31, 2010 84114-00        | XXXXXXXX   | 884,650.00 |
|     |                                           | 884,650.00 | 884,650.00 |

CONTRACT SALES

|     |                                              | Debit    | Credit   |
|-----|----------------------------------------------|----------|----------|
| 15. | Balance January 1, 2010 84115-00             |          | XXXXXXXX |
| 16. | 2010 Sales from Foreclosed Property 84116-00 |          | XXXXXXXX |
| 17. | Collected * 84117-00                         | XXXXXXXX |          |
| 18. | 84118-00                                     | XXXXXXXX |          |
| 19. | Balance December 31, 2010 84119-00           | XXXXXXXX |          |
|     |                                              | -        | -        |

MORTGAGE SALES

|     |                                              | Debit    | Credit   |
|-----|----------------------------------------------|----------|----------|
| 20. | Balance January 1, 2010 84120-00             |          | XXXXXXXX |
| 21. | 2010 Sales from Foreclosed Property 84121-00 |          | XXXXXXXX |
| 22. | Collected * 84122-00                         | XXXXXXXX |          |
| 23. | 84123-00                                     | XXXXXXXX |          |
| 24. | Balance December 31, 2010 84124-00           | XXXXXXXX |          |
|     |                                              | -        | -        |

Analysis of Sale of Property: \$ -  
\* Total Cash Collected in 2010 (84125-00)

Realized in 2010 Budget

To Results of Operation (Sheep 19)

**DEFERRED CHARGES**  
**-MANDATORY CHARGES ONLY-**  
**CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**  
 (Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55,  
 N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55-13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                            | <u>Amount</u><br><u>Dec. 31, 2010</u><br><u>per Audit</u><br><u>Report</u> | <u>Amount in</u><br><u>2010</u><br><u>Budget</u> | <u>Amount</u><br><u>Resulting</u><br><u>from 2010</u> | <u>Balance</u><br><u>as at</u><br><u>Dec. 31, 2010</u> |
|---------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| 1. Emergency Authorization -<br>Municipal * | \$ 0                                                                       | \$ 0                                             | \$ 30,000.00                                          | \$ 30,000.00                                           |
| 2. Emergency Authorizations -<br>Schools    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 3. _____                                    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 4. _____                                    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 5. _____                                    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 6. _____                                    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 7. _____                                    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 8. _____                                    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 9. _____                                    | \$                                                                         | \$                                               | \$                                                    | \$                                                     |
| 10. _____                                   | \$                                                                         | \$                                               | \$                                                    | \$                                                     |

\* Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
 FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 or N.J.S. 40A:2-51**

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | N/A            | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

**JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

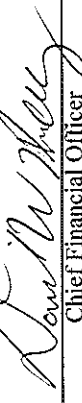
| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>Year 2011</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------------------|
| 1. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 2. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 3. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 4. _____           | _____                | _____               | \$ _____      | _____                                                              |

**N.J.S. 40A:4-53 SPECIAL EMERGENCY -**

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICAN DAMAGE.

| Date      | Purpose              | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2009 | REDUCED IN 2010 |                        | Balance Dec. 31, 2010 |
|-----------|----------------------|-------------------|-----------------------------------------|-----------------------|-----------------|------------------------|-----------------------|
|           |                      |                   |                                         |                       | By 2010 Budget  | Canceled by Resolution |                       |
| 7/26/2005 | PV Park Flood Damage | 260,000.00        | 52,000.00                               | 52,000.00             | 52,000.00       |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
|           |                      |                   |                                         |                       |                 |                        | -                     |
| Totals    |                      | 260,000.00        | 52,000.00                               | 52,000.00             | 52,000.00       | -                      | -                     |
|           |                      |                   |                                         | 80025-00              | 80026-00        |                        |                       |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page.

  
 Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2010" must be entered here and then raised in the 2011 budget.



**SCHEDULE OF BONDS ISSUED AND OUTSTANDING**  
**AND 2011 DEBT SERVICE FOR BONDS**

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| Source                                             |          | Debit      | Credit      | 2011 Debt Service |
|----------------------------------------------------|----------|------------|-------------|-------------------|
| Outstanding, January 1, 2010                       | 80033-01 | XXXXXXXX   | 585,000.00  |                   |
| Issued                                             | 80033-02 | XXXXXXXX   |             |                   |
| Paid                                               | 80033-03 | 385,000.00 | XXXXXXXX    |                   |
|                                                    |          |            |             |                   |
|                                                    |          |            |             |                   |
| Outstanding, December 31, 2010                     | 80033-04 | 200,000.00 | XXXXXXXX    |                   |
|                                                    |          | 585,000.00 | 585,000.00  |                   |
| 2011 Bond Maturities - General Capital Bonds       |          |            | 80033-05    | \$ 200,000.00     |
| 2011 Interest on Bonds *                           |          | 80033-06   | \$ 3,000.00 |                   |
| <b>Assessment Serial Bonds</b>                     |          |            |             |                   |
| Not Applicable                                     |          |            |             |                   |
| Outstanding, January 1, 2010                       | 80033-07 | XXXXXXXX   |             |                   |
| Issued                                             | 80033-08 | XXXXXXXX   |             |                   |
| Paid                                               | 80033-09 |            | XXXXXXXX    |                   |
| N/A                                                |          |            |             |                   |
|                                                    |          |            |             |                   |
| Outstanding, December 31, 2010                     | 80033-10 | -          | XXXXXXXX    |                   |
|                                                    |          | -          | -           |                   |
| 2011 Bond Maturities - Assessment Bonds            |          |            | 80033-11    | \$ -              |
| 2011 Interest on Bonds *                           |          | 80033-12   | \$ -        |                   |
| Total "Interest on Bonds - Debt Service" (* Items) |          |            | 80033-13    | \$ -              |

**LIST OF BONDS ISSUED DURING 2010**

| Not Applicable |               |               |               |               |
|----------------|---------------|---------------|---------------|---------------|
| Purpose        | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|                |               |               |               |               |
|                |               |               |               |               |
|                |               |               |               |               |
|                |               | N/A           |               |               |
|                |               |               |               |               |
|                |               |               |               |               |
|                |               |               |               |               |
|                |               |               |               |               |
|                |               |               |               |               |
| Total          | -             | -             |               |               |

80033-14                      80033-15

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2011 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) Green Acres Program - Green Trust LOAN

|                                                                    |          | Debit    | Credit   | 2011 Debt Service                                                                            |
|--------------------------------------------------------------------|----------|----------|----------|----------------------------------------------------------------------------------------------|
| Outstanding, January 1, 2010                                       | 80033-01 | XXXXXXXX |          | <i>Note: The Green Acres - Green Trust Loan is paid out of the Open Space Tax Trust Fund</i> |
| Issued                                                             | 80033-02 | XXXXXXXX | -        |                                                                                              |
| Paid                                                               | 80033-03 |          | XXXXXXXX |                                                                                              |
|                                                                    | N/A      |          |          |                                                                                              |
|                                                                    |          |          |          |                                                                                              |
| Outstanding, December 31, 2010                                     | 80033-04 | -        | XXXXXXXX |                                                                                              |
|                                                                    |          | -        | -        |                                                                                              |
| 2011 Loan Maturities                                               | 80033-05 |          |          | \$ -                                                                                         |
| 2011 Interest on Loans                                             | 80033-06 |          |          | \$ -                                                                                         |
| Total 2011 Debt Service for Green Acres Program - Green Trust Loan | 80033-13 |          |          | \$ -                                                                                         |
| LOAN                                                               |          |          |          |                                                                                              |
| Outstanding, January 1, 2010                                       | 80033-07 | XXXXXXXX |          |                                                                                              |
| Issued                                                             | 80033-08 | XXXXXXXX |          |                                                                                              |
| Paid                                                               | 80033-09 |          | XXXXXXXX |                                                                                              |
|                                                                    |          |          |          |                                                                                              |
|                                                                    |          |          |          |                                                                                              |
| Outstanding, December 31, 2010                                     | 80033-10 | -        | XXXXXXXX |                                                                                              |
|                                                                    |          | -        | -        |                                                                                              |
| 2011 Loan Maturities                                               | 80033-11 |          |          | \$ -                                                                                         |
| 2011 Interest on Loans                                             | 80033-12 |          |          | \$ -                                                                                         |
| Total 2011 Debt Service for                                        | Loan     |          | 80033-13 | \$ -                                                                                         |

LIST OF LOANS ISSUED DURING 2010

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

80033-14 80033-15

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING**  
**AND 2011 DEBT SERVICE FOR BONDS**  
**TYPE I SCHOOL TERM BONDS**

| Source                                                          |          | Debit    | Credit   | 2011 Debt Service |
|-----------------------------------------------------------------|----------|----------|----------|-------------------|
| Outstanding, January 1, 2010                                    | 80034-01 | XXXXXXXX |          |                   |
| Paid                                                            | 80034-02 |          | XXXXXXXX |                   |
|                                                                 |          | N/A      |          |                   |
| Outstanding, December 31, 2010                                  | 80034-03 |          | XXXXXXXX |                   |
|                                                                 |          |          |          |                   |
| 2011 Bond Maturities - General Capital Bonds                    | 80034-04 |          | \$ -     |                   |
| 2011 Interest on Bonds *                                        | 80034-05 |          | \$ -     |                   |
| TYPE I SCHOOL SERIAL BOND                                       |          |          |          |                   |
| Outstanding, January 1, 2010                                    | 80034-06 | XXXXXXXX |          |                   |
| Issued                                                          | 80034-07 | XXXXXXXX |          |                   |
| Paid                                                            | 80034-08 |          | XXXXXXXX |                   |
|                                                                 |          | N/A      |          |                   |
|                                                                 |          |          |          |                   |
| Outstanding, December 31, 2010                                  | 80034-09 |          | XXXXXXXX |                   |
|                                                                 |          |          |          |                   |
| 2011 Interest on Bonds*                                         | 80034-10 |          | \$ -     |                   |
| 2011 Bond Maturities - Serial Bonds                             | 80034-11 |          | \$ -     |                   |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) | 80034-12 |          | \$ -     |                   |

**LIST OF BONDS ISSUED DURING 2010**

| Purpose      | 2011 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|-------------------|-------------------|---------------|---------------|
|              |                   |                   |               |               |
|              |                   |                   |               |               |
|              |                   |                   |               |               |
| Total 80035- |                   |                   |               |               |

**2011 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY**

|                                              |        | Outstanding<br>Dec. 31, 2010 | 2010 Interest<br>Requirement |
|----------------------------------------------|--------|------------------------------|------------------------------|
| 1. Emergency Notes                           | 80036- | \$ -                         | \$ -                         |
| 2. Special Emergency Notes                   | 80037- | \$ -                         | \$ -                         |
| 3. Tax Anticipation Notes                    | 80038- | \$ -                         | \$ -                         |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$ -                         | \$ -                         |
| 5. _____                                     |        | \$ -                         | \$ -                         |
| 6. _____                                     |        | \$ -                         | \$ -                         |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue |                                                      | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                  | Interest Computed to (Insert Date) |
|---------------------------|------------------------------------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|------------------|------------------------------------|
|                           |                                                      |                        |                          |                                          |                  |                  | For Principal           | For Interest * * |                                    |
| 1.                        | Ord 2001-09; Various Improvements / Roadway Projects | 500,000.00             | 8/9/2001                 | 70,000.00                                | 7/29/2011        | 1.5000%          | 25,536.26               | 1,050.00         | 7/29/2011                          |
| 2.                        | Ord 2000-12; Various Improvements / Foothills Park   | 100,000.00             | 8/8/2002                 | 20,000.00                                | 7/29/2011        | 1.5000%          | 2,367.42                | 300.00           | 7/29/2011                          |
| 3.                        | Ord 2001-09; Various Improvements / Roadway Projects | 155,000.00             | 8/8/2002                 | 60,000.00                                | 7/29/2011        | 1.5000%          | 7,916.24                | 900.00           | 7/29/2011                          |
| 4.                        | Ord 1999-10; Various Improvements / Road Projects    | 265,000.00             | 10/29/2003               | 54,000.00                                | 10/21/2011       | 1.2500%          | 14,771.46               | 675.00           | 10/21/2011                         |
| 5.                        | Ord 2003-16; Various Improvements / Streetscape      | 815,000.00             | 8/5/2003                 | 270,000.00                               | 7/29/2011        | 1.5000%          | 24,969.36               | 4,050.00         | 7/29/2011                          |
| 6.                        | Ord 2004-16 (28); Purchase Fire Engine / Streetscape | 837,000.00             | 10/29/2004               | 511,000.00                               | 10/21/2011       | 1.2500%          | 58,943.66               | 6,387.50         | 7/29/2011                          |
| 7.                        | Ord 2000-12; Various Improvements / Foothills Park   | 120,000.00             | 8/4/2005                 | 70,000.00                                | 7/29/2011        | 1.5000%          | 2,840.91                | 1,050.00         | 7/29/2011                          |
| 8.                        | Ord 2001-09; Various Improvements / Roadway Projects | 5,000.00               | 8/4/2005                 | 3,000.00                                 | 7/29/2011        | 1.5000%          | 255.36                  | 45.00            | 7/29/2011                          |
| 9.                        | Ord 2005-04; Various Improvements / Streetscape      | 615,000.00             | 10/28/2005               | 524,000.00                               | 10/21/2011       | 1.2500%          | 32,368.42               | 6,550.00         | 10/21/2011                         |
| 10.                       | Ord 2007-08; Various Improvements / Streetscape      | 635,000.00             | 8/3/2007                 | 580,000.00                               | 7/29/2011        | 1.5000%          | 32,135.63               | 8,700.00         | 7/29/2011                          |
| 11.                       | Ord 2008-28; Replace FD - Rescue 1                   | 280,000.00             | 10/22/2009               | 280,000.00                               | 10/21/2011       | 1.2500%          |                         | 3,500.00         | 10/21/2011                         |
| 12.                       | Ord 2008-25; Various Improvements / Greenview Park   | 513,000.00             | 7/31/2009                | 500,000.00                               | 7/29/2011        | 1.5000%          |                         | 7,500.00         | 7/29/2011                          |
| 13.                       | Ord 2008-25; Various Improvements / Greenview Park   | 600,000.00             | 7/31/2009                | 600,000.00                               | 7/29/2011        | 1.5000%          |                         | 9,000.00         | 7/29/2011                          |
| 14.                       |                                                      |                        |                          |                                          |                  |                  |                         |                  |                                    |
| Total                     |                                                      | 5,440,000.00           |                          | 3,542,000.00                             |                  |                  | 202,104.73              | 49,707.50        |                                    |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2008 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2011 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

