

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023  
(UNAUDITED)

POPULATION LAST CENSUS 15,571  
NET VALUATION TAXABLE 2023 3,364,133,275  
MUNICODE 1431

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:  
COUNTIES - JANUARY 26, 2024  
MUNICIPALITIES - FEBRUARY 10, 2024

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

TOWNSHIP of PEQUANNOCK, County of MORRIS

DO NOT USE THESE SPACES

|   |      |              |                   |
|---|------|--------------|-------------------|
|   | Date | Examined By: |                   |
| 1 |      |              | Preliminary Check |
| 2 |      |              | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature jkupilik@peqtwp.org  
Title CFO

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, Julie Kupilik, am the Chief Financial Officer, License # N-1652, of the TOWNSHIP of PEQUANNOCK, County of MORRIS and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2023, completely in compliance with N.J.S.A. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2023.

Signature Julie Kupilik  
Title CFO  
Address 530 Newark-Pompton Turnpike  
Phone Number 973-835-5700  
Fax Number 973-835-1152

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **TOWNSHIP** of **PEQUANNOCK** as of as of December 31, 2023 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) **[eliminate one]** came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2023 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

Certified by me

this  day , 2024

NO ENTRY  
(Registered Municipal Accountant)

(Firm Name)

(Address)

(Address)

(Phone Number)

(Fax Number)

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION  
BY  
CHIEF FINANCIAL OFFICER**

***One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.***

## CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality **did not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver.
10. The municipality has not applied for Transitional Aid for 2024.
11. The municipality **did not** adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (l) and (m)).

The undersigned certifies that this municipality has complied in full in meeting **ALL** of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality:

TOWNSHIP OF PEQUANNOCK

**Chief Financial Officer:**

Julie Kupilik

**Signature:**

jkupilik@pegtwp.org

**Certificate #:**

N-1652

**Date:**

1/1/2024

## CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) \_\_\_\_\_ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality:

TOWNSHIP OF PEQUANNOCK

**Chief Financial Officer:**

**Signature:**

**Certificate #:**

Date:

22-6002204

Fed I.D. #

TOWNSHIP OF PEQUANNOCK

Municipality

MORRIS

County

Report of Federal and State Financial Assistance  
Expenditures of Awards

Fiscal Year Ending: December 31, 2023

|       | (1)<br>Federal programs<br>Expended<br>(administered by<br>the state) | (2)<br>State<br>Programs<br>Expended | (3)<br>Other Federal<br>Programs<br>Expended |
|-------|-----------------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| TOTAL | \$ <u>2,133,551.47</u>                                                | \$ <u>399,571.54</u>                 | \$ <u>4,121.60</u>                           |

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 15-08.

☒ Single Audit

☐ Program Specific Audit

☐ Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

jkupilik@peqtwp.org

Signature of Chief Financial Officer

1/1/2024

Date

**IMPORTANT !**

**READ INSTRUCTIONS**

**INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the TOWNSHIP of PEQUANNOCK, County of MORRIS during the year 2023 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

Name

Title

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2023**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2024 and filed with the County Board of Taxation on January 10, 2024 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 3,469,701,900.00

jlaliker@peqtwp.org

SIGNATURE OF TAX ASSESSOR

TOWNSHIP OF PEQUANNOCK  
MUNICIPALITY

MORRIS  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING  
TRIAL BALANCE - CURRENT FUND  
AS AT DECEMBER 31, 2023

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                                 |            | Debit         | Credit |
|--------------------------------------------------|------------|---------------|--------|
|                                                  |            |               |        |
| CASH                                             |            | 11,143,858.81 |        |
| INVESTMENTS                                      |            |               |        |
| DUE FROM/TO STATE - VETERANS AND SENIOR CITIZENS |            | 57,194.96     | -      |
|                                                  |            |               |        |
|                                                  |            |               |        |
| Receivables with Full Reserves:                  |            |               |        |
| TAXES RECEIVABLE:                                |            |               |        |
| PRIOR                                            | -          |               |        |
| CURRENT                                          | 275,843.26 |               |        |
| SUBTOTAL                                         |            | 275,843.26    |        |
| TAX TITLE LIENS RECEIVABLE                       |            | 585.68        |        |
| PROPERTY ACQUIRED FOR TAXES                      |            | 1,203,650.00  |        |
| CONTRACT SALES RECEIVABLE                        |            | -             |        |
| MORTGAGE SALES RECEIVABLE                        |            | -             |        |
| Due From Pequannock Library                      |            | 72,051.32     |        |
| Due From General Capital                         |            | 18,583.73     |        |
| Due From Payroll Agency                          |            | 439.07        |        |
| Due From State & Federal Grant Fund              |            | 524.72        |        |
| Due From Payroll 125 Trust                       |            | 17.86         |        |
| Due From Payroll 125 Medical                     |            | 1,729.38      |        |
| Due From SUI Trust                               |            | 414.23        |        |
| Due From Escrow I, II, III                       |            | 48.66         |        |
| Due From Recreation Trust                        |            | 1,415.69      |        |
| Due From Cash Trust Funds                        |            | 2,217.50      |        |
| Due From Health Trust                            |            | 55.85         |        |
| Due From Animal Control                          |            | 46.74         |        |
| DEFERRED CHARGES:                                |            |               |        |
| EMERGENCY                                        |            |               |        |
| SPECIAL EMERGENCY (40A:4-55)                     |            | -             |        |
| DEFICIT                                          |            | -             |        |
|                                                  |            |               |        |
|                                                  |            |               |        |
|                                                  |            |               |        |
|                                                  |            |               |        |
| Page Totals:                                     |            | 12,778,677.46 | -      |

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND (CONT'D)  
AS AT DECEMBER 31, 2023**

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled*

| Title of Account              | Debit         | Credit       |
|-------------------------------|---------------|--------------|
| TOTALS FROM PAGE 3            | 12,778,677.46 | -            |
| APPROPRIATION RESERVES        |               | 2,362,481.27 |
|                               |               |              |
|                               |               |              |
| TAX OVERPAYMENTS              |               |              |
| PREPAID TAXES                 |               | 305,050.63   |
|                               |               |              |
|                               |               |              |
| DUE TO STATE:                 |               |              |
| MARRIAGE LICENCE              |               | 450.00       |
| DCA TRAINING FEES             |               | 7,945.00     |
|                               |               |              |
| LOCAL SCHOOL TAX PAYABLE      |               | 847.00       |
| REGIONAL SCHOOL TAX PAYABLE   |               | -            |
| REGIONAL H.S.TAX PAYABLE      |               | -            |
| COUNTY TAX PAYABLE            |               | -            |
| DUE COUNTY - ADDED & OMMITTED |               | 6,421.70     |
| SPECIAL DISTRICT TAX PAYABLE  |               | -            |
| RESERVE FOR TAX APPEAL        |               | 257,855.86   |
|                               |               |              |
|                               |               |              |
|                               |               |              |
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|                               |               |              |
| PAGE TOTAL                    | 12,778,677.46 | 2,941,051.46 |
|                               |               |              |
|                               |               |              |

(Do not crowd - add additional sheets)

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING**  
**TRIAL BALANCE - CURRENT FUND (CONT'D)**  
**AS AT DECEMBER 31, 2023**

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled*

| Title of Account                               | Debit         | Credit        |
|------------------------------------------------|---------------|---------------|
| TOTALS FROM PAGE 3a                            | 12,778,677.46 | 2,941,051.46  |
|                                                |               |               |
| Due to Sewer Assessment                        |               | 70,682.50     |
| Due to Sewer Operating                         |               | 11,726.06     |
|                                                |               |               |
| Reserve for Tax Title Lien Redemption          |               | 7,490.75      |
| Reserve for Municipal Relief Fund              |               | 126,666.14    |
| Reserve for Revaluation (5 Year Emergency)     |               | 109,000.00    |
| Reserve for County PILOT Taxes Payable- Hearle |               | 36,717.70     |
| Reserve for County PILOT Taxes Payable- AHS    |               | 28,312.32     |
| Reserve for Returned Library Funds (PTR)       |               | 201,626.00    |
|                                                |               |               |
| Accounts Payable                               |               | 28,108.85     |
|                                                |               |               |
|                                                |               |               |
| SUBTOTAL                                       | 12,778,677.46 | 3,561,381.78  |
|                                                |               |               |
|                                                |               |               |
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|                                                |               |               |
| RESERVE FOR RECEIVABLES                        |               | 1,577,623.69  |
| DEFERRED SCHOOL TAX                            | -             |               |
| DEFERRED SCHOOL TAX PAYABLE                    |               | -             |
| FUND BALANCE                                   |               | 7,639,671.99  |
|                                                |               |               |
| TOTALS                                         | 12,778,677.46 | 12,778,677.46 |
|                                                |               |               |
|                                                |               |               |

**ACCOUNTS #1 AND #2 \*  
AS AT DECEMBER 31, 2023**

[illegible]

**(Do not crowd - add additional sheets)**

\*To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE  
FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2023

| Title of Account         | Debit        | Credit       |
|--------------------------|--------------|--------------|
|                          |              |              |
| CASH                     | 94,897.66    |              |
| GRANTS RECEIVABLE        | 1,019,907.52 |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| DUE FROM/TO CURRENT FUND |              | 524.72       |
|                          |              |              |
|                          |              |              |
| ENCUMBRANCES PAYABLE     |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
|                          |              |              |
| APPROPRIATED RESERVES    |              | 1,030,885.30 |
| UNAPPROPRIATED RESERVES  |              | 83,395.16    |
|                          |              |              |
| TOTALS                   | 1,114,805.18 | 1,114,805.18 |
|                          |              |              |
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(Do not crowd - add additional sheets)

**POST CLOSING**  
**TRIAL BALANCE - TRUST FUNDS**  
**(Assessment Section Must Be Separately Stated)**  
**AS AT DECEMBER 31, 2023**

| Title of Account                       | Debit      | Credit     |
|----------------------------------------|------------|------------|
|                                        |            |            |
|                                        |            |            |
| <b>ANIMAL CONTROL TRUST FUND</b>       |            |            |
| CASH                                   | 20,032.93  |            |
| DUE TO CURRENT FUND                    |            | 46.74      |
| DUE TO STATE OF NJ                     |            | 535.20     |
| RESERVE FOR ANIMAL CONTROL TRUST FUND  |            | 19,450.99  |
|                                        |            |            |
|                                        |            |            |
| FUND TOTALS                            | 20,032.93  | 20,032.93  |
|                                        |            |            |
| <b>ASSESSMENT TRUST FUND</b>           |            |            |
| CASH                                   | -          |            |
| DUE TO -                               |            |            |
|                                        |            |            |
|                                        |            |            |
| RESERVE FOR:                           |            |            |
|                                        |            |            |
|                                        |            |            |
|                                        |            |            |
| FUND TOTALS                            | -          | -          |
|                                        |            |            |
| <b>MUNICIPAL OPEN SPACE TRUST FUND</b> |            |            |
| CASH                                   | 739,148.61 |            |
|                                        |            |            |
| Reserve for Expenditures               |            | 739,148.61 |
|                                        |            |            |
|                                        |            |            |
|                                        |            |            |
| FUND TOTALS                            | 739,148.61 | 739,148.61 |
|                                        |            |            |
| <b>LOSAP TRUST FUND</b>                |            |            |
| CASH                                   | -          |            |
|                                        |            |            |
|                                        |            |            |
| FUND TOTALS                            | -          | -          |

**POST CLOSING**  
**TRIAL BALANCE - TRUST FUNDS (CONT'D)**  
(Assessment Section Must Be Separately Stated)  
AS AT DECEMBER 31, 2023

| Title of Account                             | Debit      | Credit     |
|----------------------------------------------|------------|------------|
|                                              |            |            |
|                                              |            |            |
| <b>CDBG TRUST FUND</b>                       |            |            |
| CASH                                         | -          |            |
| DUE TO -                                     |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
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|                                              |            |            |
| FUND TOTALS                                  | -          | -          |
|                                              |            |            |
|                                              |            |            |
| <b>ARTS AND CULTURAL TRUST FUND</b>          |            |            |
| CASH                                         | -          |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
|                                              |            |            |
| FUND TOTALS                                  | -          | -          |
|                                              |            |            |
|                                              |            |            |
| <b>OTHER TRUST FUNDS</b>                     |            |            |
| CASH                                         | -          |            |
|                                              |            |            |
| <b>Builder's Escrow Trust Fund</b>           |            |            |
| Cash- Escrow I                               | 94,833.71  |            |
| Cash- Escrow II                              | 15,510.72  |            |
| Cash- Escrow III                             | 239,439.69 |            |
| Due to Current Fund                          |            | 48.66      |
| Reserve for Developer's Deposits- Escrow I   |            | 94,800.76  |
| Reserve for Developer's Deposits- Escrow II  |            | 15,505.34  |
| Reserve for Developer's Deposits- Escrow III |            | 239,429.36 |
|                                              |            |            |
|                                              |            |            |
| OTHER TRUST FUNDS PAGE TOTAL                 | 349,784.12 | 349,784.12 |