80051-01

80051-02

DEBT SERVICE FOR ASSESSMENT NOTES

| Title or Purpose of Issue |  | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                  | Interest Computed to (Insert Date) |
|---------------------------|--|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|------------------|------------------------------------|
|                           |  |                        |                          |                                          |                  |                  | For Principal           | For Interest * * |                                    |
| 1.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 2.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 3.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 4.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 5.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 6.                        |  |                        |                          |                                          | N/A              |                  |                         |                  |                                    |
| 7.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 8.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 9.                        |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 10.                       |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 11.                       |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 12.                       |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 13.                       |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| 14.                       |  |                        |                          |                                          |                  |                  |                         |                  |                                    |
| Total                     |  | -                      |                          | -                                        |                  |                  | -                       | -                |                                    |

Memo: \*See Sheet 33 for clarification of "Original Date of Issue"  
Assessment Notes with an original date of issue of December 31, 2006 or prior must be appropriated in full in the 2011 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

80051-01 80051-02

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2010 | 2011 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      | N/A                                                        |                         |                   |
| 7.      |                                                            |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            |                         |                   |

80051-0180051-02

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br><br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2010 |            | 2010<br>Authorizations |  | Expended  | Authorizations<br>Canceled | Balance - December 31, 2010 |            |
|------------------------------------------------------------------------------------------------------|---------------------------|------------|------------------------|--|-----------|----------------------------|-----------------------------|------------|
|                                                                                                      | Funded                    | Unfunded   |                        |  |           |                            | Funded                      | Unfunded   |
| Ord 1996-03 Various Minor Capital Improvements                                                       | 11,507.00                 |            |                        |  | 1,146.86  |                            | 10,360.14                   |            |
| Ord 1996-07 Various Capital / Ladder Truck                                                           |                           | 20,988.22  |                        |  |           | 20,988.22                  | -                           |            |
| Ord 1999-10 Various Cap / Roadway Improvements                                                       |                           | 18,940.73  |                        |  | 570.78    |                            | -                           | 18,369.95  |
| Ord 2001-09 Various Cap / Roadway Improvements                                                       |                           | 50,304.09  |                        |  |           |                            | -                           | 50,304.09  |
| Ord 2002-06 Various Capital / Drainage                                                               |                           | 53,191.33  |                        |  |           |                            | -                           | 53,191.33  |
| Ord 2003-12 Refunding Bond Ordinance                                                                 |                           | 337.67     |                        |  | 45.34     |                            | -                           | 292.33     |
| Ord 2003-14 Equipment & Vehicles                                                                     | 15,141.10                 |            |                        |  |           |                            | 15,141.10                   |            |
| Ord 2003-15 Minor Capital Projects / CIF                                                             | 20,946.26                 |            |                        |  |           |                            | 20,946.26                   |            |
| Ord 2003-16 Various Cap / Streetscape & Roads                                                        |                           | 81,984.95  |                        |  |           |                            | -                           | 81,984.95  |
| Ord 2004-15 Minor Capital Projects / CIF                                                             | 14,664.47                 |            |                        |  |           | 14,000.00                  | 664.47                      |            |
| Ord 2004-16 Various Cap / Streetscape & Fire Engine                                                  |                           | 18,171.69  |                        |  |           |                            | -                           | 18,171.69  |
| Ord 2005-04 Various Cap / Streetscape & Firehouse                                                    |                           | 62,686.62  |                        |  | 1,494.33  |                            | -                           | 61,192.29  |
| Ord 2006-11 Various Cap / Streetscape & Sidewalks                                                    |                           | 60,541.15  |                        |  |           |                            | -                           | 60,541.15  |
| Ord 2007-08 Various Cap / Streetscape & Sidewalks                                                    |                           | 316,478.32 |                        |  | 6,446.00  |                            | -                           | 310,032.32 |
| Ord 2007-09 Minor Capital Projects / CIF                                                             | 58,684.77                 |            |                        |  | 19,167.20 |                            | 39,517.57                   |            |
| Ord 2008-22 Road Resurfacing                                                                         | 7,605.00                  |            |                        |  |           |                            | 7,605.00                    |            |
| Ord 2008-12 Various Imp /Minor Purchases                                                             | 41,626.82                 |            |                        |  | 2,760.00  |                            | 38,866.82                   |            |
| Ord 2008-14 Communications Equipment                                                                 | 5,402.08                  |            |                        |  |           |                            | 5,402.08                    |            |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br><br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2010 |              | 2010<br>Authorizations |   | Expended    | Authorizations<br>Canceled | Balance - December 31, 2010 |              |
|------------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|-------------|----------------------------|-----------------------------|--------------|
|                                                                                                      | Funded                    | Unfunded     |                        |   |             |                            | Funded                      | Unfunded     |
| Ord 2008-26 Sidewalk Improvements                                                                    |                           | 7,558.16     |                        |   | (10,433.08) |                            | -                           | 17,991.24    |
| Ord 2008-25 Greenview Park Improvements                                                              |                           | 13,136.53    |                        |   | 11,688.35   |                            | -                           | 1,448.18     |
| Ord 2008-28 Fire Truck (Rescue 1) Purchase                                                           |                           | 2,102.09     |                        |   | 2,102.09    |                            | -                           |              |
| Ord 2008-15 Minor Capital Equipment Purchases                                                        | 15,881.73                 |              |                        |   |             |                            | 15,881.73                   |              |
| Ord 2008-35 Road Repairs                                                                             |                           | 613.61       |                        |   |             |                            | -                           | 613.61       |
| Ord 2009-28 Park Improvements (Re-task Ord 00-12)                                                    |                           | 71,779.38    |                        |   | 12,811.37   |                            | -                           | 58,968.01    |
| Ord 2009-03 Sidewalk Construction                                                                    | 31,438.83                 |              |                        |   | 2,004.70    |                            | 29,434.13                   |              |
| Ord 2009-12 Various Imp - Sweeper / Fuel Tank                                                        |                           | 312,012.94   |                        |   | 11,820.94   |                            | -                           | 300,192.00   |
| Ord 2009-13 Various Capital Projects / CIF                                                           | 96,139.19                 |              |                        |   | 338.45      |                            | 95,800.74                   |              |
| Ord 2009-14 Equipment & Vehicles                                                                     | 187,062.13                |              |                        |   | 174,468.50  | 12,593.63                  | -                           |              |
| Ord 2010-18 Various Capital Projects / CIF                                                           |                           |              | 620,000.00             |   | 40,009.59   |                            | 579,990.41                  |              |
| Ord 2010-19 Equipment & Vehicles                                                                     |                           |              | 197,000.00             |   | 97,121.08   |                            | 99,878.92                   |              |
| Ord 2010-20 West Franklin /Washington Park                                                           |                           |              | 641,000.00             |   | 601.00      |                            | 30,399.00                   | 610,000.00   |
|                                                                                                      |                           |              |                        |   |             |                            | -                           |              |
|                                                                                                      |                           |              |                        |   |             |                            | -                           |              |
|                                                                                                      |                           |              |                        |   |             |                            | -                           |              |
|                                                                                                      |                           |              |                        |   |             |                            | -                           |              |
| Total                                                                                                | 506,099.38                | 1,090,827.48 | 1,458,000.00           | - | 374,163.50  | 47,581.85                  | 989,888.37                  | 1,643,293.14 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## GENERAL CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                                                                         |          | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------|
| Balance January 1, 2010                                                                                                                 | 80031-01 | XXXXXXXXX  | 9,300.00   |
| Received from 2010 Budget Appropriation *                                                                                               | 80031-02 | XXXXXXXXX  | 656,000.00 |
| Reserve for Preliminary Expenses Canceled<br>Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | 80031-03 | XXXXXXXXX  | 14,000.00  |
|                                                                                                                                         |          |            |            |
| List by Improvements-Direct Charges Made for Preliminary Costs:                                                                         |          | XXXXXXXXX  | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
| Appropriated to Finance Improvement Authorizations                                                                                      | 80031-04 | 651,000.00 | XXXXXXXXX  |
|                                                                                                                                         |          |            | XXXXXXXXX  |
| Balance December 31, 2010                                                                                                               | 80031-05 | 28,300.00  | XXXXXXXXX  |
|                                                                                                                                         |          | 679,300.00 | 679,300.00 |

\* The full amount of the 2010 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

**GENERAL CAPITAL FUND**  
**SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS**

|                                                    |          | Debit      | Credit     |
|----------------------------------------------------|----------|------------|------------|
| Balance January 1, 2010                            | 80030-01 | XXXXXXXXXX |            |
| Received from 2010 Budget Appropriation *          | 80030-02 | XXXXXXXXXX | N/A        |
| Received from 2010 Emergency Appropriation *       | 80030-03 | XXXXXXXXXX |            |
|                                                    |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80030-04 |            | XXXXXXXXXX |
|                                                    |          |            | XXXXXXXXXX |
| Balance December 31, 2010                          | 80030-05 | -          | XXXXXXXXXX |
|                                                    |          | -          | -          |

\* The full amount of the 2010 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

**CAPITAL IMPROVEMENTS AUTHORIZED IN 2010**  
**AND DOWN PAYMENTS (N.J.S. 40A:2-11)**

**GENERAL CAPITAL FUND ONLY**

| Purpose                          | Amount Appropriated   | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2010 or Prior Years |
|----------------------------------|-----------------------|------------------------------|------------------------------------|---------------------------------------------------------|
| Ord 2010-18 General Improvements | 620,000.00            | -                            | 620,000.00                         | 620,000.00                                              |
| Ord 2010-19 Vehicles & Equipment | 197,000.00            | -                            | 197,000.00                         | 197,000.00                                              |
| Ord 2010-20 Roads & Parks        | 641,000.00            | 610,000.00                   | 31,000.00                          | 31,000.00                                               |
|                                  |                       |                              |                                    |                                                         |
|                                  |                       |                              |                                    |                                                         |
|                                  |                       |                              |                                    |                                                         |
|                                  |                       |                              |                                    |                                                         |
|                                  |                       |                              |                                    |                                                         |
|                                  |                       |                              |                                    |                                                         |
|                                  |                       |                              |                                    |                                                         |
| Total                            | 80032-00 1,458,000.00 | 610,000.00                   | 848,000.00                         | 848,000.00                                              |

NOTE - Where amount in column "Down Payment Provided by Ordinance" in LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

**GENERAL CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**

YEAR - 2010

|                                                    |          | Debit      | Credit     |
|----------------------------------------------------|----------|------------|------------|
| Balance January 1, 2010                            | 80029-01 | XXXXXXXXXX | 48,495.76  |
| Premium on Bond Sale And Note Sale                 |          | XXXXXXXXXX | 11,323.80  |
| Funded Improvement Authorizations Canceled         |          | XXXXXXXXXX | 33,581.85  |
| Miscellaneous                                      |          |            |            |
|                                                    |          |            |            |
|                                                    |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 | 23,000.00  | XXXXXXXXXX |
| Appropriated to 2010 Budget Revenue                | 80029-03 | -          | XXXXXXXXXX |
| Balance December 31, 2010                          | 80029-04 | 70,401.41  | XXXXXXXXXX |
|                                                    |          | 93,401.41  | 93,401.41  |

**BONDS ISSUED WITH A COVENANT OR COVENANTS**

|    |                                                                                                                                                                                                                                     |    |      |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| 1. | Amount of Serial Bonds Issued Under Provisions of Chapter 233,<br>P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or<br>Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants;<br>Outstanding December 31, 2010 |    | None |
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2010 (Note A)                                                                                                                                                               | \$ | -    |
| 3. | Amount of Bonds Issued Under Item 1<br>Maturing in 2011                                                                                                                                                                             | \$ | -    |
| 4. | Amount of Interest on Bonds with a<br>Covenant - 2011 Requirement                                                                                                                                                                   | \$ | -    |
| 5. | Total of 3 and 4 - Gross Appropriation                                                                                                                                                                                              | \$ | -    |
| 6. | Less Amount of Special Trust Fund to be Used                                                                                                                                                                                        | \$ | -    |
| 7. | Net Appropriation Required                                                                                                                                                                                                          | \$ | -    |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2010 appropriation column.

**MUNICIPALITIES ONLY**  
**IMPORTANT!**

*This Sheet Must Be Completely Filled in or the Statement Will be Considered Incomplete*  
(N.J.S.A. 52:27BB-55 as Amended by Chap. 211 P.L. 1981)

A.

|                                           |    |                      |
|-------------------------------------------|----|----------------------|
| 1. Total Tax Levy for the Year 2010 was   | \$ | <u>49,753,279.23</u> |
| 2. Amount of Item 1 Collected in 2010 (*) | \$ | <u>49,100,525.46</u> |
| 3. Seventy (70) percent of Item 1         | \$ | <u>34,827,295.46</u> |

(\*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2010?

Answer YES or NO                      YES

2. Have payments been made for all bonded obligations or notes due on or before  
December 31, 2010?

Answer YES or NO                      YES      If answer is "NO" give details

**NOTE: If answer to item B1 is YES, then Item B2 must be answered**

C. Does the appropriation required to be included in the 2011 budget for the liquidation of all bonded obligations or notes exceed 25% of the total of appropriations for operating purposes in the budget for the year just ended? Answer YES or NO:                      NO

D.

|                                          |    |                                 |
|------------------------------------------|----|---------------------------------|
| 1. Cash Deficit 2009                     | \$ | <u>N/A</u>                      |
| 2. 4% of 2009 Tax Levy for all purposes: |    |                                 |
| Levy--                                   | \$ | <u>N/A</u> =      \$ <u>N/A</u> |
| 3. Cash deficit 2010                     | \$ | <u>N/A</u>                      |
| 4. 4% of 2010 Tax Levy for all purposes: |    |                                 |
| Levy--                                   | \$ | <u>N/A</u> =      \$ <u>N/A</u> |

E.

|                                               | <u>Unpaid</u> | <u>2009</u> | <u>2010</u>         | <u>Total</u>        |
|-----------------------------------------------|---------------|-------------|---------------------|---------------------|
| 1. State Taxes                                | \$            | <u>N/A</u>  | \$ <u>N/A</u>       | \$ <u>N/A</u>       |
| 2. County Taxes                               | \$            | <u>N/A</u>  | \$ <u>20,712.61</u> | \$ <u>20,712.61</u> |
| 3. Amounts due Special Districts              | \$            | <u>N/A</u>  | \$ <u>N/A</u>       | \$ <u>N/A</u>       |
| 4. Amounts due Districts for Local School Tax | \$            | <u>N/A</u>  | \$ <u>N/A</u>       | \$ <u>N/A</u>       |

**SHEETS 40 to 68, INCLUSIVE, PERTAIN TO**

**UTILITIES ONLY**

***NOTE:***

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2010 , please observe instructions on Sheet 2.



Section in the same manner as set forth in General Capital Fund on Sheet 8

## TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2010

## Operating and Capital Sections

(Separately Stated)

*Cash Liabilities Must Be Subtotalled and Subtotal Must be Marked with "C"*

| Water Capital Account                            | Debit         | Credit        |
|--------------------------------------------------|---------------|---------------|
| Cash                                             | 361,666.49    |               |
| Due from - General Capital                       | 156,778.59    |               |
| Due from - Sewer Operating                       | 300,000.00    |               |
| Due from - Sewer Capital                         | 277,764.55    |               |
| Due from - Recreation Capital                    | 110,000.00    |               |
| Fixed Capital                                    | 6,337,700.19  |               |
| Fixed Capital, Authorized and Uncomplete         | 5,451,371.63  |               |
|                                                  |               |               |
| Due to - Water Operating Fund                    |               | 1,166.42      |
| Reserve for Amortization                         |               | 6,083,663.19  |
| Deferred Reserve for Amortization                |               | 2,558,097.63  |
| Improvement Authorizations:                      |               |               |
| Funded                                           |               | 1,454,419.00  |
| Unfunded                                         |               | 1,570,646.21  |
| Reserve for Encumbrance                          |               | 19,174.99     |
| Bond Anticipation Notes Payable                  |               | 1,300,000.00  |
| Capital Improvement Fund                         |               | 50.15         |
| Water Capital Fund Balance                       |               | 8,064.32      |
|                                                  |               |               |
| Estimated Proceeds, Bonds & Notes Authorized, NI | 1,847,311.00  |               |
| Proceeds of Bonds & Notes Authorized, Not Issued |               | 1,847,311.00  |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  |               |               |
|                                                  | 14,842,592.45 | 14,842,592.91 |

(Do not crowd - add additional sheets)

**POST CLOSING TRIAL BALANCE -  
UTILITY ASSESSMENT TRUST FUNDS**

**IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED**

AS AT DECEMBER 31, 2010

[illegible]

**(Do not crowd - add additional sheets)**

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2009 | RECEIPTS                 |                     |              |              |              | Disbursements | Balance<br>Dec. 31, 2010 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|--------------|--------------|--------------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |              |              |              |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXXXXXXX                      | XXXXXXXXXXXX             | XXXXXXXXXXXX        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX             |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXXXXXX                      | XXXXXXXXXXXX             | XXXXXXXXXXXX        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX             |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
| Other Liabilities                                               |                                   |                          |                     |              |              |              |               |                          |
| Trust Surplus                                                   |                                   |                          |                     |              |              |              |               |                          |
| Less Assets "Unfinanced" *                                      | XXXXXXXXXXXX                      | XXXXXXXXXXXX             | XXXXXXXXXXXX        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX             |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |

\* Show as red figure

SCHEDULE OF WATER UTILITY BUDGET - 2010

BUDGET REVENUES

| Source                                                                         |        | Budget       | Realized     | Excess or Deficit* |
|--------------------------------------------------------------------------------|--------|--------------|--------------|--------------------|
| Surplus Anticipated                                                            | 91301- | 212,000.00   | 212,000.00   | -                  |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 91302- |              |              | -                  |
| Rents                                                                          | 91303- | 1,741,000.00 | 1,996,529.67 | 255,529.67         |
| Fire Hydrant Services                                                          | 91304- |              |              | -                  |
| Miscellaneous                                                                  | 91305- | 25,000.00    | 46,540.96    | 21,540.96          |
| Interest on Investments and Deposits                                           |        |              |              | -                  |
| Developer's Agreement - MUA Loan Repayment                                     |        |              |              | -                  |
|                                                                                |        |              |              | -                  |
| Added by N.J.S. 40A:4-87: (List)                                               |        | XXXXXXXX     | XXXXXXXX     | XXXXXXXX           |
|                                                                                |        |              |              | -                  |
|                                                                                |        |              |              | -                  |
|                                                                                |        |              |              | -                  |
| Subtotal                                                                       |        | 1,978,000.00 | 2,255,070.63 | 277,070.63         |
| Deficit (General Budget) **                                                    | 91306- |              |              | -                  |
|                                                                                | 91307- | 1,978,000.00 | 2,255,070.63 | 277,070.63         |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

|                                             |              |              |
|---------------------------------------------|--------------|--------------|
| Appropriations:                             |              | XXXXXXXX     |
| Adopted Budget                              |              | 1,978,000.00 |
| Added by N.J.S. 40A:4-87                    |              | -            |
| Emergency                                   |              | -            |
| Total Appropriations                        |              | 1,978,000.00 |
| Add: Overexpenditures (see footnote)        |              | -            |
| Total Appropriations and Overexpenditures   |              | 1,978,000.00 |
| Deduct Expenditures:                        |              |              |
| Paid or Charged                             | 1,874,204.23 |              |
| Reserved                                    | 103,795.77   |              |
| Surplus (General Budget) **                 |              |              |
| Total Expenditures                          |              | 1,978,000.00 |
| Unexpended Balances Canceled (see footnote) |              | -            |

FOOTNOTES - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

**STATEMENT OF 2010 OPERATION**  
**WATER UTILITY**

NOTE:           Section 1 of this sheet is required to be filled out ONLY IF the 2010 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
                  Section 2 should be filled out in every case.

**SECTION 1:**

|                                                                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------|--|--|
| Revenue Realized:                                                                                         |  |  |
| Budget Revenue (Not Including "Deficit" (General Budget))                                                 |  |  |
| Miscellaneous Revenue Not Anticipated                                                                     |  |  |
| 2009 Appropriation Reserves Canceled *                                                                    |  |  |
|                                                                                                           |  |  |
|                                                                                                           |  |  |
| Total Revenue Realized                                                                                    |  |  |
| Expenditures:                                                                                             |  |  |
| Appropriations (Not Including "Surplus (General Budget)")                                                 |  |  |
| Paid or Charged                                                                                           |  |  |
| Reserved                                                                                                  |  |  |
| Expended Without Appropriation                                                                            |  |  |
| Cash Refund of Prior Year's Revenue                                                                       |  |  |
| Overexpenditure of Appropriation Reserves                                                                 |  |  |
| Total Expenditures                                                                                        |  |  |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"                                          |  |  |
| Total Expenditures - As Adjusted                                                                          |  |  |
| Excess                                                                                                    |  |  |
| Budget Appropriation - Surplus (General Budget) **                                                        |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Excess in Operations" - Sheet 46)                 |  |  |
|                                                                                                           |  |  |
| Deficit                                                                                                   |  |  |
| Anticipated Revenue - Deficit (General Budget) **                                                         |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Operating Deficit - to Trial Balance" - Sheet 46) |  |  |

**SECTION 2:**

The following Item of "2009 Appropriation Reserves Canceled in 2010" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2009 for an Anticipated Deficit in the Water Utility for 2009:

|                                                                                                                |           |           |
|----------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 2009 Appropriation Reserves Canceled in 2010                                                                   | 97,052.68 |           |
| Less: Anticipated Deficit in 2009 Budget - Amount Received<br>and Due from Current Fund - If non, enter "None" | None      |           |
| * Excess (Revenue Realized)                                                                                    |           | 97,052.68 |

\*\* Items must be shown in same amount on Sheet 44.

## RESULTS OF 2010 OPERATIONS - WATER UTILITY

|                                                      | Debit      | Credit     |
|------------------------------------------------------|------------|------------|
| Excess in Anticipated Revenues                       | XXXXXXXX   | 277,070.63 |
| Unexpended Balances of Appropriations                | XXXXXXXX   | -          |
| Miscellaneous Revenue Not Anticipated                | XXXXXXXX   |            |
| Unexpended Balances of 2009 Appropriation Reserves * | XXXXXXXX   | 97,052.68  |
| Net P/Y Lien Redemption                              |            | 15.66      |
| Record 12/31 Accrued Interest on Notes               | 8,179.17   | XXXXXXXX   |
|                                                      |            | XXXXXXXX   |
| Operating Deficit - to Trial Balance                 | XXXXXXXX   |            |
| Excess in Operations - to Operating Surplus          | 365,959.80 | XXXXXXXX   |
| * See restriction in amount on Sheet 45, SECTION 2   | 374,138.97 | 374,138.97 |

## OPERATING SURPLUS - WATER UTILITY

|                                                                                                          | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2010                                                                                  | XXXXXXXX   | 516,607.29 |
|                                                                                                          |            |            |
| Excess Resulting from 2010 Operations                                                                    | XXXXXXXX   | 365,959.80 |
| Amount Appropriated in the 2010 Budget - Cash                                                            | 212,000.00 | XXXXXXXX   |
| Amount Appropriated in 2010 Budget - with Prior Written Consent of Director of Local Government Services |            | XXXXXXXX   |
| Amount Anticipated in Current Fund                                                                       | -          | XXXXXXXX   |
| Balance December 31, 2010                                                                                | 670,567.09 | XXXXXXXX   |
|                                                                                                          | 882,567.09 | 882,567.09 |

## ANALYSIS OF BALANCE DECEMBER 31, 2010 (FROM WATER UTILITY - TRIAL BALANCE)

|                                                               |          |            |
|---------------------------------------------------------------|----------|------------|
| Cash                                                          | 80014-06 | 812,926.20 |
| Investments                                                   | 80014-07 | -          |
| Interfund Accounts Receivable                                 |          | 76,974.52  |
| Sub Total                                                     |          | 889,900.72 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 80014-08 | 219,333.63 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 80014-09 | 670,567.09 |
| Other Assets Pledged to Surplus: *                            |          |            |
| Deferred Charges #                                            |          |            |
| Operating Deficit #                                           |          |            |
| Total Other Assets                                            |          | -          |
|                                                               |          | 670,567.09 |

# MAY NOT BE ANTICIPATED AS NON\_CASH SURPLUS IN 2011 BUDGET

\* In the case of a "Deficit in Operating Surplus Cash".

"other Assets would be also pledged to cash liabilities.

## SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

|                           |                        |                        |
|---------------------------|------------------------|------------------------|
| Balance December 31, 2009 |                        | \$ <u>335,830.17</u>   |
| Increased by:             |                        |                        |
| Water Rents Levied        |                        | \$ <u>2,183,366.73</u> |
| Decreased by:             |                        |                        |
| Collections               | \$ <u>2,031,081.96</u> |                        |
| Overpayments Applied      | \$ <u>-</u>            |                        |
| Transfer to Water Liens   | \$ <u></u>             |                        |
| Other                     | \$ <u>1,519.36</u>     |                        |
|                           |                        | \$ <u>2,032,601.32</u> |
| Balance December 31, 2010 |                        | \$ <u>486,595.58</u>   |

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## SCHEDULE OF WATER UTILITY LIENS

Not Applicable

|                                    |            |            |
|------------------------------------|------------|------------|
| Balance December 31, 2009          |            | \$ <u></u> |
| Increased by:                      |            |            |
| Transfers from Accounts Receivable | \$ <u></u> |            |
| Penalties and Costs                | \$ <u></u> |            |
| Other                              | \$ <u></u> |            |
|                                    |            | \$ <u></u> |
| Decreased by:                      |            |            |
| Collections                        | \$ <u></u> |            |
| Other                              | \$ <u></u> |            |
|                                    |            | \$ <u></u> |
| Balance December 31, 2010          |            | \$ <u></u> |

# DEFERRED CHARGES

## -MANDATORY CHARGES ONLY-

### WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>               | <u>Amount</u><br><u>Dec. 31, 2009</u><br><u>per Audit</u><br><u>Report</u> | <u>Amount in</u><br><u>2010</u><br><u>Budget</u> | <u>Amount</u><br><u>Resulting</u><br><u>from 2010</u> | <u>Balance</u><br><u>as at</u><br><u>Dec. 31, 2010</u> |
|--------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| 1. Emergency Authorization - * | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 2. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 3. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 4. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 5. _____                       | \$ _____                                                                   | \$ N/A                                           | \$ _____                                              | \$ _____                                               |
| 6. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 7. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 8. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 9. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 10. _____                      | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |

\* Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 or N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | \$ N/A         | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>Year 2011</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------------------|
| 1. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 2. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 3. _____           | \$ N/A               | _____               | \$ _____      | _____                                                              |
| 4. _____           | _____                | _____               | \$ _____      | _____                                                              |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING

## AND 2011 DEBT SERVICE FOR BONDS

### WATER UTILITY ASSESSMENT BONDS

| Source                                  |     | Debit    | Credit   | 2011 Debt Service |
|-----------------------------------------|-----|----------|----------|-------------------|
| Outstanding, January 1, 2010            |     | XXXXXXXX |          |                   |
| Issued                                  |     | XXXXXXXX |          |                   |
|                                         |     |          |          |                   |
|                                         | N/A |          |          |                   |
| Paid                                    |     |          | XXXXXXXX |                   |
| Outstanding, December 31, 2010          |     |          | XXXXXXXX |                   |
|                                         |     |          |          |                   |
| 2011 Bond Maturities - Assessment Bonds |     |          |          | N/A               |
| 2011 Interest on Bonds *                |     |          | N/A      |                   |
| WATER UTILITY CAPITAL BONDS             |     |          |          |                   |
| Outstanding, January 1, 2010            |     | XXXXXXXX | -        |                   |
| Issued                                  |     | XXXXXXXX | -        |                   |
| Paid                                    |     | -        | XXXXXXXX |                   |
|                                         | N/A |          |          |                   |
|                                         |     |          |          |                   |
| Outstanding, December 31, 2010          |     | -        | XXXXXXXX |                   |
|                                         |     | -        | -        |                   |
| 2011 Bond Maturities - Capital Bonds    |     |          |          | \$ -              |
| 2011 Interest on Bonds *                |     |          | \$ -     |                   |

### INTEREST ON BONDS - WATER UTILITY BUDGET

|                                                      |     |  |      |      |
|------------------------------------------------------|-----|--|------|------|
| 2011 Interest on Bonds (*Items)                      |     |  | \$ - |      |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) |     |  | \$ - |      |
| Subtotal                                             | N/A |  | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2011         |     |  | \$ - |      |
| Required Appropriation 2011                          |     |  |      | \$ - |

### LIST OF BONDS ISSUED DURING 2010

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2011 DEBT SERVICE FOR BONDS**

WATER UTILITY \_\_\_\_\_ LOAN

| Source                         |  | Debit    | Credit   | 2011 Debt Service |
|--------------------------------|--|----------|----------|-------------------|
| Outstanding, January 1, 2010   |  | XXXXXXXX | -        |                   |
| Issued                         |  | XXXXXXXX |          |                   |
|                                |  |          |          |                   |
| N/A                            |  |          |          |                   |
| Paid                           |  | -        | XXXXXXXX |                   |
| Outstanding, December 31, 2010 |  | -        | XXXXXXXX |                   |
|                                |  | -        | -        |                   |
| 2011 Loan Maturities           |  |          |          | \$ -              |
| 2011 Interest on Loans *       |  |          | \$ -     |                   |
| WATER UTILITY _____ LOAN       |  |          |          |                   |
| Outstanding, January 1, 2010   |  | XXXXXXXX | -        |                   |
| Issued                         |  | XXXXXXXX |          |                   |
| Paid                           |  | -        | XXXXXXXX |                   |
| N/A                            |  |          |          |                   |
|                                |  |          |          |                   |
|                                |  |          |          |                   |
| Outstanding, December 31, 2010 |  | -        | XXXXXXXX |                   |
|                                |  | -        | -        |                   |
| 2011 Loan Maturities           |  |          |          | \$ -              |
| 2011 Interest on Loans *       |  |          | \$ -     |                   |

**INTEREST ON LOANS - WATER UTILITY BUDGET**

|                                                      |     |  |      |      |
|------------------------------------------------------|-----|--|------|------|
| 2011 Interest on Loans (*Items)                      |     |  | \$ - |      |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) |     |  | \$ - |      |
| Subtotal                                             | N/A |  | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2011         |     |  | \$ - |      |
| Required Appropriation 2011                          |     |  |      | \$ - |

**LIST OF LOANS ISSUED DURING 2010**

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue |                                      | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                 |
|---------------------------|--------------------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|
|                           |                                      |                        |                          |                                          |                  |                  | For Principal           | For Interest ** |
| 1.                        | Ord 2009-15 Village Area Water Mains | 1,300,000.00           | 7/29/2010                | 1,300,000.00                             | 07/29/2011       | 1.5000%          |                         | 19,500.00       |
| 2.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 3.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 4.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 5.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 6.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 7.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 8.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 9.                        |                                      |                        |                          |                                          |                  |                  |                         |                 |
| 10.                       | TOTAL                                | 1,300,000.00           |                          | 1,300,000.00                             |                  |                  | -                       | 19,500.00       |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2008 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2011 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET             |  |    |           |
|------------------------------------------------------|--|----|-----------|
| 2011 Interest on Notes                               |  | \$ | 19,500.00 |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) |  | \$ | 8,179.17  |
| Subtotal                                             |  | \$ | 11,320.83 |
| Add: Interest to be Accrued as of 12/31/2011         |  | \$ | 8,179.17  |
| Required Appropriation - 2011                        |  | \$ | 19,500.00 |

(Do not crowd - add additional sheets)

DEBT SERVICE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                           |                        |                          |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 1.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 2.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 3.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 4.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 5.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 6.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 7.                        |                        |                          | N/A                                      |                  |                  |                         |                 |                                    |
| 8.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 9.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 10.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 11.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 12.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 13.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 14.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 15.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2006 or prior must be appropriated in full in the 2011 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2010 | 2011 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      |                                                            |                         |                   |
| 7.      | N/A                                                        |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            |                         |                   |

80051-0180051-02

(Do not crowd - add additional sheets)



# WATER UTILITY CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2010                                                                    | XXXXXXXX   | 225,050.15 |
| Received from 2010 Budget Appropriation *                                                  | XXXXXXXX   | 280,000.00 |
|                                                                                            | XXXXXXXX   |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXX   |            |
|                                                                                            |            |            |
| List by Improvements-Direct Charges Made for Preliminary Costs:                            | XXXXXXXX   | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
| Appropriated to Finance Improvement Authorizations                                         | 505,000.00 | XXXXXXXX   |
|                                                                                            |            | XXXXXXXX   |
| Balance December 31, 2010                                                                  | 50.15      | XXXXXXXX   |
|                                                                                            | 505,050.15 | 505,050.15 |

# WATER UTILITY CAPITAL FUND

## SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2010                            | XXXXXXXXXX |            |
| Received from 2010 Budget Appropriation *          | XXXXXXXXXX |            |
| Received from 2010 Emergency Appropriation *       | XXXXXXXXXX |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|                                                    |            | XXXXXXXXXX |
| Balance December 31, 2010                          |            | XXXXXXXXXX |
|                                                    | -          | -          |

\* The full amount of the 2010 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

**WATER UTILITY FUND**  
**CAPITAL IMPROVEMENTS AUTHORIZED IN 2010**  
**AND**  
**DOWN PAYMENTS (N.J.S. 40A:2-11)**  
**UTILITIES ONLY**

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2010 or Prior<br>Years |
|---------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
| Total   | -                      | -                                  | -                                        | -                                                                |

**WATER UTILITY CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**  
**YEAR - 2010**

|                                                    | Debit    | Credit   |
|----------------------------------------------------|----------|----------|
| Balance January 1, 2010                            | XXXXXXXX | 4,041.70 |
| Premium on Bond Sale And Note Sale                 | XXXXXXXX | 4,022.62 |
| Funded Improvement Authorizations Canceled         | XXXXXXXX |          |
| Miscellaneous Receipt                              |          |          |
|                                                    |          |          |
|                                                    |          |          |
| Appropriated to Finance Improvement Authorizations | -        | XXXXXXXX |
| Appropriated to 2010 Budget Revenue                |          | XXXXXXXX |
| Balance December 31, 2010                          | 8,064.32 | XXXXXXXX |
|                                                    | 8,064.32 | 8,064.32 |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE \_\_SEWER\_\_ UTILITY FUND**  
**AS AT DECEMBER 31, 2010**  
**Operating and Capital Sections**

(Separately Stated)

*Cash Liabilities Must Be Subtotalled and Subtotal Must be Marked with "C"*

[illegible]

**(Do not crowd - add additional sheets)**

**POST CLOSING**  
**TRIAL BALANCE \_\_SEWER\_\_ UTILITY FUND**  
AS AT DECEMBER 31, 2010  
**Operating and Capital Sections**  
(Separately Stated)

[illegible]

Sheet 55a

**POST CLOSING TRIAL BALANCE -  
UTILITY ASSESSMENT TRUST FUNDS**

**IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED**

AS AT DECEMBER 31, 2010

[illegible]

**(Do not crowd - add additional sheets)**

ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2009 | RECEIPTS                 |                     |            |            |            | Disbursements | Balance<br>Dec. 31, 2010 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|------------|------------|------------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |            |            |            |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
| Due from Current Fund                                           | (220,751.51)                      | (124,871.80)             | 260,420.60          |            |            |            |               | (85,202.71)              |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
| Other Liabilities - Due to Sewer Operating                      | 86,273.35                         |                          | (264,789.34)        |            |            |            | 140,000.00    | (38,515.99)              |
| Trust Surplus                                                   | 134,478.16                        | 129,240.54               |                     |            |            |            | (140,000.00)  | 123,718.70               |
| Less Assets "Unfinanced" *                                      | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   | 4,368.74                 | (4,368.74)          |            |            |            |               |                          |

\* Show as red figure

**SCHEDULE OF \_\_SEWER\_\_ UTILITY BUDGET - 2010**

**BUDGET REVENUES**

| Source                                                                            | Budget       | Realized     | Excess or Deficit* |
|-----------------------------------------------------------------------------------|--------------|--------------|--------------------|
| Surplus Anticipated 01                                                            | 81,000.00    | 81,000.00    | -                  |
| Surplus Anticipated with Prior Written Consent of Director of Local Government 02 |              |              | -                  |
| Rents                                                                             | 2,420,000.00 | 2,432,115.79 | 12,115.79          |
| Miscellaneous Revenue                                                             | 240,000.00   | 35,849.68    | (204,150.32)       |
| Assessment Fund Surplus                                                           | 140,000.00   | 140,000.00   | -                  |
|                                                                                   |              |              | -                  |
|                                                                                   |              |              | -                  |
|                                                                                   |              |              | -                  |
| Added by N.J.S. 40A:4-87: (List)                                                  | XXXXXXXX     | XXXXXXXX     | XXXXXXXX           |
|                                                                                   |              |              | -                  |
|                                                                                   |              |              | -                  |
|                                                                                   |              |              | -                  |
| Subtotal                                                                          | 2,881,000.00 | 2,688,965.47 | (192,034.53)       |
| Deficit (General Budget) ** 06                                                    |              |              | -                  |
| 07                                                                                | 2,881,000.00 | 2,688,965.47 | (192,034.53)       |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

**STATEMENT OF BUDGET APPROPRIATIONS**

|                                             |              |
|---------------------------------------------|--------------|
| Appropriations:                             | XXXXXXXX     |
| Adopted Budget                              | 2,881,000.00 |
| Added by N.J.S. 40A:4-87                    | -            |
| Emergency                                   | -            |
| Total Appropriations                        | 2,881,000.00 |
| Add: Overexpenditures (see footnote)        | -            |
| Total Appropriations and Overexpenditures   | 2,881,000.00 |
| Deduct Expenditures:                        |              |
| Paid or Charged                             | 2,812,629.63 |
| Reserved                                    | 66,813.99    |
| Surplus (General Budget) **                 |              |
| Total Expenditures                          | 2,879,443.62 |
| Unexpended Balances Canceled (see footnote) | 1,556.38     |

FOOTNOTES - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

STATEMENT OF 2010 OPERATION

SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2010 SEWER Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

SECTION 1:

|                                                                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------|--|--|
| Revenue Realized:                                                                                         |  |  |
| Budget Revenue (Not Including "Deficit" (General Budget))                                                 |  |  |
| Miscellaneous Revenue Not Anticipated                                                                     |  |  |
| 2009 Appropriation Reserves Canceled *                                                                    |  |  |
|                                                                                                           |  |  |
|                                                                                                           |  |  |
| Total Revenue Realized                                                                                    |  |  |
| Expenditures:                                                                                             |  |  |
| Appropriations (Not Including "Surplus (General Budget)")                                                 |  |  |
| Paid or Charged                                                                                           |  |  |
| Reserved                                                                                                  |  |  |
| Expended Without Appropriation                                                                            |  |  |
| Cash Refund of Prior Year's Revenue                                                                       |  |  |
| Overexpenditure of Appropriation Reserves                                                                 |  |  |
| Total Expenditures                                                                                        |  |  |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"                                          |  |  |
| Total Expenditures - As Adjusted                                                                          |  |  |
| Excess                                                                                                    |  |  |
| Budget Appropriation - Surplus (General Budget) **                                                        |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Excess in Operations" - Sheet 46)                 |  |  |
|                                                                                                           |  |  |
| Deficit                                                                                                   |  |  |
| Anticipated Revenue - Deficit (General Budget) **                                                         |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Operating Deficit - to Trial Balance" - Sheet 46) |  |  |

SECTION 2:

The following Item of "2009 Appropriation Reserves Canceled in 2010" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2009 for an Anticipated Deficit in the SEWER Utility for 2009:

|                                                                                                                |           |           |
|----------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 2009 Appropriation Reserves Canceled in 2010                                                                   | 36,540.68 |           |
| Less: Anticipated Deficit in 2009 Budget - Amount Received<br>and Due from Current Fund - If non, enter "None" | None      |           |
| * Excess (Revenue Realized)                                                                                    |           | 36,540.68 |

\*\* Items must be shown in same amount on Sheet 58.