(Do not crowd - add additional sheets)

**POST CLOSING**  
**TRIAL BALANCE - TRUST FUNDS (CONT'D)**  
**(Assessment Section Must Be Separately Stated)**  
**AS AT DECEMBER 31, 2023**

| Title of Account                 | Debit        | Credit       |
|----------------------------------|--------------|--------------|
| Previous Totals                  | 349,784.12   | 349,784.12   |
| OTHER TRUST FUNDS (continued)    |              |              |
| <b>Fire Safety Trust</b>         |              |              |
| Cash                             | 12,591.89    |              |
| Reserve for Expenditures         |              | 12,591.89    |
|                                  |              |              |
| <b>Payroll Section 125 Trust</b> |              |              |
| Cash                             | 6,567.85     |              |
| Due to Current Fund              |              | 17.86        |
| Reserve for Expenditures         |              | 6,549.99     |
|                                  |              |              |
| <b>COAH Trust Fund</b>           |              |              |
| Cash                             | 103,687.23   |              |
| Reserve for Expenditures         |              | 103,687.23   |
|                                  |              |              |
| <b>Cash Trust Fund</b>           |              |              |
| Cash                             | 1,068,649.14 |              |
| Reserve for Youth Development    |              | 26,191.87    |
| Reserve for Refundable Permits   |              | 41,516.00    |
| Reserve for POAA                 |              | 798.46       |
| Reserve for Tax Premiums         |              | 149,217.22   |
| Reserve for Public Defender      |              | 57,507.21    |
| Reserve for Snow/Storm Expenses  |              | 221,111.95   |
| Reserve for Insurance Refunds    |              | 545,088.93   |
| Reserve for DAR Bequest          |              | 25,000.00    |
| Due to Current Fund              |              | 2,217.50     |
|                                  |              |              |
| <b>Unemployment Trust Fund</b>   |              |              |
| Cash                             | 142,569.09   |              |
| Due to Current Fund              |              | 414.23       |
| Reserve for Expenditures         |              | 142,154.86   |
|                                  |              |              |
|                                  |              |              |
|                                  |              |              |
|                                  |              |              |
| TOTALS                           | 1,683,849.32 | 1,683,849.32 |

(Do not crowd - add additional sheets)

**POST CLOSING  
TRIAL BALANCE - TRUST FUNDS (CONT'D)**

**(Assessment Section Must Be Separately Stated)**

**AS AT DECEMBER 31, 2023**

| Title of Account                                | Debit        | Credit       |
|-------------------------------------------------|--------------|--------------|
| Previous Totals                                 | 1,683,849.32 | 1,683,849.32 |
| OTHER TRUST FUNDS (continued)                   |              |              |
| <b>Health Trust Fund</b>                        |              |              |
| Cash                                            | 43,202.85    |              |
| Due to Current Fund                             |              | 55.85        |
| Reserve for Expenditures                        |              | 43,147.00    |
|                                                 |              |              |
| <b>FEMA Home Elevation Escrow</b>               |              |              |
| Cash- 2018 FEMA Escrow                          | -            |              |
| Cash- 2019 FEMA Escrow                          | -            |              |
| Capital Grants Receivable- 2018 FEMA Elevations | 737,819.15   |              |
| Capital Grants Receivable- 2019 FEMA Elevations | 25,064.65    |              |
| Due to General Captial- 2018 FEMA Escrow        |              | 737,819.15   |
| Due to General Captial- 2019 FEMA Escrow        |              | 25,064.65    |
| Reserve for Expenditures- 2018 FEMA Elevations  |              | -            |
| Reserve for Expenditures- 2019 FEMA Elevations  |              | -            |
|                                                 |              |              |
| <b>Recreation Trust</b>                         |              |              |
| Cash                                            | 400,610.92   |              |
| Due to Current                                  |              | 1,415.69     |
| Reserve for Recreation Expenditures             |              | 399,195.23   |
|                                                 |              |              |
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|                                                 |              |              |
| TOTALS                                          | 2,890,546.89 | 2,890,546.89 |

**(Do not crowd - add additional sheets)**

SCHEDULE OF TRUST FUND RESERVES

| <u>Purpose</u>                    | <u>Amount<br/>Dec. 31, 2022<br/>per Audit<br/>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | <u>Balance<br/>as at<br/>Dec. 31, 2023</u> |
|-----------------------------------|----------------------------------------------------------|-----------------|----------------------|--------------------------------------------|
| Reserve for Youth Development     | 27,776.49                                                | 24.98           | 1,609.60             | 26,191.87                                  |
| Reserve for Refundable Permits    | 34,033.53                                                | 9,204.82        | 1,722.35             | 41,516.00                                  |
| Reserve for POAA                  | 798.47                                                   | 14.91           | 14.92                | 798.46                                     |
| Reserve for Tax Premiums          | 289,617.22                                               | 58,653.65       | 199,053.65           | 149,217.22                                 |
| Reserve for Public Defender       | 56,649.77                                                | 11,257.44       | 10,400.00            | 57,507.21                                  |
| Reserve for Storm/Snow Expenses   | 229,845.08                                               | 4,072.81        | 12,805.94            | 221,111.95                                 |
| Reserve for Insurance Refunds     | 488,223.59                                               | 170,679.74      | 113,814.40           | 545,088.93                                 |
| Reserve for DAR Bequests          | 25,082.97                                                | 22.56           | 105.53               | 25,000.00                                  |
|                                   |                                                          |                 |                      | -                                          |
|                                   |                                                          |                 |                      | -                                          |
| Developer's Escrow I              | 94,906.06                                                | 1,278.98        | 1,384.28             | 94,800.76                                  |
|                                   |                                                          |                 |                      | -                                          |
| Developer's Escrow II             | 15,505.34                                                | 12.89           | 12.89                | 15,505.34                                  |
|                                   |                                                          |                 |                      | -                                          |
| Developer's Escrow III            | 918,849.84                                               | 103,961.82      | 783,382.30           | 239,429.36                                 |
|                                   |                                                          |                 |                      | -                                          |
| Payroll Section 125 Trust         | 6,091.96                                                 | 12,501.40       | 12,043.37            | 6,549.99                                   |
|                                   |                                                          |                 |                      | -                                          |
| Unemployment Trust                | 142,040.57                                               | 33,945.50       | 33,831.21            | 142,154.86                                 |
|                                   |                                                          |                 |                      | -                                          |
| COAH Trust                        | 101,785.11                                               | 1,902.12        | -                    | 103,687.23                                 |
|                                   |                                                          |                 |                      | -                                          |
| Fire Safety Trust                 | 12,360.91                                                | 230.98          | -                    | 12,591.89                                  |
|                                   |                                                          |                 |                      | -                                          |
| Open Space Trust                  | 593,007.92                                               | 235,101.86      | 88,961.17            | 739,148.61                                 |
|                                   |                                                          |                 |                      | -                                          |
| Health Trust                      | 20,427.00                                                | 101,790.00      | 79,070.00            | 43,147.00                                  |
|                                   |                                                          |                 |                      | -                                          |
| Animal Control Trust              | 17,240.18                                                | 90,002.40       | 87,256.39            | 19,986.19                                  |
|                                   |                                                          |                 |                      | -                                          |
| FEMA Elevation Escrow 2018 & 2019 | 40.00                                                    | 231,024.90      | 231,064.90           | -                                          |
|                                   |                                                          |                 |                      | -                                          |
| Recreation Trust                  | 282,151.65                                               | 516,814.24      | 399,770.66           | 399,195.23                                 |
|                                   |                                                          |                 |                      | -                                          |
|                                   |                                                          |                 |                      | -                                          |
|                                   |                                                          |                 |                      | -                                          |
|                                   |                                                          |                 |                      | -                                          |
|                                   |                                                          |                 |                      | -                                          |
|                                   |                                                          |                 |                      | -                                          |
| PAGE TOTAL                        | \$ 3,356,433.66                                          | \$ 1,582,498.00 | \$ 2,056,303.56      | \$ 2,882,628.10                            |



ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO  
LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2022 | RECEIPTS                 |                   |           |           |           | Disbursements | Balance<br>Dec. 31, 2023 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|-------------------|-----------|-----------|-----------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Current<br>Budget |           |           |           |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxxxxxx                         | xxxxxxxxx                | xxxxxxxxx         | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
| N/A                                                             |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
| Assessment Bond Anticipation Note Issues:                       | xxxxxxxxx                         | xxxxxxxxx                | xxxxxxxxx         | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
| Other Liabilities                                               |                                   |                          |                   |           |           |           |               | -                        |
| Trust Surplus                                                   |                                   |                          |                   |           |           |           |               | -                        |
| *Less Assets "Unfinanced"                                       | xxxxxxxxx                         | xxxxxxxxx                | xxxxxxxxx         | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 |                                   |                          |                   |           |           |           |               | -                        |
|                                                                 | -                                 | -                        | -                 | -         | -         | -         | -             | -                        |

\*Show as red figure

**POST CLOSING  
TRIAL BALANCE -- GENERAL CAPITAL FUND**

**AS AT DECEMBER 31, 2023**

| Title of Account                              | Debit         | Credit       |
|-----------------------------------------------|---------------|--------------|
| Estimated Proceeds Bonds and Notes Authorized | 4,293,538.00  | xxxxxxxxxx   |
| Bonds and Notes Authorized but Not Issued     | xxxxxxxxxx    | 4,293,538.00 |
|                                               |               |              |
| CASH                                          | 6,342,764.97  |              |
|                                               |               |              |
| FEMA Grants Receivable- 2018                  | 3,362,771.00  |              |
| FEMA Grants Receivable- 2019                  | 3,639,278.00  |              |
| FEDERAL AND STATE GRANTS RECEIVABLE           |               |              |
| DEFERRED CHARGES TO FUTURE TAXATION:          |               |              |
| FUNDED                                        |               |              |
| UNFUNDED                                      | 7,493,538.00  |              |
|                                               |               |              |
| Due From FEMA 2018 Escrow                     | 737,819.15    |              |
| Due From FEMA 2019 Escrow                     | 25,064.65     |              |
|                                               |               |              |
| Water Capital Bonds Issued Res# 2022-193      | 225,000.00    |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
|                                               |               |              |
| PAGE TOTALS                                   | 26,119,773.77 | 4,293,538.00 |

(Do not crowd - add additional sheets)

**POST CLOSING  
TRIAL BALANCE -- GENERAL CAPITAL FUND**

**AS AT DECEMBER 31, 2023**

| Title of Account                       | Debit         | Credit        |
|----------------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS                   | 26,119,773.77 | 4,293,538.00  |
|                                        |               |               |
|                                        |               |               |
| Reserve for 2018 FEMA Grant Receivable |               | 3,362,771.00  |
| Reserve for 2019 FEMA Grant Receivable |               | 3,639,278.00  |
|                                        |               |               |
| Due to Current Fund                    |               | 18,583.73     |
|                                        |               |               |
|                                        |               |               |
|                                        |               |               |
|                                        |               |               |
| BOND ANTICIPATION NOTES PAYABLE        |               | 3,200,000.00  |
| GENERAL SERIAL BONDS                   |               | -             |
| TYPE 1 SCHOOL BONDS                    |               | -             |
| LOANS PAYABLE                          |               | -             |
| CAPITAL LEASES PAYABLE                 |               | -             |
|                                        |               |               |
|                                        |               |               |
| Reserve for Fire Apparatus             |               |               |
| Reserve for Flood Control Improvements |               | 81,994.47     |
| Reserve For FEMA Administrative Costs  |               | 36,000.00     |
|                                        |               |               |
| IMPROVEMENT AUTHORIZATIONS:            |               |               |
| FUNDED                                 |               | 3,783,061.97  |
| UNFUNDED                               |               | 6,877,244.10  |
|                                        |               |               |
| ENCUMBRANCES PAYABLE                   |               |               |
|                                        |               |               |
| RESERVE TO PAY BANS                    |               |               |
| CAPITAL IMPROVEMENT FUND               |               | 581,011.17    |
| DOWN PAYMENTS ON IMPROVEMENTS          |               | -             |
|                                        |               |               |
|                                        |               |               |
| CAPITAL FUND BALANCE                   |               | 246,291.33    |
|                                        | 26,119,773.77 | 26,119,773.77 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2023

|                              | Cash      |               | Less Checks Outstanding | Cash Book Balance |
|------------------------------|-----------|---------------|-------------------------|-------------------|
|                              | *On Hand  | On Deposit    |                         |                   |
| Current                      | 18,303.20 | 13,194,235.50 | 2,068,679.89            | 11,143,858.81     |
| Grant Fund                   |           | 94,897.66     |                         | 94,897.66         |
| Trust - Animal Control       |           | 20,968.93     | 936.00                  | 20,032.93         |
| Trust - Assessment           |           | -             |                         | -                 |
| Trust - Municipal Open Space |           | 739,148.61    |                         | 739,148.61        |
| Trust - LOSAP                |           | -             |                         | -                 |
| Trust - CDBG                 |           | -             |                         | -                 |
| Trust - Other                |           | -             |                         | -                 |
| Trust - Arts and Culture     |           | -             |                         | -                 |
| General Capital              |           | 6,342,764.97  |                         | 6,342,764.97      |
|                              |           |               |                         | -                 |
| UTILITIES:                   |           |               |                         |                   |
| Water Operating              | 60.00     | 2,773,594.92  |                         | 2,773,654.92      |
| Water Capital                |           | 210,218.89    |                         | 210,218.89        |
| Sewer Operating              | 38,085.18 | 1,095,261.50  | 38.58                   | 1,133,308.10      |
| Sewer Capital                |           | 2,926,894.16  |                         | 2,926,894.16      |
| Sewer Assessment Fund        |           | 1,855,299.60  |                         | 1,855,299.60      |
| Solid Waste Operating        |           | 289,661.21    |                         | 289,661.21        |
| Trust- Recreation            | 1,112.00  | 399,498.92    |                         | 400,610.92        |
| Trust- COAH Fund             |           | 103,687.23    |                         | 103,687.23        |
| Trust- Fire Safety           |           | 12,591.89     |                         | 12,591.89         |
| Trust- Payroll 125           |           | 6,567.85      |                         | 6,567.85          |
| Trust- Health Trust          | 40.00     | 43,162.85     |                         | 43,202.85         |
| Trust- FEMA Escrow 2018      |           | 6,242.41      | 6,242.41                | -                 |
| Trust- Builder's Escrow I    |           | 94,833.71     |                         | 94,833.71         |
| Trust- Builder's Escrow II   |           | 15,510.72     |                         | 15,510.72         |
| Trust- Builder's Escrow III  |           | 239,429.36    |                         | 239,429.36        |
| Trust- Cash Trust Fund       |           | 1,068,764.83  |                         | 1,068,764.83      |
| Trust- Unemployment          |           | 142,569.09    |                         | 142,569.09        |
| Total                        | 57,600.38 | 31,675,804.81 | 2,075,896.88            | 29,657,508.31     |

\* Include Deposits In Transit  
\*\* Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2023.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2023.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: 

jkupilik@pegtwp.org

Title: 

CFO

CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|                                                |               |
|------------------------------------------------|---------------|
|                                                |               |
| Current Fund                                   |               |
| Columbia Bank -1838                            | 6,219,847.80  |
| Kearny Bank- MMA #4 -1294                      | 4,405,870.10  |
| Columbia Bank- Claims II -1878                 | 2,568,512.44  |
| Columbia Bank- EFT Claims -9225                | 5.16          |
|                                                |               |
|                                                |               |
| Animal Control Fund                            |               |
| Columbia Bank -956                             | 20,968.93     |
|                                                |               |
| Builder's Escrow Trust                         |               |
| Columbia Bank- Escrow I -004                   | 94,833.71     |
| Columbia Bank- Escrow II -907                  | 15,510.72     |
| Kearny Bank- Escrow III - 692                  | 239,429.36    |
|                                                |               |
| Water Operating Fund                           |               |
| Columbia Bank -673                             | 2,773,594.92  |
|                                                |               |
| Water Capital Fund                             |               |
| Columbia Bank -230                             | 210,218.89    |
|                                                |               |
| Sewer Operating Fund                           |               |
| Columbia Bank -684                             | 1,095,261.50  |
|                                                |               |
| Sewer Capital Fund                             |               |
| Columbia Bank -651                             | 2,926,894.16  |
|                                                |               |
| Solid Waste Operating Fund                     |               |
| Columbia Bank -248                             | 289,661.21    |
|                                                |               |
| FEMA Elevation Escrow                          |               |
| Kearny Bank -2482 (2018 Elevation)             | 6,242.41      |
|                                                |               |
| Payroll Section 125 Trust - Columbia Bank -629 | 6,567.85      |
|                                                |               |
|                                                |               |
|                                                |               |
|                                                | 20,873,419.16 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|                                         |               |
|-----------------------------------------|---------------|
| PREVIOUS PAGE TOTAL                     | 20,873,419.16 |
| Open Space Trust Fund                   |               |
| Columbia Bank -908                      | 739,148.61    |
|                                         |               |
| Fire Safety Trust Fund                  |               |
| Columbia Bank -566                      | 12,591.89     |
|                                         |               |
| COAH Trust Fund                         |               |
| Columbia Bank -544                      | 103,687.23    |
|                                         |               |
| General Capital Fund                    |               |
| Columbia Bank -695                      | 6,342,764.97  |
|                                         |               |
| Sewer Assessment Trust                  |               |
| Columbia Bank -992                      | 1,855,299.60  |
|                                         |               |
| State & Federal Grant Fund              |               |
| Columbia Bank -567                      | 94,897.66     |
|                                         |               |
| Cash Trust Fund                         |               |
| Columbia Bank- DAR Bequests -269        | 25,073.06     |
| Columbia Bank- Insurance Refunds -243   | 546,429.27    |
| Columbia Bank- Storm Trust -227         | 221,111.95    |
| Columbia Bank- Public Defender -194     | 57,675.54     |
| Columbia Bank- Tax Premiums -160        | 149,654.82    |
| Columbia Bank- POAA -144                | 798.46        |
| Columbia Bank- Refundable Permits -1287 | 41,753.32     |
| Columbia Bank- Youth Development -110   | 26,268.41     |
|                                         |               |
|                                         |               |
| Recreation Trust Fund                   |               |
| Columbia Bank -277                      | 399,498.92    |
|                                         |               |
| Health Trust Fund                       |               |
| Columbia Bank -881                      | 43,162.85     |
|                                         |               |
| Unemployment Trust Fund                 |               |
| Columbia Bank -571                      | 142,569.09    |
| TOTAL PAGE                              | 31,675,804.81 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# MUNICIPALITIES AND COUNTIES

## FEDERAL AND STATE GRANTS RECEIVABLE

Sheet 10

| Grant                                                            | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2023 |
|------------------------------------------------------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| Municipal Alliance                                               |                         |                                       |            |       |           | -                        |
| 2023- 7/1/22-6/30/23                                             | 6,329.00                |                                       | 1,052.80   |       | 5,276.20  | -                        |
| 2024- 7/1/23-6/30/24 (C.159)                                     |                         | 6,329.00                              |            |       |           | 6,329.00                 |
|                                                                  |                         |                                       |            |       |           | -                        |
| NJ Senior Citizens & Disabled Residents Transportation Act- 2022 | 25,167.25               |                                       | 25,167.25  |       |           | -                        |
| NJ Senior Citizens & Disabled Residents Transportation Act- 2023 |                         | 100,669.00                            | 75,501.75  |       |           | 25,167.25                |
|                                                                  |                         |                                       |            |       |           | -                        |
| CDBG Ryerson Road- 2023 (C.159)                                  |                         | 80,000.00                             |            |       |           | 80,000.00                |
|                                                                  |                         |                                       |            |       |           | -                        |
| NJ Senior Citizens & Disabled Residents Transportation Act       |                         |                                       |            |       |           | -                        |
| (NJ Transit)                                                     |                         |                                       |            |       |           | -                        |
| 2022                                                             | 40,000.00               |                                       | 40,000.00  |       |           | -                        |
| 2023                                                             |                         | 40,000.00                             |            |       |           | 40,000.00                |
|                                                                  |                         |                                       |            |       |           | -                        |
| NJ Body Armor-2023                                               |                         | 2,218.00                              | 2,218.00   |       |           | -                        |
|                                                                  |                         |                                       |            |       |           | -                        |
| NJ DOT TTF: Hillview Guiderails 2020                             | 250,000.00              |                                       | 250,000.00 |       |           | -                        |
|                                                                  |                         |                                       |            |       |           | -                        |
| 2023 Drunk Driving Enforcement (C.159) (7/1/23-6/30/24)          |                         | 7,685.00                              |            |       |           | 7,685.00                 |
| PAGE TOTALS                                                      | 321,496.25              | 236,901.00                            | 393,939.80 | -     | 5,276.20  | 159,181.25               |

MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                                                | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2023 |
|------------------------------------------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                 | 321,496.25              | 236,901.00                            | 393,939.80 | -     | 5,276.20  | 159,181.25               |
| NJ DOT TTF: Hillview Guiderails 2022                 | 150,000.00              |                                       | 150,000.00 |       |           | -                        |
|                                                      |                         |                                       |            |       |           | -                        |
| NIJ Bulletproof Vests- 2021                          | 181.28                  |                                       |            |       | 181.28    | -                        |
| NIJ Bulletproof Vests- 2022                          | 2,400.00                |                                       | 2,400.00   |       |           | -                        |
| NIJ Bulletproof Vests- 2023                          |                         | 2,877.00                              | 114.40     |       |           | 2,762.60                 |
|                                                      |                         |                                       |            |       |           | -                        |
| NJACCHO 2023- Additional Funds (C.159)               |                         | 45,500.00                             |            |       |           | 45,500.00                |
|                                                      |                         |                                       |            |       |           | -                        |
| NJ Dept of Law & Public Safety: Body Cameras         | 52,172.80               |                                       | 52,172.80  |       |           | -                        |
|                                                      |                         |                                       |            |       |           | -                        |
| MoCo Historic Preservation Trust Fund                |                         |                                       |            |       |           | -                        |
| Martin Berry House 2019 (Construction- Phase I & II) | 344,832.00              |                                       | 344,225.00 |       | 607.00    | -                        |
| Martin Berry House 2021 (Construction- Phase III)    | 240,792.00              |                                       |            |       |           | 240,792.00               |
| Railroad Preservation Plan Documents 2021            | 23,920.00               |                                       | 23,059.00  |       | 861.00    | -                        |
| Railroad Preservation Plan Documents 2022            | 23,616.00               |                                       | 18,893.00  |       | 4,723.00  | -                        |
| Railroad Construction 2023 (C.159)                   |                         | 205,201.00                            |            |       |           | 205,201.00               |
|                                                      |                         |                                       |            |       |           | -                        |
| Lincoln Park- Fire Inspection Services (C.159)       |                         | 8,000.00                              | 8,000.00   |       |           | -                        |
| PAGE TOTALS                                          | 1,159,410.33            | 498,479.00                            | 992,804.00 | -     | 11,648.48 | 653,436.85               |

MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                               | Balance<br>Jan. 1, 2023 | 2023<br>Budget<br>Revenue<br>Realized | Received     | Other | Cancelled | Balance<br>Dec. 31, 2023 |
|-------------------------------------|-------------------------|---------------------------------------|--------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                | 1,159,410.33            | 498,479.00                            | 992,804.00   | -     | 11,648.48 | 653,436.85               |
| Stormwater Management- 2023 (C.159) |                         | 25,000.00                             | 25,000.00    |       |           | -                        |
|                                     |                         |                                       |              |       |           | -                        |
| NJACCHO 2023- Year 2 (C.159)        |                         | 290,372.00                            |              |       |           | 290,372.00               |
|                                     |                         |                                       |              |       |           | -                        |
| Clean Communities- 2023             |                         | 33,814.00                             | 33,814.00    |       |           | -                        |
|                                     |                         |                                       |              |       |           | -                        |
| Cablevision Equipment Grant- 2023   |                         | 2,450.00                              | 2,450.00     |       |           | -                        |
|                                     |                         |                                       |              |       |           | -                        |
| Boonton Health Services             |                         | 79,000.00                             | 79,000.00    |       |           | -                        |
|                                     |                         |                                       |              |       |           | -                        |
| ANJEC Open Space                    | 500.00                  |                                       | 500.00       |       |           | -                        |
|                                     |                         |                                       |              |       |           | -                        |
| NJ DOT TTF: South Sunset to Van Dyk | 104,874.75              |                                       | 90,240.59    |       | 14,634.16 | -                        |
|                                     |                         |                                       |              |       |           | -                        |
| NJACCHO 2022- Year 1                |                         | 289,580.00                            | 275,923.83   |       |           | 13,656.17                |
|                                     |                         |                                       |              |       |           | -                        |
| NJ DOT TTF- Mountain Ave            |                         | 249,770.00                            | 187,327.50   |       |           | 62,442.50                |
|                                     |                         |                                       |              |       |           | -                        |
| TOTALS                              | 1,264,785.08            | 1,468,465.00                          | 1,687,059.92 | -     | 26,282.64 | 1,019,907.52             |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS

| Grant                                          | Balance<br>Jan. 1, 2023 | Transferred from 2023<br>Budget Appropriations |                              | Expended  | Other      | Cancelled | Balance<br>Dec. 31, 2023 |
|------------------------------------------------|-------------------------|------------------------------------------------|------------------------------|-----------|------------|-----------|--------------------------|
|                                                |                         | Budget                                         | Appropriation<br>By 40A:4-87 |           |            |           |                          |
| 2020 Alcohol Education & Rehab                 | 666.83                  |                                                |                              |           |            |           | 666.83                   |
| 2021 Alcohol Education & Rehab                 | 1,094.00                |                                                |                              | 949.00    |            |           | 145.00                   |
| 2022 Alcohol Education & Rehab                 | 789.00                  |                                                |                              |           |            |           | 789.00                   |
|                                                |                         |                                                |                              |           |            |           | -                        |
| 2020 Clean Communities                         | 23,155.73               |                                                |                              | 23,804.39 | (648.66)   |           | 0.00                     |
| 2021 Clean Communities                         | 24,581.73               |                                                |                              | 18,435.00 | (4,889.66) |           | 11,036.39                |
| 2023 Clean Communities                         |                         | 33,814.00                                      |                              |           |            |           | 33,814.00                |
|                                                |                         |                                                |                              |           |            |           | -                        |
| 2021 Municipal Alliance- 2021 (7/1/22-6/30/23) |                         |                                                |                              |           | (2,000.00) | 2,000.00  | -                        |
| 2023 Municipal Alliance (7/1/22-6/30/23)       | 7,911.25                |                                                |                              | 1,316.00  |            | 6,595.25  | -                        |
| 2024 Municipal Alliance (7/1/23-6/30/24)       |                         |                                                | 6,329.00                     | 5,022.27  | (1,582.25) |           | 2,888.98                 |
|                                                |                         |                                                |                              |           |            |           | -                        |
| 2022 NJ State Body Armor                       | 1,662.00                |                                                |                              | 1,662.00  |            |           | -                        |
| 2023 DOJ Body Armor                            |                         | 2,877.00                                       |                              | 1,721.60  |            |           | 1,155.40                 |
|                                                |                         |                                                |                              |           |            |           | -                        |
| 2022 NIJ Body Armor                            | 2,400.00                |                                                |                              | 2,400.00  |            |           | -                        |
| 2023 NJ Body Armor                             |                         | 2,218.00                                       |                              | 2,218.00  |            |           | -                        |
|                                                |                         |                                                |                              |           |            |           | -                        |
| 2022 ANJEC Open Space                          | 1,349.35                |                                                |                              | 1,340.56  |            |           | 8.79                     |
| PAGE TOTALS                                    | 63,609.89               | 38,909.00                                      | 6,329.00                     | 58,868.82 | (9,120.57) | 8,595.25  | 50,504.39                |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS

| Grant                                                   | Balance<br>Jan. 1, 2023 | Transferred from 2023<br>Budget Appropriations |                              | Expended   | Other       | Cancelled | Balance<br>Dec. 31, 2023 |
|---------------------------------------------------------|-------------------------|------------------------------------------------|------------------------------|------------|-------------|-----------|--------------------------|
|                                                         |                         | Budget                                         | Appropriation<br>By 40A:4-87 |            |             |           |                          |
| PREVIOUS PAGE TOTALS                                    | 63,609.89               | 38,909.00                                      | 6,329.00                     | 58,868.82  | (9,120.57)  | 8,595.25  | 50,504.39                |
| 2022 Cablevision PEG                                    | 2,450.00                |                                                |                              |            |             |           | 2,450.00                 |
| 2023 Cablevision PEG                                    |                         | 2,450.00                                       |                              |            |             |           | 2,450.00                 |
|                                                         |                         |                                                |                              |            |             |           | -                        |
| 2022 NJDOT TTF: South Sunset to Van Dyk                 | 54,524.05               |                                                |                              | 35,977.32  | (32,064.75) | 14,634.16 | 35,977.32                |
| 2023 NJDOT TTF: Mountain Ave to NPT                     |                         | 249,770.00                                     |                              | 249,770.00 |             |           | -                        |
| 2021 NJDOT TTF: West Parkway North                      |                         |                                                |                              |            | (21,600.90) | 21,600.90 | -                        |
|                                                         |                         |                                                |                              |            |             |           | -                        |
| NJDEP River Desnagging                                  | 14,157.36               |                                                |                              |            |             |           | 14,157.36                |
|                                                         |                         |                                                |                              |            |             |           | -                        |
| 2019 NJ DEP Recreational Trails                         | 571.00                  |                                                |                              |            |             | 571.00    | -                        |
|                                                         |                         |                                                |                              |            |             |           | -                        |
| 2023 Drunk Driving Enforcement (7/1/22-6/30/23)         | 6,978.08                |                                                |                              | 6,978.08   |             |           | -                        |
|                                                         |                         |                                                |                              |            |             |           | -                        |
| 2021 NJ LPS Police Body Cameras                         | 3,757.00                |                                                |                              |            |             | 3,757.00  | -                        |
|                                                         |                         |                                                |                              |            |             |           | -                        |
| 2023 CDBG Ryerson Road                                  |                         |                                                | 80,000.00                    | 80,000.00  |             |           | -                        |
|                                                         |                         |                                                |                              |            |             |           | -                        |
| 2018/2019 Martin Berry House- Phase I & II Construction | 24,869.00               |                                                |                              |            | (2,757.19)  | 27,626.19 | -                        |
| PAGE TOTALS                                             | 170,916.38              | 291,129.00                                     | 86,329.00                    | 431,594.22 | (65,543.41) | 76,784.50 | 105,539.07               |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS

| Grant                                   | Balance<br>Jan. 1, 2023 | Transferred from 2023<br>Budget Appropriations |                              | Expended   | Other        | Cancelled | Balance<br>Dec. 31, 2023 |
|-----------------------------------------|-------------------------|------------------------------------------------|------------------------------|------------|--------------|-----------|--------------------------|
|                                         |                         | Budget                                         | Appropriation<br>By 40A:4-87 |            |              |           |                          |
| PREVIOUS PAGE TOTALS                    | 170,916.38              | 291,129.00                                     | 86,329.00                    | 431,594.22 | (65,543.41)  | 76,784.50 | 105,539.07               |
| 2021 MoCo Railroad Preservation Plan    |                         |                                                |                              |            | (1,521.63)   | 1,521.63  | -                        |
| 2022 MoCo Railroad Construction Docs #2 | 28,339.00               |                                                |                              | 24,276.63  |              | 4,062.37  | -                        |
| 2023 Railroad Construction (C.159)      |                         |                                                | 205,201.00                   |            | (51,301.00)  |           | 256,502.00               |
|                                         |                         |                                                |                              |            |              |           | -                        |
| 2021 County MAPS                        | 46,302.35               |                                                |                              | 8,821.61   |              |           | 37,480.74                |
| 2022 County MAPS                        | 37,951.66               |                                                |                              | 16,762.86  |              |           | 21,188.80                |
| 2023 County MAPS                        |                         | 100,669.00                                     |                              | 16,404.11  |              |           | 84,264.89                |
|                                         |                         |                                                |                              |            |              |           | -                        |
| 2020 NJ Transit (DAR)                   | 25,000.00               |                                                |                              |            |              |           | 25,000.00                |
| 2021 NJ Transit (DAR)                   | 30,000.00               |                                                |                              |            |              |           | 30,000.00                |
| 2022 NJ Transit (DAR)                   | 40,000.00               |                                                |                              |            |              |           | 40,000.00                |
| 2023 NJ Transit (DAR)                   |                         | 40,000.00                                      |                              |            |              |           | 40,000.00                |
|                                         |                         |                                                |                              |            |              |           | -                        |
| 2023 Lincoln Park Inspection Services   |                         |                                                | 8,000.00                     | 8,000.00   |              |           | -                        |
|                                         |                         |                                                |                              |            |              |           | -                        |
| 2023 Boonton Health Services            |                         |                                                | 79,000.00                    | 79,000.00  |              |           | -                        |
|                                         |                         |                                                |                              |            |              |           | -                        |
| 2023 Stormwater Management              |                         |                                                | 25,000.00                    | 15,000.00  |              |           | 10,000.00                |
| PAGE TOTALS                             | 378,509.39              | 431,798.00                                     | 403,530.00                   | 599,859.43 | (118,366.04) | 82,368.50 | 649,975.50               |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS

Sheet 11  
Totals

| Grant                                                   | Balance<br>Jan. 1, 2023 | Transferred from 2023<br>Budget Appropriations |                              | Expended     | Other        | Cancelled | Balance<br>Dec. 31, 2023 |
|---------------------------------------------------------|-------------------------|------------------------------------------------|------------------------------|--------------|--------------|-----------|--------------------------|
|                                                         |                         | Budget                                         | Appropriation<br>By 40A:4-87 |              |              |           |                          |
| PREVIOUS PAGE TOTALS                                    | 378,509.39              | 431,798.00                                     | 403,530.00                   | 599,859.43   | (118,366.04) | 82,368.50 | 649,975.50               |
| 2023 NJACCHO Year 1                                     |                         | 289,580.00                                     |                              | 287,660.00   |              |           | 1,920.00                 |
| 2023 NJACCHO Year 2 (C.159)                             |                         |                                                | 290,372.00                   | 32,810.55    |              |           | 257,561.45               |
| 2023 NJACCHO Additional Funds (C.159)                   |                         |                                                | 45,500.00                    |              |              |           | 45,500.00                |
|                                                         |                         |                                                |                              |              |              |           | -                        |
| 2023 Drunk Driving Enforcement (C.159) (7/1/23-6/30/24) |                         |                                                | 7,685.00                     |              |              |           | 7,685.00                 |
|                                                         |                         |                                                |                              |              |              |           | -                        |
| 2022 Martin Berry House (Phase III)                     | 292,270.35              |                                                |                              | 235,027.00   |              |           | 57,243.35                |
|                                                         |                         |                                                |                              |              |              |           | -                        |
| 2019 Recreational Trails                                | 11,571.00               |                                                |                              |              |              | 571.00    | 11,000.00                |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
|                                                         |                         |                                                |                              |              |              |           | -                        |
| TOTALS                                                  | 682,350.74              | 721,378.00                                     | 747,087.00                   | 1,155,356.98 | (118,366.04) | 82,939.50 | 1,030,885.30             |

## SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                     | Balance<br>Jan. 1, 2023 | Transferred from 2023<br>Budget Appropriations |                              | Received  | Other  | Balance<br>Dec. 31, 2023 |
|---------------------------|-------------------------|------------------------------------------------|------------------------------|-----------|--------|--------------------------|
|                           |                         | Budget                                         | Appropriation<br>By 40A:4-87 |           |        |                          |
| PREVIOUS PAGE TOTALS      | -                       | -                                              | -                            | -         | -      | -                        |
|                           |                         |                                                |                              |           |        | -                        |
| Alcohol Education & Rehab |                         |                                                |                              | 1,168.15  |        | 1,168.15                 |
|                           |                         |                                                |                              |           |        | -                        |
| NJ Body Armor             | 2,218.95                | 2,218.00                                       |                              | 2,547.62  | (0.95) | 2,547.62                 |
|                           |                         |                                                |                              |           |        | -                        |
| Clean Communities         | 33,814.17               | 33,814.00                                      |                              | 37,926.72 | (0.17) | 37,926.72                |
|                           |                         |                                                |                              |           |        | -                        |
| American Rescue Plan      | 1,021,364.92            | 1,021,364.00                                   |                              |           | (0.92) | 0.00                     |
|                           |                         |                                                |                              |           |        | -                        |
| Opioid Settlement Funds   | 32,354.36               |                                                |                              | 9,398.31  |        | 41,752.67                |
|                           |                         |                                                |                              |           |        | -                        |
|                           |                         |                                                |                              |           |        | -                        |
|                           |                         |                                                |                              |           |        | -                        |
|                           |                         |                                                |                              |           |        | -                        |
|                           |                         |                                                |                              |           |        | -                        |
|                           |                         |                                                |                              |           |        | -                        |
|                           |                         |                                                |                              |           |        | -                        |
|                           |                         |                                                |                              |           |        | -                        |
| TOTALS                    | 1,089,752.40            | 1,057,396.00                                   | -                            | 51,040.80 | (2.04) | 83,395.16                |