# **RESULTS OF 2010 OPERATIONS - SEWER UTILITY**

|                                                      | Debit      | Credit     |
|------------------------------------------------------|------------|------------|
| Excess in Anticipated Revenues                       | XXXXXXXX   |            |
| Unexpended Balances of Appropriations                | XXXXXXXX   | 1,556.38   |
| Miscellaneous Revenue Not Anticipated                | XXXXXXXX   |            |
| Unexpended Balances of 2009 Appropriation Reserves * | XXXXXXXX   | 36,540.68  |
| Lapse Excess Accrued Interest                        |            | 524.33     |
| Deficit in Anticipated Revenue                       | 192,034.53 | XXXXXXXX   |
|                                                      |            | XXXXXXXX   |
| Operating Deficit - to Trial Balance                 | XXXXXXXX   | 153,413.14 |
| Excess in Operations - to Operating Surplus          |            | XXXXXXXX   |
| * See restriction in amount on Sheet 59, SECTION 2   | 192,034.53 | 192,034.53 |

## **OPERATING SURPLUS - SEWER UTILITY**

|                                                                                                          | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2010                                                                                  | XXXXXXXX   | 173,930.30 |
|                                                                                                          |            |            |
| Excess Resulting from 2010 Operations                                                                    | XXXXXXXX   | -          |
| Amount Appropriated in the 2010 Budget - Cash                                                            | 81,000.00  | XXXXXXXX   |
| Amount Appropriated in 2010 Budget - with Prior Written Consent of Director of Local Government Services |            | XXXXXXXX   |
| Anticipated in Current Fund                                                                              | -          | XXXXXXXX   |
| Balance December 31, 2010                                                                                | 92,930.30  | XXXXXXXX   |
|                                                                                                          | 173,930.30 | 173,930.30 |

## **ANALYSIS OF BALANCE DECEMBER 31, 2010 (FROM SEWER UTILITY - TRIAL BALANCE)**

|                                                               |            |             |
|---------------------------------------------------------------|------------|-------------|
| Cash                                                          | 80014-06   | 810,092.41  |
| Investments                                                   | 80014-07   | -           |
| Interfund Accounts Receivable                                 |            | 19,837.09   |
| Sub Total                                                     |            | 829,929.50  |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 80014-08   | 890,412.34  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 80014-09   | (60,482.84) |
| Other Assets Pledged to Surplus: *                            |            |             |
| Deferred Charges #                                            |            |             |
| Operating Deficit #                                           | 153,413.14 |             |
| Total Other Assets                                            |            | 153,413.14  |
|                                                               |            | 92,930.30   |

# MAY NOT BE ANTICIPATED AS NON\_CASH SURPLUS IN 2011 BUDGET

\* In the case of a "Deficit in Operating Surplus Cash",  
"other Assets would be also pledged to cash liabilities.

## SCHEDULE OF \_\_SEWER\_\_ UTILITY ACCOUNTS RECEIVABLE

|                           |                        |                        |
|---------------------------|------------------------|------------------------|
| Balance December 31, 2009 |                        | \$ <u>448,247.10</u>   |
| Increased by:             |                        |                        |
| Water Rents Levied        |                        | \$ <u>2,578,288.34</u> |
| Decreased by:             |                        |                        |
| Collections               | \$ <u>2,454,540.02</u> |                        |
| Overpayments Applied      | \$ <u>-</u>            |                        |
| Transfer to Water Liens   | \$ <u>-</u>            |                        |
| Other                     | \$ <u>12,960.50</u>    |                        |
|                           |                        | \$ <u>2,467,500.52</u> |
| Balance December 31, 2010 |                        | \$ <u>559,034.92</u>   |

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## SCHEDULE OF \_\_SEWER\_\_ LIENS

|                                    |          |          |
|------------------------------------|----------|----------|
| Balance December 31, 2009          |          | \$ _____ |
| Increased by:                      |          |          |
| Transfers from Accounts Receivable | \$ _____ |          |
| Penalties and Costs                | \$ _____ |          |
| Other                              | \$ _____ |          |
|                                    |          | \$ _____ |
| Decreased by:                      |          |          |
| Collections                        | \$ _____ |          |
| Other                              | \$ _____ |          |
|                                    |          | \$ _____ |
| Balance December 31, 2010          |          | \$ _____ |

# DEFERRED CHARGES

## -MANDATORY CHARGES ONLY-

### \_\_SEWER\_\_ UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>                       | Amount<br>Dec. 31, 2009<br>per Audit<br>Report | Amount in<br>2010<br>Budget | Amount<br>Resulting<br>from 2010 | Balance<br>as at<br>Dec. 31, 2010 |
|----------------------------------------|------------------------------------------------|-----------------------------|----------------------------------|-----------------------------------|
| 1. Emergency Authorization - *         | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 2. <u>Deficit in Operations - 2010</u> | \$ _____                                       | \$ _____                    | \$ \$ 153,413.14                 | \$ \$ 153,413.14                  |
| 3. _____                               | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 4. _____                               | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 5. _____                               | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 6. _____                               | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 7. _____                               | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 8. _____                               | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 9. _____                               | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 10. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |

\* Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 or N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | N/A            | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

## JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for<br/>in Budget of<br/>Year 2011</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------|
| 1. _____           | _____                | _____               | \$ _____      | _____                                                  |
| 2. _____           | _____                | _____               | \$ _____      | _____                                                  |
| 3. _____           | N/A                  | _____               | \$ _____      | _____                                                  |
| 4. _____           | _____                | _____               | \$ _____      | _____                                                  |

# **SCHEDULE OF BONDS ISSUED AND OUTSTANDING** **AND 2011 DEBT SERVICE FOR BONDS**

## **\_\_SEWER\_\_ UTILITY ASSESSMENT BONDS**

| Source                                  | Debit        | Credit        | 2011 Debt Service |
|-----------------------------------------|--------------|---------------|-------------------|
| Outstanding, January 1, 2010            | XXXXXXXX     | 8,158,000.00  |                   |
| Issued                                  | XXXXXXXX     |               |                   |
|                                         |              |               |                   |
|                                         |              |               |                   |
| Paid                                    | 450,000.00   | XXXXXXXX      |                   |
| Outstanding, December 31, 2010          | 7,708,000.00 | XXXXXXXX      |                   |
|                                         | 8,158,000.00 | 8,158,000.00  |                   |
| 2011 Bond Maturities - Assessment Bonds |              |               | \$ 475,000.00     |
| 2011 Interest on Bonds *                |              | \$ 303,770.00 |                   |
| <b>__SEWER__ UTILITY CAPITAL BONDS</b>  |              |               |                   |
| Outstanding, January 1, 2010            | XXXXXXXX     |               |                   |
| Issued                                  | XXXXXXXX     |               |                   |
| Paid                                    |              | XXXXXXXX      |                   |
| N/A                                     |              |               |                   |
|                                         |              |               |                   |
| Outstanding, December 31, 2010          |              | XXXXXXXX      |                   |
|                                         |              |               |                   |
| 2011 Bond Maturities - Capital Bonds    |              |               | \$ -              |
| 2011 Interest on Bonds *                |              | \$ -          |                   |

## **INTEREST ON BONDS - \_\_SEWER\_\_ UTILITY BUDGET**

|                                                      |               |               |
|------------------------------------------------------|---------------|---------------|
| 2011 Interest on Bonds (*Items)                      | \$ 303,770.00 |               |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) | \$ 63,285.42  |               |
| Subtotal                                             | \$ 240,484.58 |               |
| Add: Interest to be Accrued as of 12/31/2011         | \$ 59,237.08  |               |
| Required Appropriation 2011                          |               | \$ 299,721.66 |

## **LIST OF BONDS ISSUED DURING 2010**

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2011 DEBT SERVICE FOR BONDS**

**\_\_SEWER\_\_ UTILITY LOAN**

| Source                         | Debit    | Credit   | 2011 Debt Service |
|--------------------------------|----------|----------|-------------------|
| Outstanding, January 1, 2010   | XXXXXXXX |          |                   |
| Issued                         | XXXXXXXX |          |                   |
|                                |          |          |                   |
| N/A                            |          |          |                   |
| Paid                           |          | XXXXXXXX |                   |
| Outstanding, December 31, 2010 |          | XXXXXXXX |                   |
|                                |          |          |                   |
| 2011 Loan Maturities           |          |          |                   |
| 2011 Interest on Loans *       |          |          |                   |
| __SEWER__ UTILITY LOAN         |          |          |                   |
| Outstanding, January 1, 2010   | XXXXXXXX |          |                   |
| Issued                         | XXXXXXXX |          |                   |
| Paid                           |          | XXXXXXXX |                   |
| N/A                            |          |          |                   |
|                                |          |          |                   |
| Outstanding, December 31, 2010 |          | XXXXXXXX |                   |
|                                |          |          |                   |
| 2011 Loan Maturities           |          |          | \$ -              |
| 2011 Interest on Loans *       |          | \$ -     |                   |

**INTEREST ON LOANS - \_\_SEWER\_\_ UTILITY BUDGET**

|                                                      |      |      |
|------------------------------------------------------|------|------|
| 2011 Interest on Loans (*Items)                      | \$ - |      |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) | \$ - |      |
| Subtotal                                             | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2011         | \$ - |      |
| Required Appropriation 2011                          |      | \$ - |

**LIST OF LOANS ISSUED DURING 2010**

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               | N/A           |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue                                | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                 |
|----------------------------------------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|
|                                                          |                        |                          |                                          |                  |                  | For Principal           | For Interest ** |
| 1. Ord 2005-13; Pequannock Area Sewers - Phase 14-1      | 250,000.00             | 7/31/2009                | 250,000.00                               | 7/29/2011        | 1.5000%          |                         | 3,750.00        |
| 2. Ord 2008-27; Village Area Sewer Design                | 380,000.00             | 7/31/2009                | 380,000.00                               | 7/29/2011        | 1.5000%          |                         | 5,700.00        |
| 3. Ord 2008-36; Sewer Extension - Supplement Ord 2005-13 | 123,000.00             | 10/23/2009               | 123,000.00                               | 10/21/2011       | 1.2500%          |                         | 1,537.50        |
| 4.                                                       |                        |                          |                                          |                  |                  |                         |                 |
| 5.                                                       |                        |                          |                                          |                  |                  |                         |                 |
| 6.                                                       |                        |                          |                                          |                  |                  |                         |                 |
| 7.                                                       |                        |                          |                                          |                  |                  |                         |                 |
| 8.                                                       |                        |                          |                                          |                  |                  |                         |                 |
| 9.                                                       |                        |                          |                                          |                  |                  |                         |                 |
| 10. Total                                                | 753,000.00             |                          | 753,000.00                               |                  |                  | -                       | 10,987.50       |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2008 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2011 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - SEWER UTILITY BUDGET             |  |              |
|------------------------------------------------------|--|--------------|
| 2011 Interest on Notes                               |  | \$ 10,987.50 |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) |  | \$ 4,254.17  |
| Subtotal                                             |  | \$ 6,733.33  |
| Add: Interest to be Accrued as of 12/31/2011         |  | \$ 4,254.17  |
| Required Appropriation - 2011                        |  | \$ 10,987.50 |

(Do not crowd - add additional sheets)