\*LOCAL DISTRICT SCHOOL TAX

|                                                                                                                                           | Debit         | Credit        |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Balance - January 1, 2023                                                                                                                 | xxxxxxxxxxx   | xxxxxxxxxxx   |
| School Tax Payable #                                                                                                                      | xxxxxxxxxxx   | 102,704.00    |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2022 - 2023)                                                                       | xxxxxxxxxxx   |               |
| Levy School Year July 1, 2023 - June 30, 2024                                                                                             | xxxxxxxxxxx   |               |
| Levy Calendar Year 2023                                                                                                                   | xxxxxxxxxxx   | 39,258,273.00 |
| Paid                                                                                                                                      | 39,360,130.00 | xxxxxxxxxxx   |
| Balance - December 31, 2023                                                                                                               | xxxxxxxxxxx   | xxxxxxxxxxx   |
| School Tax Payable #                                                                                                                      | 847.00        | xxxxxxxxxxx   |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2023 - 2024)                                                                       |               | xxxxxxxxxxx   |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to<br>Board of Education for use of local schools. | 39,360,977.00 | 39,360,977.00 |

# Must include unpaid requisitions.

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

|                                                                     | Debit      | Credit     |
|---------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                           | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable #                                                | XXXXXXXXXX |            |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2022 - 2023) | XXXXXXXXXX |            |
| Levy School Year July 1, 2023 - June 30, 2024                       | XXXXXXXXXX |            |
| Levy Calendar Year 2023                                             | XXXXXXXXXX |            |
| Paid                                                                |            | XXXXXXXXXX |
| Balance - December 31, 2023                                         | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable #                                                | -          | XXXXXXXXXX |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2023 - 2024) |            | XXXXXXXXXX |
| # Must include unpaid requisitions.                                 | -          | -          |

N/A

REGIONAL HIGH SCHOOL TAX

|                                                                     | Debit      | Credit     |
|---------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                           | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable #                                                | XXXXXXXXXX |            |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2022 - 2023) | XXXXXXXXXX |            |
| Levy School Year July 1, 2023 - June 30, 2024                       | XXXXXXXXXX |            |
| Levy Calendar Year 2023                                             | XXXXXXXXXX |            |
| Paid                                                                |            | XXXXXXXXXX |
| Balance - December 31, 2023                                         | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable #                                                | -          | XXXXXXXXXX |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2023 - 2024) |            | XXXXXXXXXX |
| # Must include unpaid requisitions.                                 | -          | -          |

COUNTY TAXES PAYABLE

|                                        | Debit        | Credit       |
|----------------------------------------|--------------|--------------|
| Balance - January 1, 2023              | XXXXXXXXXX   | XXXXXXXXXX   |
| County Taxes                           | XXXXXXXXXX   |              |
| Due County for Added and Omitted Taxes | XXXXXXXXXX   | 21,888.69    |
|                                        |              |              |
| 2023 Levy:                             | XXXXXXXXXX   | XXXXXXXXXX   |
| General County                         | XXXXXXXXXX   | 7,941,289.39 |
| County Library                         | XXXXXXXXXX   |              |
| County Health                          | XXXXXXXXXX   |              |
| County Open Space Preservation         | XXXXXXXXXX   | 200,353.36   |
| Due County for Added and Omitted Taxes | XXXXXXXXXX   | 6,421.70     |
| Paid                                   | 8,163,531.44 | XXXXXXXXXX   |
| Balance - December 31, 2023            | XXXXXXXXXX   | XXXXXXXXXX   |
| County Taxes                           |              | XXXXXXXXXX   |
| Due County for Added and Omitted Taxes | 6,421.70     | XXXXXXXXXX   |
|                                        | 8,169,953.14 | 8,169,953.14 |

SPECIAL DISTRICT TAXES

|                                                                       | Debit      | Credit     |
|-----------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                             | XXXXXXXXXX |            |
| 2023 Levy: (List Each Type of District Tax Separately - See Footnote) | XXXXXXXXXX | XXXXXXXXXX |
| Fire -                                                                | XXXXXXXXXX | XXXXXXXXXX |
| Sewer -                                                               | XXXXXXXXXX | XXXXXXXXXX |
| Water -                                                               | XXXXXXXXXX | XXXXXXXXXX |
| Garbage -                                                             | XXXXXXXXXX | XXXXXXXXXX |
|                                                                       | XXXXXXXXXX | XXXXXXXXXX |
|                                                                       | XXXXXXXXXX | XXXXXXXXXX |
|                                                                       | XXXXXXXXXX | XXXXXXXXXX |
| Total 2023 Levy                                                       | XXXXXXXXXX | -          |
| Paid                                                                  |            | XXXXXXXXXX |
| Balance - December 31, 2023                                           | -          | XXXXXXXXXX |
|                                                                       | -          | -          |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2023

| Source                                                                                     | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|--------------------------------------------------------------------------------------------|---------------|-----------------|---------------------------|
| Surplus Anticipated                                                                        | 3,093,340.00  | 3,093,340.00    | -                         |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government Services |               |                 | -                         |
| Miscellaneous Revenue Anticipated:                                                         | xxxxxxxxxx    | xxxxxxxxxx      | xxxxxxxxxx                |
| Adopted Budget                                                                             | 4,952,085.00  | 5,393,609.18    | 441,524.18                |
| Added by N.J.S.A. 40A:4-87 (List on 17a)                                                   | 747,087.00    | 747,087.00      | -                         |
|                                                                                            |               |                 | -                         |
|                                                                                            |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated                                                    | 5,699,172.00  | 6,140,696.18    | 441,524.18                |
| Receipts from Delinquent Taxes                                                             | 223,000.00    | 250,321.00      | 27,321.00                 |
|                                                                                            |               |                 |                           |
| Amount to be Raised by Taxation:                                                           | xxxxxxxxxx    | xxxxxxxxxx      | xxxxxxxxxx                |
| (a) Local Tax for Municipal Purposes                                                       | 13,156,217.00 | xxxxxxxxxx      | xxxxxxxxxx                |
| (b) Addition to Local District School Tax                                                  |               | xxxxxxxxxx      | xxxxxxxxxx                |
| (c) Minimum Library Tax                                                                    | 1,058,401.00  | xxxxxxxxxx      | xxxxxxxxxx                |
| Total Amount to be Raised by Taxation                                                      | 14,214,618.00 | 15,048,197.43   | 833,579.43                |
|                                                                                            | 23,230,130.00 | 24,532,554.61   | 1,302,424.61              |

ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                                                                                                                                                                                                                  | Debit         | Credit        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)                                                                                                                                                                                              | xxxxxxxxxx    | 61,492,253.35 |
| Amount to be Raised by Taxation                                                                                                                                                                                                                                  | xxxxxxxxxx    | xxxxxxxxxx    |
| Local District School Tax                                                                                                                                                                                                                                        | 39,258,273.00 | xxxxxxxxxx    |
| Regional School Tax                                                                                                                                                                                                                                              | -             | xxxxxxxxxx    |
| Regional High School Tax                                                                                                                                                                                                                                         | -             | xxxxxxxxxx    |
| County Taxes                                                                                                                                                                                                                                                     | 8,141,642.75  | xxxxxxxxxx    |
| Due County for Added and Omitted Taxes                                                                                                                                                                                                                           | 6,421.70      | xxxxxxxxxx    |
| Special District Taxes                                                                                                                                                                                                                                           | -             | xxxxxxxxxx    |
| Municipal Open Space Tax                                                                                                                                                                                                                                         | 202,003.47    | xxxxxxxxxx    |
| Municipal Arts and Culture Tax                                                                                                                                                                                                                                   |               | xxxxxxxxxx    |
| Reserve for Uncollected Taxes                                                                                                                                                                                                                                    | xxxxxxxxxx    | 1,164,285.00  |
| Deficit in Required Collection of Current Taxes (or)                                                                                                                                                                                                             | xxxxxxxxxx    | -             |
| Balance for Support of Municipal Budget (or)                                                                                                                                                                                                                     | 15,048,197.43 | xxxxxxxxxx    |
| *Excess Non-Budget Revenue (see footnote)                                                                                                                                                                                                                        |               | xxxxxxxxxx    |
| *Deficit Non-Budget Revenue (see footnote)                                                                                                                                                                                                                       | xxxxxxxxxx    |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 62,656,538.35 | 62,656,538.35 |

**(Continued)**

| Source                                             | Budget     | Realized   | Excess or Deficit |
|----------------------------------------------------|------------|------------|-------------------|
|                                                    |            |            |                   |
|                                                    |            | -          | -                 |
| Res# 2023-114: Lincoln Park Inspection Services    | 8,000.00   | 8,000.00   | -                 |
| Res# 2023-115: Boonton Health Services             | 79,000.00  | 79,000.00  | -                 |
| Res# 2023-116: Stormwater Management               | 25,000.00  | 25,000.00  | -                 |
| Res# 2023-148: NJACCHO- Year 2                     | 290,372.00 | 290,372.00 | -                 |
| Res# 2023-154: CDBG Ryerson Road                   | 80,000.00  | 80,000.00  | -                 |
| Res# 2023-153: NJACCHO Addt'l Funds                | 45,500.00  | 45,500.00  | -                 |
| Res# 2023-166: Municipal Alliance (7/1/23-6/30/24) | 6,329.00   | 6,329.00   | -                 |
| Res# 2023-179: MC Railroad Station Construction    | 205,201.00 | 205,201.00 | -                 |
| Res# 2023-213: DDEF (7/1/23-6/30/24)               | 7,685.00   | 7,685.00   | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
|                                                    |            | -          | -                 |
| PAGE TOTALS                                        | 747,087.00 | 747,087.00 | -                 |

CFO Signature: [jkupilik@peqtwp.org](mailto:jkupilik@peqtwp.org)

**(Continued)**

[illegible]

CFO Signature: jkupilik@peqtwp.org

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2023

|                                                                            |               |               |
|----------------------------------------------------------------------------|---------------|---------------|
| 2023 Budget As Adopted                                                     |               | 22,483,043.00 |
| 2023 Budget - Added by N.J.S.A. 40A:4-87                                   |               | 747,087.00    |
| Appropriated for 2023 (Budget Statement Item 9)                            |               | 23,230,130.00 |
| Appropriated for 2023 by Emergency Appropriation (Budget Statement Item 9) |               |               |
| Total General Appropriations (Budget Statement Item 9)                     |               | 23,230,130.00 |
| Add: Overexpenditures (see footnote)                                       |               |               |
| Total Appropriations and Overexpenditures                                  |               | 23,230,130.00 |
| Deduct Expenditures:                                                       |               |               |
| Paid or Charged [Budget Statement Item (L)]                                | 19,702,945.43 |               |
| Paid or Charged - Reserve for Uncollected Taxes                            | 1,164,285.00  |               |
| Reserved                                                                   | 2,362,481.27  |               |
| Total Expenditures                                                         |               | 23,229,711.70 |
| Unexpended Balances Canceled (see footnote)                                |               | 418.30        |

**FOOTNOTES - RE: OVEREXPENDITURES**  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
**RE: UNEXPENDED BALANCES CANCELED**  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES  
(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

|                                                 |  |   |
|-------------------------------------------------|--|---|
| 2023 Authorizations                             |  |   |
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |  |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |  |   |
| Total Authorizations                            |  | - |
| Deduct Expenditures:                            |  |   |
| Paid or Charged                                 |  |   |
| Reserved                                        |  |   |
| Total Expenditures                              |  | - |