DEBT SERVICE FOR UTILITY ASSESSMENT NOTES

| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15. | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                  | Interest Computed to (Insert Date) |
|----------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|------------------|------------------------------------|
|                                                                                              |                           |                        |                          |                                          |                  |                  | For Principal           | For Interest * * |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          | N/A                                      |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |
|                                                                                              |                           |                        |                          |                                          |                  |                  |                         |                  |                                    |

Important: If there is more than one utility in the municipality, identify each note.  
Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2006 or prior must be appropriated in full in the 2011 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2010 | 2011 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      |                                                            |                         |                   |
| 7.      | N/A                                                        |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            |                         |                   |

80051-0180051-02

(Do not crowd - add additional sheets)



SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2010                                                                    | XXXXXXX    | 52,685.20  |
| Received from 2010 Budget Appropriation *                                                  | XXXXXXX    | 526,000.00 |
|                                                                                            | XXXXXXX    |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXX    | -          |
|                                                                                            |            |            |
| List by Improvements-Direct Charges Made for Preliminary Costs:                            | XXXXXXX    | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
| Appropriated to Finance Improvement Authorizations                                         | 575,000.00 | XXXXXXX    |
|                                                                                            |            | XXXXXXX    |
| Balance December 31, 2010                                                                  | 3,685.20   | XXXXXXX    |
|                                                                                            | 578,685.20 | 578,685.20 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

|                                                    | Debit    | Credit   |
|----------------------------------------------------|----------|----------|
| Balance January 1, 2010                            | XXXXXXXX |          |
| Received from 2010 Budget Appropriation *          | XXXXXXXX |          |
| Received from 2010 Emergency Appropriation *       | XXXXXXXX |          |
| N/A                                                |          |          |
| Appropriated to Finance Improvement Authorizations |          | XXXXXXXX |
|                                                    |          | XXXXXXXX |
| Balance December 31, 2010                          |          | XXXXXXXX |
|                                                    | -        | -        |

\* The full amount of the 2010 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2010

AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose                     | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2010 or Prior<br>Years |
|-----------------------------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
| Ord 2010-11; Village Sewers | 12,000,000.00          | 11,425,000.00                      | 575,000.00                               | 575,000.00                                                       |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
|                             |                        |                                    |                                          |                                                                  |
| Total                       | 12,000,000.00          | 11,425,000.00                      | 575,000.00                               | 575,000.00                                                       |

SEWER UTILITY CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2010

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2010                            | XXXXXXXXXX | 121,521.41 |
| Premium on Bond Sale And Note Sale                 | XXXXXXXXXX |            |
| Funded Improvement Authorizations Canceled         | XXXXXXXXXX |            |
|                                                    |            |            |
|                                                    |            |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
| Appropriated to 2010 Budget Revenue                |            | XXXXXXXXXX |
| Balance December 31, 2010                          | 121,521.41 | XXXXXXXXXX |
|                                                    | 121,521.41 | 121,521.41 |

**POST CLOSING**  
**TRIAL BALANCE - Solid Waste UTILITY FUND**  
AS AT DECEMBER 31, 2010  
**Operating and Capital Sections**  
(Separately Stated)

[illegible]

**Sheet 55 - 2**

**POST CLOSING**  
**TRIAL BALANCE - Solid Waste UTILITY FUND**  
**AS AT DECEMBER 31, 2010**  
**Operating and Capital Sections**  
(Separately Stated)  
*Cash Liabilities Must Be Subtotalled and Subtotal Must be Marked with "C"*

[illegible]

Sheet 55a - 2

**POST CLOSING TRIAL BALANCE -  
UTILITY ASSESSMENT TRUST FUNDS**

**IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED**

AS AT DECEMBER 31, 2010

[illegible]

**(Do not crowd - add additional sheets)**

ANALYSIS OF Solid Waste UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2009 | RECEIPTS                 |                     |              |              |              | Disbursements | Balance<br>Dec. 31, 2010 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|--------------|--------------|--------------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |              |              |              |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXXXXXXX                      | XXXXXXXXXXXX             | XXXXXXXXXXXX        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX             |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     | N/A          |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXXXXXX                      | XXXXXXXXXXXX             | XXXXXXXXXXXX        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX             |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
| Other Liabilities                                               |                                   |                          |                     |              |              |              |               |                          |
| Trust Surplus                                                   |                                   |                          |                     |              |              |              |               |                          |
| Less Assets "Unfinanced" *                                      | XXXXXXXXXXXX                      | XXXXXXXXXXXX             | XXXXXXXXXXXX        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX             |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |
|                                                                 |                                   |                          |                     |              |              |              |               |                          |

\* Show as red figure

**SCHEDULE OF Solid Waste UTILITY BUDGET - 2010**

**BUDGET REVENUES**

| Source                                                                                | Budget       | Realized     | Excess or Deficit* |
|---------------------------------------------------------------------------------------|--------------|--------------|--------------------|
| Surplus Anticipated 91301-                                                            | 85,000.00    | 85,000.00    | -                  |
| Surplus Anticipated with Prior Written Consent of Director of Local Government 91302- |              |              | -                  |
| User Fees 91303-                                                                      | 1,985,000.00 | 1,930,062.59 | (54,937.41)        |
| 91304-                                                                                |              |              | -                  |
| Miscellaneous 91305-                                                                  | 8,000.00     | 14,273.65    | 6,273.65           |
|                                                                                       |              |              | -                  |
|                                                                                       |              |              | -                  |
|                                                                                       |              |              | -                  |
| Added by N.J.S. 40A:4-87: (List)                                                      | XXXXXXX      | XXXXXXX      | XXXXXXX            |
|                                                                                       |              |              | -                  |
|                                                                                       |              |              | -                  |
|                                                                                       |              |              | -                  |
| Subtotal                                                                              | 2,078,000.00 | 2,029,336.24 | (48,663.76)        |
| Deficit (General Budget) ** 91306-                                                    |              |              | -                  |
| 91307-                                                                                | 2,078,000.00 | 2,029,336.24 | (48,663.76)        |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

**STATEMENT OF BUDGET APPROPRIATIONS**

|                                             |              |
|---------------------------------------------|--------------|
| Appropriations:                             | XXXXXXX      |
| Adopted Budget                              | 2,078,000.00 |
| Added by N.J.S. 40A:4-87                    | -            |
| Emergency                                   | -            |
| Total Appropriations                        | 2,078,000.00 |
| Add: Overexpenditures (see footnote)        | -            |
| Total Appropriations and Overexpenditures   | 2,078,000.00 |
| Deduct Expenditures:                        |              |
| Paid or Charged                             | 1,849,240.70 |
| Reserved                                    | 228,759.30   |
| Surplus (General Budget) **                 |              |
| Total Expenditures                          | 2,078,000.00 |
| Unexpended Balances Canceled (see footnote) | -            |

FOOTNOTES - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# STATEMENT OF 2010 OPERATION

## Solid Waste UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2010 Solid Waste Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

### SECTION 1:

|                                                                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------|--|--|
| Revenue Realized:                                                                                         |  |  |
| Budget Revenue (Not Including "Deficit" (General Budget))                                                 |  |  |
| Miscellaneous Revenue Not Anticipated                                                                     |  |  |
| 2009 Appropriation Reserves Canceled *                                                                    |  |  |
|                                                                                                           |  |  |
|                                                                                                           |  |  |
| Total Revenue Realized                                                                                    |  |  |
| Expenditures:                                                                                             |  |  |
| Appropriations (Not Including "Surplus (General Budget)")                                                 |  |  |
| Paid or Charged                                                                                           |  |  |
| Reserved                                                                                                  |  |  |
| Expended Without Appropriation                                                                            |  |  |
| Cash Refund of Prior Year's Revenue                                                                       |  |  |
| Overexpenditure of Appropriation Reserves                                                                 |  |  |
| Total Expenditures                                                                                        |  |  |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"                                          |  |  |
| Total Expenditures - As Adjusted                                                                          |  |  |
| Excess                                                                                                    |  |  |
| Budget Appropriation - Surplus (General Budget) **                                                        |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Excess in Operations" - Sheet 46)                 |  |  |
|                                                                                                           |  |  |
|                                                                                                           |  |  |
| Deficit                                                                                                   |  |  |
| Anticipated Revenue - Deficit (General Budget) **                                                         |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Operating Deficit - to Trial Balance" - Sheet 46) |  |  |

### SECTION 2:

The following Item of "2009 Appropriation Reserves Canceled in 2010" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2009 for an Anticipated Deficit in the Solid Waste Utility for 2009:

|                                                                                                                |           |
|----------------------------------------------------------------------------------------------------------------|-----------|
| 2009 Appropriation Reserves Canceled in 2010                                                                   | 80,771.41 |
| Less: Anticipated Deficit in 2009 Budget - Amount Received<br>and Due from Current Fund - If non, enter "None" | None      |

|                             |           |
|-----------------------------|-----------|
| * Excess (Revenue Realized) | 80,771.41 |
|-----------------------------|-----------|

\*\* Items must be shown in same amount on Sheet 44.

## RESULTS OF 2010 OPERATIONS - Solid Waste UTILITY

|                                                      | Debit     | Credit    |
|------------------------------------------------------|-----------|-----------|
| Excess in Anticipated Revenues                       | XXXXXXXX  | -         |
| Unexpended Balances of Appropriations                | XXXXXXXX  | -         |
| Miscellaneous Revenue Not Anticipated                | XXXXXXXX  |           |
| Unexpended Balances of 2009 Appropriation Reserves * | XXXXXXXX  | 80,771.41 |
|                                                      |           |           |
| Deficit in Anticipated Revenue                       | 48,663.76 | XXXXXXXX  |
|                                                      |           | XXXXXXXX  |
| Operating Deficit - to Trial Balance                 | XXXXXXXX  |           |
| Excess in Operations - to Operating Surplus          | 32,107.65 | XXXXXXXX  |
|                                                      | 80,771.41 | 80,771.41 |

\* See restriction in amount on Sheet 45, SECTION 2

## OPERATING SURPLUS - Solid Waste UTILITY

|                                                                                                          | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2010                                                                                  | XXXXXXXX   | 434,359.03 |
|                                                                                                          |            |            |
| Excess Resulting from 2010 Operations                                                                    | XXXXXXXX   | 32,107.65  |
| Amount Appropriated in the 2010 Budget - Cash                                                            | 85,000.00  | XXXXXXXX   |
| Amount Appropriated in 2010 Budget - with Prior Written Consent of Director of Local Government Services |            | XXXXXXXX   |
| Amount Anticipated in Current Fund                                                                       | -          | XXXXXXXX   |
| Balance December 31, 2010                                                                                | 381,466.68 | XXXXXXXX   |
|                                                                                                          | 466,466.68 | 466,466.68 |

## ANALYSIS OF BALANCE DECEMBER 31, 2010 (FROM Solid Waste UTILITY - TRIAL BALANCE)

|                                                               |          |            |
|---------------------------------------------------------------|----------|------------|
| Cash                                                          | 80014-06 | 370,625.33 |
| Investments                                                   | 80014-07 | -          |
| Interfund Accounts Receivable                                 |          | 310,480.47 |
| Sub Total                                                     |          | 681,105.80 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 80014-08 | 299,639.12 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 80014-09 | 381,466.68 |
| Other Assets Pledged to Surplus: *                            |          |            |
| Deferred Charges #                                            |          |            |
| Operating Deficit #                                           |          |            |
| Total Other Assets                                            |          | -          |
|                                                               |          | 381,466.68 |

# MAY NOT BE ANTICIPATED AS NON\_CASH SURPLUS IN 2011 BUDGET

\* In the case of a "Deficit in Operating Surplus Cash",  
"other Assets would be also pledged to cash liabilities.