RESULTS OF 2023 OPERATIONS

CURRENT FUND

|                                                                                              | Debit        | Credit       |
|----------------------------------------------------------------------------------------------|--------------|--------------|
| Excess of Anticipated Revenues:                                                              | xxxxxxxxxx   | xxxxxxxxxx   |
| Miscellaneous Revenues anticipated                                                           | xxxxxxxxxx   | 441,524.18   |
| Delinquent Tax Collections                                                                   | xxxxxxxxxx   | 27,321.00    |
|                                                                                              | xxxxxxxxxx   |              |
| Required Collection of Current Taxes                                                         | xxxxxxxxxx   | 833,579.43   |
| Unexpended Balances of 2023 Budget Appropriations                                            | xxxxxxxxxx   | 418.30       |
| Miscellaneous Revenue Not Anticipated                                                        | xxxxxxxxxx   | 158,170.75   |
| Miscellaneous Revenue Not Anticipated:<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxxxx   | -            |
| Payments in Lieu of Taxes on Real Property                                                   | xxxxxxxxxx   |              |
| Sale of Municipal Assets                                                                     | xxxxxxxxxx   |              |
| Unexpended Balances of 2022 Appropriation Reserves                                           | xxxxxxxxxx   | 2,023,435.35 |
| Prior Years Interfunds Returned in 2023                                                      | xxxxxxxxxx   | 125,871.18   |
| Cancel Stale Dated Checks                                                                    |              | 2,540.99     |
| Cancel Accounts Payable                                                                      |              | 24,939.16    |
| Cancel Grant Funds                                                                           |              | 56,085.86    |
|                                                                                              |              |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                              | xxxxxxxxxx   | xxxxxxxxxx   |
| Balance - January 1, 2023                                                                    | -            | xxxxxxxxxx   |
| Balance - December 31, 2023                                                                  | xxxxxxxxxx   | -            |
| Deficit in Anticipated Revenues:                                                             | xxxxxxxxxx   | xxxxxxxxxx   |
| Miscellaneous Revenues Anticipated                                                           | -            | xxxxxxxxxx   |
| Delinquent Tax Collections                                                                   | -            | xxxxxxxxxx   |
|                                                                                              |              | xxxxxxxxxx   |
| Required Collection on Current Taxes                                                         | -            | xxxxxxxxxx   |
| Interfund Advances Originating in 2023                                                       | 97,544.75    | xxxxxxxxxx   |
|                                                                                              |              |              |
|                                                                                              |              |              |
|                                                                                              |              |              |
|                                                                                              |              |              |
|                                                                                              |              |              |
|                                                                                              |              |              |
|                                                                                              |              |              |
| Deficit Balance - To Trial Balance (Sheet 3)                                                 | xxxxxxxxxx   | -            |
| Surplus Balance - To Surplus (Sheet 21)                                                      | 3,596,341.45 | xxxxxxxxxx   |
|                                                                                              | 3,693,886.20 | 3,693,886.20 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source                                                            | Amount Realized |
|-------------------------------------------------------------------|-----------------|
| PREVIOUS PAGE TOTALS                                              | -               |
|                                                                   |                 |
| Recyclable Materials                                              | 1,711.80        |
| Miscellaneous                                                     | 13,844.04       |
| Prior Year Refunds                                                | 257.68          |
| DMV Inspection Fines                                              | 850.00          |
| Clerk                                                             | 100.00          |
| Returned Check Fees                                               | 480.00          |
| Police                                                            | 17,070.00       |
| Tax Collector                                                     | 11,269.23       |
| Sale of Municipal Assets                                          | 112,588.00      |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
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|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
|                                                                   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 158,170.75      |

SURPLUS - CURRENT FUND  
YEAR 2023

|                                                                                                                | Debit         | Credit        |
|----------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 1. Balance - January 1, 2023                                                                                   | xxxxxxxxxx    | 7,136,670.54  |
| 2.                                                                                                             | xxxxxxxxxx    |               |
| 3. Excess Resulting from 2023 Operations                                                                       | xxxxxxxxxx    | 3,596,341.45  |
| 4. Amount Appropriated in the 2023 Budget - Cash                                                               | 3,093,340.00  | xxxxxxxxxx    |
| 5. Amount Appropriated in 2023 Budget - with Prior<br>Written Consent of Director of Local Government Services | -             | xxxxxxxxxx    |
| 6.                                                                                                             |               | xxxxxxxxxx    |
| 7. Balance - December 31, 2023                                                                                 | 7,639,671.99  | xxxxxxxxxx    |
|                                                                                                                | 10,733,011.99 | 10,733,011.99 |

ANALYSIS OF BALANCE AS AT DECEMBER 31, 2023  
(FROM CURRENT FUND - TRIAL BALANCE)

|                                                                      |               |
|----------------------------------------------------------------------|---------------|
|                                                                      |               |
| Cash                                                                 | 11,143,858.81 |
| Investments                                                          |               |
|                                                                      |               |
| Sub Total                                                            | 11,143,858.81 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance             | 3,561,381.78  |
| Cash Surplus                                                         | 7,582,477.03  |
| Deficit in Cash Surplus                                              |               |
| Other Assets Pledged to Surplus:*                                    |               |
| (1) Due from State of N.J. Senior<br>Citizens and Veterans Deduction | 57,194.96     |
| Deferred Charges #                                                   |               |
| Cash Deficit #                                                       |               |
|                                                                      |               |
|                                                                      |               |
|                                                                      |               |
|                                                                      |               |
| Total Other Assets                                                   | 57,194.96     |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"         | 7,639,671.99  |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.  
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.  
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY)  
CURRENT TAXES - 2023 LEVY

|                                                                                           |    |               |
|-------------------------------------------------------------------------------------------|----|---------------|
| 1. Amount of Levy as per Duplicate (Analysis) #<br>or<br>(Abstract of Ratables)           | \$ | 61,816,381.75 |
|                                                                                           | \$ |               |
| 2. Amount of Levy - Special District Taxes                                                | \$ |               |
| 3. Amount Levied for Omitted Taxes under<br>N.J.S.A. 54:4-63.12 et seq.                   | \$ | 178.15        |
| 4. Amount Levied for Added Taxes under<br>N.J.S.A. 54:4-63.1 et seq.                      | \$ | 48,500.61     |
| 5a. Subtotal 2023 Levy                                                                    | \$ | 61,865,060.51 |
| 5b. Reductions Due to Tax Appeals**                                                       | \$ |               |
| 5c. Total 2023 Tax Levy                                                                   | \$ | 61,865,060.51 |
| 6. Transferred to Tax Title Liens                                                         | \$ | 185.64        |
| 7. Transferred to Foreclosed Property                                                     | \$ | 4,826.59      |
| 8. Remitted, Abated or Canceled                                                           | \$ | 91,951.67     |
| 9. Discount Allowed                                                                       | \$ |               |
| 10. Collected in Cash: In 2022                                                            | \$ | 233,992.17    |
| In 2023*                                                                                  | \$ | 61,102,511.18 |
| Homestead Benefit Credit                                                                  | \$ |               |
| State's Share of 2023 Senior Citizens<br>and Veterans Deductions Allowed                  | \$ | 155,750.00    |
| Total To Line 14                                                                          | \$ | 61,492,253.35 |
| 11. Total Credits                                                                         | \$ | 61,589,217.25 |
| 12. Amount Outstanding December 31, 2023                                                  | \$ | 275,843.26    |
| 13. Percentage of Cash Collections to Total 2023 Levy,<br>(Item 10 divided by Item 5c) is |    | 99.39%        |

**Note :** If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here ☐ and complete sheet 22a

14. Calculation of Current Taxes Realized in Cash:

|                                                                        |    |               |
|------------------------------------------------------------------------|----|---------------|
| Total of Line 10                                                       | \$ | 61,492,253.35 |
| Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals | \$ |               |
| To Current Taxes Realized in Cash (Sheet 17)                           | \$ | 61,492,253.35 |

Note A: In showing the above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include  
Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2023 collections.  
\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2023

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

|                                                                                                                |                  |
|----------------------------------------------------------------------------------------------------------------|------------------|
| Total of Line 10 Collected in Cash (sheet 22)                                                                  | \$ 61,492,253.35 |
| LESS: Proceeds from Accelerated Tax Sale                                                                       |                  |
| Net Cash Collected                                                                                             | \$ 61,492,253.35 |
| Line 5c (sheet 22) Total 2023 Tax Levy                                                                         | \$ 61,865,060.51 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | 99.40%           |

(2) Utilizing Tax Levy Sale

|                                                                                                         |                  |
|---------------------------------------------------------------------------------------------------------|------------------|
| Total of Line 10 Collected in Cash (sheet 22)                                                           | \$ 61,492,253.35 |
| LESS: Proceeds from Tax Levy Sale (excluding premium)                                                   |                  |
| Net Cash Collected                                                                                      | \$ 61,492,253.35 |
| Line 5c (sheet 22) Total 2023 Tax Levy                                                                  | \$ 61,865,060.51 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | 99.40%           |

SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY  
FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|                                                                     | Debit      | Credit     |
|---------------------------------------------------------------------|------------|------------|
| 1. Balance - January 1, 2023                                        | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey                                        | 123,077.15 | XXXXXXXXXX |
| Due To State of New Jersey                                          | XXXXXXXXXX |            |
| 2. Senior Citizens Deductions Per Tax Billings                      | 15,750.00  | XXXXXXXXXX |
| 3. Veterans Deductions Per Tax Billings                             | 137,500.00 | XXXXXXXXXX |
| 4. Deductions Allowed By Tax Collector                              | 4,000.00   | XXXXXXXXXX |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2022)    |            |            |
| 6.                                                                  |            |            |
| 7. Deductions Disallowed By Tax Collector                           | XXXXXXXXXX | 1,500.00   |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2022) | XXXXXXXXXX | 3,078.08   |
| 9. Received in Cash from State                                      | XXXXXXXXXX | 218,554.11 |
| 10.                                                                 |            |            |
| 11.                                                                 |            |            |
| 12. Balance - December 31, 2023                                     | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey                                        | XXXXXXXXXX | 57,194.96  |
| Due To State of New Jersey                                          | -          | XXXXXXXXXX |
|                                                                     | 280,327.15 | 280,327.15 |

Calculation of Amount to be included on Sheet 22, Item 10 -  
2023 Senior Citizens and Veterans Deductions Allowed

|                      |            |
|----------------------|------------|
| Line 2               | 15,750.00  |
| Line 3               | 137,500.00 |
| Line 4               | 4,000.00   |
| Sub - Total          | 157,250.00 |
| Less: Line 7         | 1,500.00   |
| To Item 10, Sheet 22 | 155,750.00 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -  
N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|                                                                                                  |            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------------|------------|------------|------------|
| Balance - January 1, 2023                                                                        |            | xxxxxxxxxx | 482,846.35 |
| Taxes Pending Appeals                                                                            | 482,846.35 | xxxxxxxxxx | xxxxxxxxxx |
| Interest Earned on Taxes Pending Appeals                                                         |            | xxxxxxxxxx | xxxxxxxxxx |
| Contested Amount of 2023 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)      |            | xxxxxxxxxx |            |
| Interest Earned on Taxes Pending State Appeals                                                   |            | xxxxxxxxxx |            |
|                                                                                                  |            |            |            |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment)                             |            | 224,990.49 | xxxxxxxxxx |
| Closed to Results of Operation                                                                   |            |            |            |
| (Portion of Appeal won by Municipality, including Interest)                                      |            |            | xxxxxxxxxx |
|                                                                                                  |            |            |            |
| Balance - December 31, 2023                                                                      |            | 257,855.86 | xxxxxxxxxx |
| Taxes Pending Appeals*                                                                           | 257,855.86 | xxxxxxxxxx | xxxxxxxxxx |
| Interest Earned on Taxes Pending Appeals                                                         |            | xxxxxxxxxx | xxxxxxxxxx |
| *Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2023 |            | 482,846.35 | 482,846.35 |

eroosma@pegtwp.org

Signature of Tax Collector

T-8219

License #

1/9/2024

Date

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|                                                                            |            | Debit      | Credit     |
|----------------------------------------------------------------------------|------------|------------|------------|
| 1. Balance - January 1, 2023                                               |            | 266,898.59 | XXXXXXXXXX |
| A. Taxes                                                                   | 244,922.62 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens                                                         | 21,975.97  | XXXXXXXXXX | XXXXXXXXXX |
| 2. Canceled:                                                               |            | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes                                                                   |            | XXXXXXXXXX |            |
| B. Tax Title Liens                                                         |            | XXXXXXXXXX |            |
| 3. Transferred to Foreclosed Tax Title Liens:                              |            | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes                                                                   |            | XXXXXXXXXX |            |
| B. Tax Title Liens                                                         |            | XXXXXXXXXX | 21,575.93  |
| 4. Added Taxes                                                             |            | 571.79     | XXXXXXXXXX |
| 5. Added Tax Title Liens                                                   |            |            | XXXXXXXXXX |
| 6. Adjustment between Taxes (Other than Current Year) and Tax Title Liens; |            | XXXXXXXXXX |            |
| A. Taxes - Transfers to Tax Title Liens                                    |            | XXXXXXXXXX | (1)        |
| B. Tax Title Liens - Transfers from Taxes                                  |            | (1) -      | XXXXXXXXXX |
| 7. Balance Before Cash Payments                                            |            | XXXXXXXXXX | 245,894.45 |
| 8. Totals                                                                  |            | 267,470.38 | 267,470.38 |
| 9. Balance Brought Down                                                    |            | 245,894.45 | XXXXXXXXXX |
| 10. Collected:                                                             |            | XXXXXXXXXX | 250,321.00 |
| A. Taxes                                                                   | 250,321.00 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens                                                         |            | XXXXXXXXXX | XXXXXXXXXX |
| 11. Interest and Costs - 2023 Tax Sale                                     |            |            | XXXXXXXXXX |
| 12. 2023 Taxes Transferred to Liens                                        |            | 185.64     | XXXXXXXXXX |
| 13. 2023 Taxes                                                             |            | 280,669.85 | XXXXXXXXXX |
| 14. Balance - December 31, 2023                                            |            | XXXXXXXXXX | 276,428.94 |
| A. Taxes                                                                   | 275,843.26 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens                                                         | 585.68     | XXXXXXXXXX | XXXXXXXXXX |
| 15. Totals                                                                 |            | 526,749.94 | 526,749.94 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding  
(Item No. 10 divided by Item No. 9) is 101.80%
17. Item No.14 multiplied by percentage shown above is 281,404.66 and represents the maximum amount that may be anticipated in 2024.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit        | Credit       |
|-------------------------------------|--------------|--------------|
| 1. Balance - January 1, 2023        | 941,050.00   | XXXXXXXXXX   |
| 2. Foreclosed or Deeded in 2023     | XXXXXXXXXX   | XXXXXXXXXX   |
| 3. Tax Title Liens                  | 21,575.93    | XXXXXXXXXX   |
| 4. Taxes Receivable                 | -            | XXXXXXXXXX   |
| 5A.                                 |              | XXXXXXXXXX   |
| 5B.                                 | XXXXXXXXXX   |              |
| 6. Adjustment to Assessed Valuation | 241,024.07   | XXXXXXXXXX   |
| 7. Adjustment to Assessed Valuation | XXXXXXXXXX   |              |
| 8. Sales                            | XXXXXXXXXX   | XXXXXXXXXX   |
| 9. Cash *                           | XXXXXXXXXX   |              |
| 10. Contract                        | XXXXXXXXXX   |              |
| 11. Mortgage                        | XXXXXXXXXX   |              |
| 12. Loss on Sales                   | XXXXXXXXXX   |              |
| 13. Gain on Sales                   |              | XXXXXXXXXX   |
| 14. Balance - December 31, 2023     | XXXXXXXXXX   | 1,203,650.00 |
|                                     | 1,203,650.00 | 1,203,650.00 |

CONTRACT SALES

|                                         | Debit      | Credit     |
|-----------------------------------------|------------|------------|
| 15. Balance - January 1, 2023           |            | XXXXXXXXXX |
| 16. 2023 Sales from Foreclosed Property |            | XXXXXXXXXX |
| 17. Collected*                          | XXXXXXXXXX |            |
| 18.                                     | XXXXXXXXXX |            |
| 19. Balance - December 31, 2023         | XXXXXXXXXX | -          |
|                                         | -          | -          |

MORTGAGE SALES

|                                         | Debit      | Credit     |
|-----------------------------------------|------------|------------|
| 20. Balance - January 1, 2023           |            | XXXXXXXXXX |
| 21. 2023 Sales from Foreclosed Property |            | XXXXXXXXXX |
| 22. Collected*                          | XXXXXXXXXX |            |
| 23.                                     | XXXXXXXXXX |            |
| 24. Balance - December 31, 2023         | XXXXXXXXXX | -          |
|                                         | -          | -          |

Analysis of Sale of Property: \$ -

\*Total Cash Collected in 2023

Realized in 2023 Budget

To Results of Operation (Sheet 19) -

DEFERRED CHARGES  
- MANDATORY CHARGES ONLY -  
CURRENT, TRUST, AND GENERAL CAPITAL FUNDS  
(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55,  
N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                        | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting from<br><u>2023</u> | Balance<br>as at<br><u>Dec. 31, 2023</u> |
|-----------------------------------------|-------------------------------------------------------|------------------------------------|-----------------------------------------|------------------------------------------|
| Emergency Authorization -<br>Municipal* | \$                                                    | \$                                 | \$                                      | \$ -                                     |
| Emergency Authorization -<br>Schools    | \$                                                    | \$                                 | \$                                      | \$ -                                     |
| Overexpenditure of Appropriations       | \$                                                    | \$                                 | \$                                      | \$ -                                     |
|                                         | \$                                                    | \$                                 | \$                                      | \$ -                                     |
|                                         | \$                                                    | \$                                 | \$                                      | \$ -                                     |
| N/A                                     | \$                                                    | \$                                 | \$                                      | \$ -                                     |
|                                         | \$                                                    | \$                                 | \$                                      | \$ -                                     |
|                                         | \$                                                    | \$                                 | \$                                      | \$ -                                     |
|                                         | \$                                                    | \$                                 | \$                                      | \$ -                                     |
|                                         | \$                                                    | \$                                 | \$                                      | \$ -                                     |
| TOTAL DEFERRED CHARGES                  | \$ -                                                  | \$ -                               | \$ -                                    | \$ -                                     |

\*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>Year 2023</u> |
|----|--------------------|----------------------|---------------------|---------------|------------------------------------------------------|
| 1. |                    |                      |                     | \$            |                                                      |
| 2. |                    |                      |                     | \$            |                                                      |
| 3. |                    |                      |                     | \$            |                                                      |
| 4. |                    |                      |                     | \$            |                                                      |

**N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -**

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date      | Purpose               | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2022 | REDUCED IN 2023 |                        | Balance Dec. 31, 2023 |
|-----------|-----------------------|-------------------|-----------------------------------------|-----------------------|-----------------|------------------------|-----------------------|
|           |                       |                   |                                         |                       | By 2023 Budget  | Canceled By Resolution |                       |
|           |                       |                   |                                         |                       |                 |                        | -                     |
| 4/10/2018 | Municipal Revaluation | 400,000.00        | 80,000.00                               | 80,000.00             | 80,000.00       |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       |                   |                                         |                       |                 |                        | -                     |
|           |                       | Totals            | 400,000.00                              | 80,000.00             | 80,000.00       | -                      | -                     |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

[jkupilik@peqtwp.org](mailto:jkupilik@peqtwp.org)

Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2023' must be entered here and then raised in the 2024 budget.

**N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS**  
**N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES**

| Date   | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2022 | REDUCED IN 2023 |                        | Balance Dec. 31, 2023 |
|--------|---------|-------------------|-----------------------------------------|-----------------------|-----------------|------------------------|-----------------------|
|        |         |                   |                                         |                       | By 2023 Budget  | Canceled By Resolution |                       |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        | N/A     |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
| Totals |         | -                 | -                                       | -                     | -               | -                      | -                     |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

\* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2023' must be entered here and then raised in the 2024 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR BONDS  
GENERAL CAPITAL BONDS

|                                                   | Debit    | Credit   | 2024 Debt Service |
|---------------------------------------------------|----------|----------|-------------------|
| Outstanding - January 1, 2023                     | xxxxxxxx |          |                   |
| Issued                                            | xxxxxxxx |          |                   |
| Paid                                              |          | xxxxxxxx |                   |
| N/A                                               |          |          |                   |
|                                                   |          |          |                   |
| Outstanding - December 31, 2023                   | -        | xxxxxxxx |                   |
|                                                   | -        | -        |                   |
| 2024 Bond Maturities - General Capital Bonds      |          |          | \$                |
| 2024 Interest on Bonds*                           |          | \$       |                   |
| ASSESSMENT SERIAL BONDS                           |          |          |                   |
| Outstanding - January 1, 2023                     | xxxxxxxx |          |                   |
| Issued                                            | xxxxxxxx |          |                   |
| Paid                                              |          | xxxxxxxx |                   |
|                                                   |          |          |                   |
|                                                   |          |          |                   |
| Outstanding - December 31, 2023                   | -        | xxxxxxxx |                   |
|                                                   | -        | -        |                   |
| 2024 Bond Maturities - Assessment Bonds           |          |          | \$                |
| 2024 Interest on Bonds*                           |          | \$       |                   |
| Total "Interest on Bonds - Debt Service" (*Items) |          |          | \$ -              |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
LOAN

|                                  | Debit      | Credit     | 2024 Debt Service |
|----------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023    | xxxxxxxxxx |            |                   |
| Issued                           | xxxxxxxxxx |            |                   |
| Paid                             |            | xxxxxxxxxx |                   |
| Refunded                         |            |            |                   |
| N/A                              |            |            |                   |
| Outstanding - December 31, 2023  | -          | xxxxxxxxxx |                   |
|                                  | -          | -          |                   |
| 2024 Loan Maturities             |            |            | \$                |
| 2024 Interest on Loans           |            |            | \$                |
| Total 2024 Debt Service for Loan |            |            | \$ -              |
| LOAN                             |            |            |                   |
| Outstanding - January 1, 2023    | xxxxxxxxxx |            |                   |
| Issued                           | xxxxxxxxxx |            |                   |
| Paid                             |            | xxxxxxxxxx |                   |
|                                  |            |            |                   |
|                                  |            |            |                   |
| Outstanding - December 31, 2023  | -          | xxxxxxxxxx |                   |
|                                  | -          | -          |                   |
| 2024 Loan Maturities             |            |            | \$                |
| 2024 Interest on Loans           |            |            | \$                |
| Total 2024 Debt Service for Loan |            |            | \$ -              |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
LOAN

|                                  | Debit    | Credit   | 2024 Debt Service |
|----------------------------------|----------|----------|-------------------|
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
| Refunded                         |          |          |                   |
| N/A                              |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        |                   |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |
| LOAN                             |          |          |                   |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
|                                  |          |          |                   |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        |                   |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
LOAN

|                                  | Debit    | Credit   | 2024 Debt Service |
|----------------------------------|----------|----------|-------------------|
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
| Refunded                         |          |          |                   |
| N/A                              |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        |                   |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |
| LOAN                             |          |          |                   |
| Outstanding - January 1, 2023    | xxxxxxxx |          |                   |
| Issued                           | xxxxxxxx |          |                   |
| Paid                             |          | xxxxxxxx |                   |
|                                  |          |          |                   |
|                                  |          |          |                   |
| Outstanding - December 31, 2023  | -        | xxxxxxxx |                   |
|                                  | -        | -        |                   |
| 2024 Loan Maturities             |          |          | \$                |
| 2024 Interest on Loans           |          |          | \$                |
| Total 2024 Debt Service for Loan |          |          | \$ -              |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR BONDS  
TYPE I SCHOOL TERM BONDS

|                                                                 | Debit      | Credit     | 2024 Debt Service |
|-----------------------------------------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023                                   | xxxxxxxxxx |            |                   |
| Paid                                                            |            | xxxxxxxxxx |                   |
|                                                                 |            |            |                   |
| N/A                                                             |            |            |                   |
| Outstanding - December 31, 2023                                 | -          | xxxxxxxxxx |                   |
|                                                                 | -          | -          |                   |
| 2024 Bond Maturities - Term Bonds                               |            | \$         |                   |
| 2024 Interest on Bonds                                          |            | \$         |                   |
| TYPE I SCHOOL SERIAL BONDS                                      |            |            |                   |
| Outstanding - January 1, 2023                                   | xxxxxxxxxx |            |                   |
| Issued                                                          | xxxxxxxxxx |            |                   |
| Paid                                                            |            | xxxxxxxxxx |                   |
|                                                                 |            |            |                   |
|                                                                 |            |            |                   |
| Outstanding - December 31, 2023                                 | -          | xxxxxxxxxx |                   |
|                                                                 | -          | -          |                   |
| 2024 Interest on Bonds                                          |            | \$         |                   |
| 2024 Bond Maturities - Term Bonds                               |            | \$         |                   |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) |            |            | \$ -              |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