**SCHEDULE OF Solid Waste UTILITY ACCOUNTS RECEIVABLE**

|                               |                        |                        |
|-------------------------------|------------------------|------------------------|
| Balance December 31, 2009     |                        | \$ <u>181,682.44</u>   |
| Increased by:                 |                        |                        |
| Solid Waste Rents Levied      |                        | \$ <u>1,941,415.63</u> |
| Decreased by:                 |                        |                        |
| Collections                   | \$ <u>1,943,838.24</u> |                        |
| Overpayments Applied          | \$ <u>-</u>            |                        |
| Transfer to Solid Waste Liens | \$ <u></u>             |                        |
| Other                         | \$ <u>5,746.44</u>     |                        |
|                               |                        | \$ <u>1,949,584.68</u> |
| Balance December 31, 2010     |                        | \$ <u>173,513.39</u>   |

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**SCHEDULE OF Solid Waste UTILITY LIENS**

Not Applicable

|                                    |            |            |
|------------------------------------|------------|------------|
| Balance December 31, 2009          |            | \$ <u></u> |
| Increased by:                      |            |            |
| Transfers from Accounts Receivable | \$ <u></u> |            |
| Penalties and Costs                | \$ <u></u> |            |
| Other                              | \$ <u></u> |            |
|                                    |            | \$ <u></u> |
| Decreased by:                      |            |            |
| Collections                        | \$ <u></u> |            |
| Other                              | \$ <u></u> |            |
|                                    |            | \$ <u></u> |
| Balance December 31, 2010          |            | \$ <u></u> |

# DEFERRED CHARGES

## -MANDATORY CHARGES ONLY-

### Solid Waste UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>               | <u>Amount</u><br><u>Dec. 31, 2009</u><br><u>per Audit</u><br><u>Report</u> | <u>Amount in</u><br><u>2010</u><br><u>Budget</u> | <u>Amount</u><br><u>Resulting</u><br><u>from 2010</u> | <u>Balance</u><br><u>as at</u><br><u>Dec. 31, 2010</u> |
|--------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| 1. Emergency Authorization - * | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 2. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 3. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 4. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 5. _____                       | \$ _____                                                                   | \$ N/A                                           | \$ _____                                              | \$ _____                                               |
| 6. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 7. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 8. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 9. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 10. _____                      | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |

\* Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 or N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | _____          | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

## JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>Year 2011</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------------------|
| 1. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 2. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 3. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 4. _____           | _____                | _____               | \$ _____      | _____                                                              |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2011 DEBT SERVICE FOR BONDS

## Solid Waste UTILITY ASSESSMENT BONDS

| Source                                  | Debit   | Credit  | 2011 Debt Service |
|-----------------------------------------|---------|---------|-------------------|
| Outstanding, January 1, 2010            | XXXXXXX |         |                   |
| Issued                                  | XXXXXXX |         |                   |
|                                         |         |         |                   |
| N/A                                     |         |         |                   |
| Paid                                    |         | XXXXXXX |                   |
| Outstanding, December 31, 2010          |         | XXXXXXX |                   |
| 2011 Bond Maturities - Assessment Bonds |         |         | N/A               |
| 2011 Interest on Bonds *                |         | N/A     |                   |
| Solid Waste UTILITY CAPITAL BONDS       |         |         |                   |
| Outstanding, January 1, 2010            | XXXXXXX | -       |                   |
| Issued                                  | XXXXXXX | -       |                   |
| Paid                                    | -       | XXXXXXX |                   |
|                                         |         |         |                   |
| Outstanding, December 31, 2010          | -       | XXXXXXX |                   |
|                                         | -       | -       |                   |
| 2011 Bond Maturities - Capital Bonds    |         |         | \$ -              |
| 2011 Interest on Bonds *                |         | \$ -    |                   |

## INTEREST ON BONDS - Solid Waste UTILITY BUDGET

|                                                      |      |      |
|------------------------------------------------------|------|------|
| 2011 Interest on Bonds (*Items)                      | \$ - |      |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) | \$ - |      |
| Subtotal                                             | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2011         | \$ - |      |
| Required Appropriation 2011                          |      | \$ - |

## LIST OF BONDS ISSUED DURING 2010

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING

## AND 2011 DEBT SERVICE FOR BONDS

| Solid Waste UTILITY _____ LOAN |          |          |                   |
|--------------------------------|----------|----------|-------------------|
| Source                         | Debit    | Credit   | 2011 Debt Service |
| Outstanding, January 1, 2010   | XXXXXXXX | -        |                   |
| Issued                         | XXXXXXXX |          |                   |
|                                |          |          |                   |
| N/A                            |          |          |                   |
| Paid                           | -        | XXXXXXXX |                   |
| Outstanding, December 31, 2010 | -        | XXXXXXXX |                   |
|                                | -        | -        |                   |
| 2011 Loan Maturities           |          |          | \$ -              |
| 2011 Interest on Loans *       |          | \$ -     |                   |
| Solid Waste UTILITY _____ LOAN |          |          |                   |
| Outstanding, January 1, 2010   | XXXXXXXX | -        |                   |
| Issued                         | XXXXXXXX |          |                   |
| Paid                           | -        | XXXXXXXX |                   |
|                                |          |          |                   |
|                                |          |          |                   |
| Outstanding, December 31, 2010 | -        | XXXXXXXX |                   |
|                                | -        | -        |                   |
| 2011 Loan Maturities           |          |          | \$ -              |
| 2011 Interest on Loans *       |          | \$ -     |                   |

| INTEREST ON LOANS - Solid Waste UTILITY BUDGET       |    |   |      |
|------------------------------------------------------|----|---|------|
| 2011 Interest on Loans (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) | \$ | - |      |
| Subtotal                                             | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2011         | \$ | - |      |
| Required Appropriation 2011                          |    |   | \$ - |

| LIST OF LOANS ISSUED DURING 2010 |               |               |               |               |
|----------------------------------|---------------|---------------|---------------|---------------|
| Purpose                          | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|                                  |               |               |               |               |
|                                  |               |               |               |               |
|                                  |               |               |               |               |
|                                  |               |               |               |               |
|                                  |               |               |               |               |

DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                 |
|---------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|
|                           |                        |                          |                                          |                  |                  | For Principal           | For Interest ** |
| 1.                        |                        |                          |                                          |                  |                  |                         |                 |
| 2.                        |                        |                          |                                          |                  |                  |                         |                 |
| 3.                        |                        |                          |                                          |                  |                  |                         |                 |
| 4.                        |                        |                          |                                          | N/A              |                  |                         |                 |
| 5.                        |                        |                          |                                          |                  |                  |                         |                 |
| 6.                        |                        |                          |                                          |                  |                  |                         |                 |
| 7.                        |                        |                          |                                          |                  |                  |                         |                 |
| 8.                        |                        |                          |                                          |                  |                  |                         |                 |
| 9.                        |                        |                          |                                          |                  |                  |                         |                 |
| 10. TOTAL                 |                        |                          | -                                        |                  |                  | -                       | -               |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2008 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2011 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - Solid Waste UTILITY BUDGET       |      |
|------------------------------------------------------|------|
| 2011 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) |      |
| Subtotal                                             | \$ - |
| Add: Interest to be Accrued as of 12/31/2011         |      |
| Required Appropriation - 2011                        | \$ - |

(Do not crowd - add additional sheets)

DEBT SERVICE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                           |                        |                          |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 1.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 2.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 3.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 4.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 5.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 6.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 7.                        |                        |                          | N/A                                      |                  |                  |                         |                 |                                    |
| 8.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 9.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 10.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 11.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 12.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 13.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 14.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 15.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2006 or prior must be appropriated in full in the 2011 Dedicated Utility Assessment Budget or written Intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2010 | 2011 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      |                                                            |                         |                   |
| 7.      |                                                            |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            | 80051-01                | 80051-02          |

(Do not crowd - add additional sheets)



**Solid Waste UTILITY CAPITAL FUND**

**SCHEDULE OF CAPITAL IMPROVEMENT FUND**

|                                                                                            | Debit    | Credit   |
|--------------------------------------------------------------------------------------------|----------|----------|
| Balance January 1, 2010                                                                    | XXXXXXXX |          |
| Received from 2010 Budget Appropriation *                                                  | XXXXXXXX |          |
|                                                                                            | XXXXXXXX |          |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXX |          |
|                                                                                            |          |          |
| List by Improvements-Direct Charges Made for Preliminary Costs:                            | XXXXXXXX | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
| N/A                                                                                        |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
| Balance December 31, 2010                                                                  | -        | XXXXXXXX |
|                                                                                            | -        | -        |

**Solid Waste UTILITY CAPITAL FUND**

**SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS**

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2010                            | XXXXXXXXXX |            |
| Received from 2010 Budget Appropriation *          | XXXXXXXXXX |            |
| Received from 2010 Emergency Appropriation *       | XXXXXXXXXX |            |
| N/A                                                |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|                                                    |            | XXXXXXXXXX |
| Balance December 31, 2010                          |            | XXXXXXXXXX |
|                                                    | -          | -          |

\* The full amount of the 2010 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

**UTILITY FUND**  
**CAPITAL IMPROVEMENTS AUTHORIZED IN 2010**  
**AND**  
**DOWN PAYMENTS (N.J.S. 40A:2-11)**  
**UTILITIES ONLY**

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2010 or Prior<br>Years |
|---------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        | N/A                                |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
| Total   | -                      | -                                  | -                                        | -                                                                |

**Solid Waste UTILITY CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**  
**YEAR - 2010**

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2010                            | XXXXXXXXXX | -          |
| Premium on Bond Sale And Note Sale                 | XXXXXXXXXX |            |
| Funded Improvement Authorizations Canceled         | XXXXXXXXXX |            |
| Miscellaneous Receipt                              | N/A        |            |
|                                                    |            |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations | -          | XXXXXXXXXX |
| Appropriated to 2010 Budget Revenue                |            | XXXXXXXXXX |
| Balance December 31, 2010                          | -          | XXXXXXXXXX |
|                                                    | -          | -          |



**POST CLOSING**  
**TRIAL BALANCE \_\_RECREATION\_\_UTILITY FUND**  
AS AT DECEMBER 31, 2010

(Separately Stated)

[illegible]

**Sheet 55a - 3**

**POST CLOSING TRIAL BALANCE -  
UTILITY ASSESSMENT TRUST FUNDS**

**IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED**

AS AT DECEMBER 31, 2010

[illegible]

**(Do not crowd - add additional sheets)**

ANALYSIS OF \_\_RECREATION\_\_ UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2009 | RECEIPTS                 |                     |            |            |            | Disbursements | Balance<br>Dec. 31, 2010 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|------------|------------|------------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |            |            |            |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     | N/A        |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
| Other Liabilities                                               |                                   |                          |                     |            |            |            |               |                          |
| Trust Surplus                                                   |                                   |                          |                     |            |            |            |               |                          |
| Less Assets "Unfinanced" *                                      | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |
|                                                                 |                                   |                          |                     |            |            |            |               |                          |

\* Show as red figure

SCHEDULE OF \_\_RECREATION\_\_ UTILITY BUDGET - 2010

BUDGET REVENUES

| Source                                                                            | Budget     | Realized   | Excess or Deficit* |
|-----------------------------------------------------------------------------------|------------|------------|--------------------|
| Surplus Anticipated 01                                                            | 18,000.00  | 18,000.00  | -                  |
| Surplus Anticipated with Prior Written Consent of Director of Local Government 02 |            |            | -                  |
| Facility Fees                                                                     | 168,000.00 | 123,825.50 | (44,174.50)        |
| Activity Fees                                                                     | 261,000.00 | 306,431.27 | 45,431.27          |
| Miscellaneous Revenue                                                             | 6,000.00   | 7,204.09   | 1,204.09           |
|                                                                                   |            |            | -                  |
|                                                                                   |            |            | -                  |
|                                                                                   |            |            | -                  |
| Added by N.J.S. 40A:4-87: (List)                                                  | XXXXXXX    | XXXXXXX    | XXXXXXX            |
|                                                                                   |            |            | -                  |
|                                                                                   |            |            | -                  |
|                                                                                   |            |            | -                  |
| Subtotal                                                                          | 453,000.00 | 455,460.86 | 2,460.86           |
| Deficit (General Budget) ** 06                                                    |            |            | -                  |
| 07                                                                                | 453,000.00 | 455,460.86 | 2,460.86           |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

|                                             |            |
|---------------------------------------------|------------|
| Appropriations:                             | XXXXXXX    |
| Adopted Budget                              | 453,000.00 |
| Added by N.J.S. 40A:4-87                    | -          |
| Emergency                                   | -          |
| Total Appropriations                        | 453,000.00 |
| Add: Overexpenditures (see footnote)        | -          |
| Total Appropriations and Overexpenditures   | 453,000.00 |
| Deduct Expenditures:                        |            |
| Paid or Charged                             | 444,553.99 |
| Reserved                                    | 8,446.01   |
| Surplus (General Budget) **                 |            |
| Total Expenditures                          | 453,000.00 |
| Unexpended Balances Canceled (see footnote) | -          |

FOOTNOTES - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# STATEMENT OF 2010 OPERATION

## RECREATION UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2010 RECREATION Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

### SECTION 1:

|                                                                                                           |  |  |
|-----------------------------------------------------------------------------------------------------------|--|--|
| Revenue Realized:                                                                                         |  |  |
| Budget Revenue (Not Including "Deficit" (General Budget))                                                 |  |  |
| Miscellaneous Revenue Not Anticipated                                                                     |  |  |
| 2009 Appropriation Reserves Canceled *                                                                    |  |  |
|                                                                                                           |  |  |
|                                                                                                           |  |  |
| Total Revenue Realized                                                                                    |  |  |
| Expenditures:                                                                                             |  |  |
| Appropriations (Not Including "Surplus (General Budget)")                                                 |  |  |
| Paid or Charged                                                                                           |  |  |
| Reserved                                                                                                  |  |  |
| Expended Without Appropriation                                                                            |  |  |
| Cash Refund of Prior Year's Revenue                                                                       |  |  |
| Overexpenditure of Appropriation Reserves                                                                 |  |  |
| Total Expenditures                                                                                        |  |  |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"                                          |  |  |
| Total Expenditures - As Adjusted                                                                          |  |  |
| Excess                                                                                                    |  |  |
| Budget Appropriation - Surplus (General Budget) **                                                        |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Excess in Operations" - Sheet 46)                 |  |  |
|                                                                                                           |  |  |
| Deficit                                                                                                   |  |  |
| Anticipated Revenue - Deficit (General Budget) **                                                         |  |  |
| Remainder = Balance of "Results of 2003 Operation"<br>("Operating Deficit - to Trial Balance" - Sheet 46) |  |  |

### SECTION 2:

The following Item of "2009 Appropriation Reserves Canceled in 2010" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2009 for an Anticipated Deficit in the RECREATION Utility for 2009:

|                                                                                                                |           |           |
|----------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 2009 Appropriation Reserves Canceled in 2010                                                                   | 43,983.34 |           |
| Less: Anticipated Deficit in 2009 Budget - Amount Received<br>and Due from Current Fund - If non, enter "None" | None      |           |
| * Excess (Revenue Realized)                                                                                    |           | 43,983.34 |

\*\* Items must be shown in same amount on Sheet 58.

# **RESULTS OF 2010 OPERATIONS - \_RECREATION\_ UTILITY**

|                                                      | Debit     | Credit    |
|------------------------------------------------------|-----------|-----------|
| Excess in Anticipated Revenues                       | XXXXXXX   | 2,460.86  |
| Unexpended Balances of Appropriations                | XXXXXXX   | -         |
| Miscellaneous Revenue Not Anticipated                | XXXXXXX   | 1,915.00  |
| Unexpended Balances of 2009 Appropriation Reserves * | XXXXXXX   | 43,983.34 |
| Refund of Prior Year Revenue                         |           |           |
| Deficit in Anticipated Revenue                       |           | XXXXXXX   |
|                                                      |           | XXXXXXX   |
| Operating Deficit - to Trial Balance                 | XXXXXXX   |           |
| Excess in Operations - to Operating Surplus          | 48,359.20 | XXXXXXX   |
|                                                      | 48,359.20 | 48,359.20 |

\* See restriction in amount on Sheet 59, SECTION 2

## **OPERATING SURPLUS - \_RECREATION\_ UTILITY**

|                                                                                                          | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2010                                                                                  | XXXXXXX    | 72,043.78  |
|                                                                                                          |            |            |
| Excess Resulting from 2010 Operations                                                                    | XXXXXXX    | 48,359.20  |
| Amount Appropriated in the 2010 Budget - Cash                                                            | 18,000.00  | XXXXXXX    |
| Amount Appropriated in 2010 Budget - with Prior Written Consent of Director of Local Government Services |            | XXXXXXX    |
| Anticipated in Current Fund                                                                              | -          | XXXXXXX    |
| Balance December 31, 2010                                                                                | 102,402.98 | XXXXXXX    |
|                                                                                                          | 120,402.98 | 120,402.98 |

## **ANALYSIS OF BALANCE DECEMBER 31, 2010 (FROM \_RECREATION\_ UTILITY - TRIAL BALANCE)**

|                                                               |          |            |
|---------------------------------------------------------------|----------|------------|
| Cash                                                          | 80014-06 | 112,775.97 |
| Investments                                                   | 80014-07 | -          |
| Interfund Accounts Receivable                                 |          | 6,000.00   |
| Sub Total                                                     |          | 118,775.97 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 80014-08 | 16,372.99  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 80014-09 | 102,402.98 |
| Other Assets Pledged to Surplus: *                            |          |            |
| Deferred Charges #                                            |          |            |
| Operating Deficit #                                           |          |            |
| Total Other Assets                                            |          | -          |
|                                                               |          | 102,402.98 |

# MAY NOT BE ANTICIPATED AS NON\_CASH SURPLUS IN 2011 BUDGET

\* In the case of a "Deficit in Operating Surplus Cash",  
"other Assets would be also pledged to cash liabilities.

SCHEDULE OF \_\_RECREATION\_ UTILITY ACCOUNTS RECEIVABLE

Balance December 31, 2009 \$ \_\_\_\_\_ -

Increased by:  
Solid Waste Rents Levied \$ \_\_\_\_\_ -

N/A

Decreased by:

|                               |            |            |
|-------------------------------|------------|------------|
| Collections                   | \$ _____ - |            |
| Overpayments Applied          | \$ _____ - |            |
| Transfer to Solid Waste Liens | \$ _____ - |            |
| Other                         | \$ _____ - |            |
|                               |            | \$ _____ - |

Balance December 31, 2010 \$ \_\_\_\_\_ -

SCHEDULE OF \_\_RECREATION\_ LIENS

Balance December 31, 2009 \$ \_\_\_\_\_

Increased by:

|                                    |          |          |
|------------------------------------|----------|----------|
| Transfers from Accounts Receivable | \$ _____ |          |
| Penalties and Costs                | \$ _____ |          |
| Other                              | \$ _____ |          |
|                                    |          | \$ _____ |

Decreased by:

|             |          |          |
|-------------|----------|----------|
| Collections | \$ _____ |          |
| Other       | \$ _____ |          |
|             |          | \$ _____ |

Balance December 31, 2010 \$ \_\_\_\_\_

# DEFERRED CHARGES

## -MANDATORY CHARGES ONLY-

### \_\_\_RECREATION\_ UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>               | <u>Amount</u><br><u>Dec. 31, 2009</u><br><u>per Audit</u><br><u>Report</u> | <u>Amount in</u><br><u>2010</u><br><u>Budget</u> | <u>Amount</u><br><u>Resulting</u><br><u>from 2010</u> | <u>Balance</u><br><u>as at</u><br><u>Dec. 31, 2010</u> |
|--------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| 1. Emergency Authorization - * | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 2. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 3. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 4. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 5. _____                       | \$ _____                                                                   | \$ N/A                                           | \$ _____                                              | \$ _____                                               |
| 6. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 7. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 8. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 9. _____                       | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |
| 10. _____                      | \$ _____                                                                   | \$ _____                                         | \$ _____                                              | \$ _____                                               |

\* Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 or N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | _____          | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

## JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>Year 2011</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------------------|
| 1. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 2. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 3. _____           | _____                | _____               | \$ _____      | _____                                                              |
| 4. _____           | _____                | _____               | \$ _____      | _____                                                              |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2011 DEBT SERVICE FOR BONDS**

**\_\_RECREATION\_ UTILITY ASSESSMENT BONDS**

| Source                                  | Debit   | Credit  | 2011 Debt Service |
|-----------------------------------------|---------|---------|-------------------|
| Outstanding, January 1, 2010            | XXXXXXX |         |                   |
| Issued                                  | XXXXXXX |         |                   |
| N/A                                     |         |         |                   |
|                                         |         |         |                   |
| Paid                                    |         | XXXXXXX |                   |
| Outstanding, December 31, 2010          |         | XXXXXXX |                   |
|                                         |         |         |                   |
| 2011 Bond Maturities - Assessment Bonds |         |         |                   |
| 2011 Interest on Bonds *                |         |         |                   |
| __RECREATION_ UTILITY CAPITAL BONDS     |         |         |                   |
| Outstanding, January 1, 2010            | XXXXXXX |         |                   |
| Issued                                  | XXXXXXX |         |                   |
| Paid                                    |         | XXXXXXX |                   |
|                                         |         |         |                   |
|                                         |         |         |                   |
| Outstanding, December 31, 2010          |         | XXXXXXX |                   |
|                                         |         |         |                   |
| 2011 Bond Maturities - Capital Bonds    |         |         | \$ -              |
| 2011 Interest on Bonds *                |         | \$ -    |                   |

**INTEREST ON BONDS - \_\_RECREATION\_ UTILITY BUDGET**

|                                                      |      |      |
|------------------------------------------------------|------|------|
| 2011 Interest on Bonds (*Items)                      | \$ - |      |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) | \$ - |      |
| Subtotal                                             | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2011         | \$ - |      |
| Required Appropriation 2011                          |      | \$ - |

**LIST OF BONDS ISSUED DURING 2010**

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2011 DEBT SERVICE FOR BONDS**

**\_\_RECREATION\_ UTILITY LOAN**

| Source                            | Debit    | Credit   | 2011 Debt Service |
|-----------------------------------|----------|----------|-------------------|
| Outstanding, January 1, 2010      | XXXXXXXX |          |                   |
| Issued                            | XXXXXXXX |          |                   |
|                                   |          |          |                   |
| N/A                               |          |          |                   |
| Paid                              |          | XXXXXXXX |                   |
| Outstanding, December 31, 2010    |          | XXXXXXXX |                   |
|                                   |          |          |                   |
| 2011 Loan Maturities              |          |          |                   |
| 2011 Interest on Loans *          |          |          |                   |
| <b>__RECREATION_ UTILITY LOAN</b> |          |          |                   |
| Outstanding, January 1, 2010      | XXXXXXXX |          |                   |
| Issued                            | XXXXXXXX |          |                   |
| Paid                              |          | XXXXXXXX |                   |
|                                   |          |          |                   |
|                                   |          |          |                   |
| Outstanding, December 31, 2010    |          | XXXXXXXX |                   |
|                                   |          |          |                   |
| 2011 Loan Maturities              |          |          | \$ -              |
| 2011 Interest on Loans *          |          | \$ -     |                   |

**INTEREST ON LOANS - \_\_RECREATION\_ UTILITY BUDGET**

|                                                      |      |      |
|------------------------------------------------------|------|------|
| 2011 Interest on Loans (*Items)                      | \$ - |      |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) | \$ - |      |
| Subtotal                                             | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2011         | \$ - |      |
| Required Appropriation 2011                          |      | \$ - |

**LIST OF LOANS ISSUED DURING 2010**

| Purpose | 2011 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                 |
|---------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|
|                           |                        |                          |                                          |                  |                  | For Principal           | For Interest ** |
| 1.                        |                        |                          |                                          |                  |                  |                         |                 |
| 2.                        |                        |                          |                                          |                  |                  |                         |                 |
| 3.                        |                        |                          |                                          |                  |                  |                         |                 |
| 4.                        |                        |                          |                                          |                  |                  |                         |                 |
| 5.                        |                        |                          |                                          | N/A              |                  |                         |                 |
| 6.                        |                        |                          |                                          |                  |                  |                         |                 |
| 7.                        |                        |                          |                                          |                  |                  |                         |                 |
| 8.                        |                        |                          |                                          |                  |                  |                         |                 |
| 9.                        |                        |                          |                                          |                  |                  |                         |                 |
| 10. Total                 | -                      |                          | -                                        |                  |                  | -                       | -               |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2008 or prior require one legally payable installment to be budgeted if it

is contemplated that such notes will be renewed in 2011 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - RECREATION_ UTILITY BUDGET       |      |
|------------------------------------------------------|------|
| 2011 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2010 (Trial Balance) |      |
| Subtotal                                             | \$ - |
| Add: Interest to be Accrued as of 12/31/2011         |      |
| Required Appropriation - 2011                        | \$ - |

(Do not crowd – add additional sheets)

DEBT SERVICE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2010 | Date of Maturity | Rate of Interest | 2011 Budget Requirement |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|--------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                           |                        |                          |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 1.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 2.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 3.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 4.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 5.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 6.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 7.                        |                        |                          |                                          | N/A              |                  |                         |                 |                                    |
| 8.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 9.                        |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 10.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 11.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 12.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 13.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 14.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |
| 15.                       |                        |                          |                                          |                  |                  |                         |                 |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2006 or prior must be appropriated in full in the 2011 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding<br>Dec. 31, 2010 | 2011 Budget Requirement |                   |
|---------|------------------------------------------------------------|-------------------------|-------------------|
|         |                                                            | For Principal           | For Interest/Fees |
| 1.      |                                                            |                         |                   |
| 2.      |                                                            |                         |                   |
| 3.      |                                                            |                         |                   |
| 4.      |                                                            |                         |                   |
| 5.      |                                                            |                         |                   |
| 6.      |                                                            |                         |                   |
| 7.      | N/A                                                        |                         |                   |
| 8.      |                                                            |                         |                   |
| 9.      |                                                            |                         |                   |
| 10.     |                                                            |                         |                   |
| 11.     |                                                            |                         |                   |
| 12.     |                                                            |                         |                   |
| 13.     |                                                            |                         |                   |
| 14.     |                                                            |                         |                   |
| Total   |                                                            |                         |                   |

80051-0180051-02

(Do not crowd - add additional sheets)



RECREATION\_ UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit    | Credit   |
|--------------------------------------------------------------------------------------------|----------|----------|
| Balance January 1, 2010                                                                    | XXXXXXXX | 3,000.00 |
| Received from 2010 Budget Appropriation *                                                  | XXXXXXXX | -        |
|                                                                                            | XXXXXXXX |          |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXX | -        |
|                                                                                            |          |          |
| List by Improvements-Direct Charges Made for Preliminary Costs:                            | XXXXXXXX | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         | -        | XXXXXXXX |
|                                                                                            |          | XXXXXXXX |
| Balance December 31, 2010                                                                  | 3,000.00 | XXXXXXXX |
|                                                                                            | 3,000.00 | 3,000.00 |

RECREATION\_ UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2010                            | XXXXXXXXXX |            |
| Received from 2010 Budget Appropriation *          | XXXXXXXXXX |            |
| Received from 2010 Emergency Appropriation * N/A   | XXXXXXXXXX |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|                                                    |            | XXXXXXXXXX |
| Balance December 31, 2010                          |            | XXXXXXXXXX |
|                                                    | -          | -          |

\* The full amount of the 2010 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2010

AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2010 or Prior<br>Years |
|---------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        | N/A                                |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
| Total   | -                      | -                                  | -                                        | -                                                                |

RECREATION\_ UTILITY CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2010

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance January 1, 2010                            | XXXXXXXXX | -         |
| Premium on Bond Sale And Note Sale                 | XXXXXXXXX |           |
| Funded Improvement Authorizations Canceled         | XXXXXXXXX |           |
|                                                    |           |           |
|                                                    |           |           |
|                                                    |           |           |
| Appropriated to Finance Improvement Authorizations |           | XXXXXXXXX |
| Appropriated to 2010 Budget Revenue                |           | XXXXXXXXX |
| Balance December 31, 2010                          |           | XXXXXXXXX |
|                                                    | -         | -         |