2024 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|                                            | Outstanding<br>Dec. 31, 2023 | 2024 Interest<br>Requirement |
|--------------------------------------------|------------------------------|------------------------------|
| 1. Emergency Notes                         | \$                           | \$                           |
| 2. Special Emergency Notes                 | \$                           | \$                           |
| 3. Tax Anticipation Notes                  | \$                           | \$                           |
| 4. Interest on Unpaid State & County Taxes | \$                           | \$                           |
| 5.                                         | \$                           | \$                           |
| 6.                                         | \$                           | \$                           |

**DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024 Budget Requirements |                | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------------|----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal            | For Interest** |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
| Page Totals               | -                      |                         | -                                        |                  |                  | -                        | -              |                                    |

**Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.**

**Memo: Type 1 School Notes should be separately listed and totaled.**

**\*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.**

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement. (Do not crowd out)

**(Do not crowd - add additional sheets)**

**\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.**

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024 Budget Requirements |                | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------------|----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal            | For Interest** |                                    |
| PREVIOUS PAGE TOTALS      | -                      |                         | -                                        |                  |                  | -                        | -              |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
|                           |                        |                         |                                          |                  |                  |                          |                |                                    |
| PAGE TOTALS               | -                      |                         | -                                        |                  |                  | -                        | -              |                                    |

Sheet  
33.1

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

\*\*\*Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Sheet 33  
Totals

| Title or Purpose of Issue              | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2023 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2024 Budget Requirements |                | Interest<br>Computed to<br>(Insert Date) |
|----------------------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|--------------------------|----------------|------------------------------------------|
|                                        |                              |                               |                                                   |                        |                        | For Principal            | For Interest** |                                          |
| PREVIOUS PAGE TOTALS                   | -                            |                               | -                                                 |                        |                        | -                        | -              |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
| Ord 2021-07: 2018 FEMA Home Elevations | 3,752,000.00                 | 7/13/2022                     | 3,200,000.00                                      | 04/04/24               | 4.5000%                | -                        | 105,200.00     | 04/04/24                                 |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
|                                        |                              |                               |                                                   |                        |                        |                          |                |                                          |
| PAGE TOTALS                            | 3,752,000.00                 |                               | 3,200,000.00                                      |                        |                        | -                        | 105,200.00     |                                          |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

\*\*\*Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

Sheet 34

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024 Budget Requirements |                | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------------|----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal            | For Interest** |                                    |
| 1.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 2.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 3.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 4.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 5.                        | N/A                    |                         |                                          |                  |                  |                          |                |                                    |
| 6.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 7.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 8.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 9.                        |                        |                         |                                          |                  |                  |                          |                |                                    |
| 10.                       |                        |                         |                                          |                  |                  |                          |                |                                    |
| 11.                       |                        |                         |                                          |                  |                  |                          |                |                                    |
| 12.                       |                        |                         |                                          |                  |                  |                          |                |                                    |
| 13.                       |                        |                         |                                          |                  |                  |                          |                |                                    |
| 14.                       |                        |                         |                                          |                  |                  |                          |                |                                    |
| Total                     |                        |                         | -                                        | -                |                  | -                        | -              |                                    |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2021 or prior must be appropriated in full in the 2024 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\*Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

Sheet 34a

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2023 | 2024 Budget Requirements |                   |
|---------|---------------------------------------------------------|--------------------------|-------------------|
|         |                                                         | For Principal            | For Interest/Fees |
| 1.      |                                                         |                          |                   |
| 2.      |                                                         |                          |                   |
| 3.      |                                                         |                          |                   |
| 4.      | N/A                                                     |                          |                   |
| 5.      |                                                         |                          |                   |
| 6.      |                                                         |                          |                   |
| 7.      |                                                         |                          |                   |
| 8.      |                                                         |                          |                   |
| 9.      |                                                         |                          |                   |
| 10.     |                                                         |                          |                   |
| 11.     |                                                         |                          |                   |
| 12.     |                                                         |                          |                   |
| 13.     |                                                         |                          |                   |
| 14.     |                                                         |                          |                   |
| Total   | -                                                       | -                        | -                 |

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations | Other       | Expended     | Authorizations<br>Canceled | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|-------------|--------------|----------------------------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |             |              |                            | Funded                      | Unfunded     |
|                                                                                                     |                           |              |                        |             |              |                            |                             |              |
| Ord 2018-10: Various Capital Projects                                                               | 35,280.37                 |              |                        | (450.00)    | 16,857.04    | 800.00                     | 18,073.33                   | -            |
| Ord 2018-22: Town Hall Building Improvements                                                        | 3,350.00                  |              |                        |             |              |                            | 3,350.00                    |              |
| Ord 2018-24: Rehabilitation of the Martin Berry House                                               |                           | 27,775.00    |                        | 281,728.00  |              | 309,503.00                 | -                           | -            |
| Ord 2019-07: Various Capital Improvements                                                           | 130,940.14                |              |                        |             | 79,583.48    | 15,541.00                  | 35,815.66                   |              |
| Ord 2020-06: Various Capital Improvements                                                           | 94,465.99                 |              |                        |             | 40,781.02    | 1,654.00                   | 52,030.97                   |              |
| Ord 2020-10: Various Capital Improvements                                                           | 15,153.54                 |              |                        |             | 1,366.98     |                            | 13,786.56                   |              |
| Ord 2021-07: FEMA Home Elevations 2018                                                              |                           | 3,332,091.00 |                        |             | 141,063.54   |                            |                             | 3,191,027.46 |
| Ord 2021-08: Various Capital Improvements                                                           | 404,815.80                |              |                        | (435.63)    | 147,764.04   | 907.87                     | 256,579.52                  |              |
| Ord 2022-03: Capital Vehicle & Flood Control                                                        | 994.47                    |              |                        |             |              | 994.47                     | -                           | -            |
| Ord 2022-07: General Capital Improvements                                                           | 824,954.40                |              |                        | (15,000.00) | 362,340.39   |                            | 477,614.01                  |              |
| Ord 2022-09: ARP Funded Capital Improvements                                                        | 260,855.88                |              |                        |             | 219,737.74   |                            | 41,118.14                   |              |
| Ord 2022-10: FEMA 2019 Home Elevations                                                              |                           | 3,741,538.00 |                        |             | 55,321.36    |                            |                             | 3,686,216.64 |
| Ord 2022-17: Drainage Control Improvements                                                          | 42,000.00                 |              |                        |             | 42,000.00    |                            | -                           | -            |
| Ord 2023-08: Capital Improvements                                                                   |                           |              | 3,396,000.00           | (5,505.31)  | 516,811.53   |                            | 2,884,693.78                |              |
|                                                                                                     |                           |              |                        |             |              |                            |                             |              |
|                                                                                                     |                           |              |                        |             |              |                            |                             |              |
|                                                                                                     |                           |              |                        |             |              |                            |                             |              |
|                                                                                                     |                           |              |                        |             |              |                            |                             |              |
| Page Total                                                                                          | 1,812,810.59              | 7,101,404.00 | 3,396,000.00           | 260,337.06  | 1,623,627.12 | 329,400.34                 | 3,783,061.97                | 6,877,244.10 |

Sheet 35

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations | Other      | Expended     | Authorizations<br>Canceled | Balance - December 31, 2023 |              |
|--------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|------------|--------------|----------------------------|-----------------------------|--------------|
|                                                                                                  | Funded                    | Unfunded     |                        |            |              |                            | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                             | 1,812,810.59              | 7,101,404.00 | 3,396,000.00           | 260,337.06 | 1,623,627.12 | 329,400.34                 | 3,783,061.97                | 6,877,244.10 |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
|                                                                                                  |                           |              |                        |            |              |                            |                             |              |
| PAGE TOTALS                                                                                      | 1,812,810.59              | 7,101,404.00 | 3,396,000.00           | 260,337.06 | 1,623,627.12 | 329,400.34                 | 3,783,061.97                | 6,877,244.10 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations | Other      | Expended     | Authorizations<br>Canceled | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|------------|--------------|----------------------------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |            |              |                            | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                                | 1,812,810.59              | 7,101,404.00 | 3,396,000.00           | 260,337.06 | 1,623,627.12 | 329,400.34                 | 3,783,061.97                | 6,877,244.10 |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
| PAGE TOTALS                                                                                         | 1,812,810.59              | 7,101,404.00 | 3,396,000.00           | 260,337.06 | 1,623,627.12 | 329,400.34                 | 3,783,061.97                | 6,877,244.10 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations | Other      | Expended     | Authorizations<br>Canceled | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|------------|--------------|----------------------------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |            |              |                            | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                                | 1,812,810.59              | 7,101,404.00 | 3,396,000.00           | 260,337.06 | 1,623,627.12 | 329,400.34                 | 3,783,061.97                | 6,877,244.10 |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
|                                                                                                     |                           |              |                        |            |              |                            |                             |              |
| GRAND TOTALS                                                                                        | 1,812,810.59              | 7,101,404.00 | 3,396,000.00           | 260,337.06 | 1,623,627.12 | 329,400.34                 | 3,783,061.97                | 6,877,244.10 |

Sheet 35 Totals

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit        | Credit       |
|--------------------------------------------------------------------------------------------|--------------|--------------|
| Balance - January 1, 2023                                                                  | xxxxxxxxx    | 512,710.30   |
| Received from 2023 Budget Appropriation*                                                   | xxxxxxxxx    | 2,300,000.00 |
|                                                                                            | xxxxxxxxx    |              |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | xxxxxxxxx    | 18,902.87    |
|                                                                                            |              |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | xxxxxxxxx    | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
| Appropriated to Finance Improvement Authorizations                                         | 2,250,602.00 | xxxxxxxxx    |
|                                                                                            |              | xxxxxxxxx    |
| Balance - December 31, 2023                                                                | 581,011.17   | xxxxxxxxx    |
|                                                                                            | 2,831,613.17 | 2,831,613.17 |

\*The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# GENERAL CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit    | Credit   |
|----------------------------------------------------|----------|----------|
| Balance - January 1, 2023                          | xxxxxxxx |          |
| Received from 2023 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2023 Emergency Appropriation*        | xxxxxxxx |          |
|                                                    |          |          |
|                                                    |          | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|                                                    |          | xxxxxxxx |
| Balance - December 31, 2023                        | -        | xxxxxxxx |
|                                                    | -        | -        |

**\*The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.**

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2023 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                           | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|-----------------------------------|------------------------|------------------------------------|------------------------------------------|-------------------------------|
|                                   |                        |                                    |                                          |                               |
| Ord 2023-08: Capital Improvements | 3,396,000.00           |                                    | 3,396,000.00                             | 3,396,000.00                  |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
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|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
|                                   |                        |                                    |                                          |                               |
| Total                             | 3,396,000.00           | -                                  | 3,396,000.00                             | 3,396,000.00                  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2023

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance - January 1, 2023                          | xxxxxxxxx  | 252,156.33 |
| Premium on Sale of Bonds                           | xxxxxxxxx  | 11,200.00  |
| Funded Improvement Authorizations Canceled         | xxxxxxxxx  | 19,935.00  |
|                                                    |            |            |
|                                                    |            |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxxx  |
| Appropriated to 2023 Budget Revenue                | 37,000.00  | xxxxxxxxx  |
| Balance - December 31, 2023                        | 246,291.33 | xxxxxxxxx  |
|                                                    | 283,291.33 | 283,291.33 |

MUNICIPALITIES ONLY

IMPORTANT !!

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

1. Total Tax Levy for Year 2023 was

\$ 61,865,060.51
2. Amount of Item 1 Collected in 2023 (\*)

\$ 61,492,253.35
3. Seventy (70) percent of Item 1

\$ 43,305,542.36

(\*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2023?

Answer YES or NO NO

2. Have payments been made for all bonded obligations or notes due on or before  
December 31, 2023?

Answer YES or NO YES If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

C.

Does the appropriation required to be included in the Calendar Year 2024 budget for the liquidation of all bonded obligations or notes exceed 25% of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO NO

D.

1. Cash Deficit 2022

\$
2. 4% of 2022 Tax Levy for all purposes:

Levy -- \$ = \$
3. Cash Deficit 2023

\$
4. 4% of 2023 Tax Levy for all purposes:

Levy -- \$ = \$

E.

|                                               | Unpaid | 2022 | 2023        | Total       |
|-----------------------------------------------|--------|------|-------------|-------------|
| 1. State Taxes                                | \$     | -    | \$ -        | \$ -        |
| 2. County Taxes                               | \$     | -    | \$ 6,421.70 | \$ 6,421.70 |
| 3. Amounts due Special Districts              | \$     | -    | \$ -        | \$ -        |
| 4. Amount due School Districts for School Tax | \$     | -    | \$ 847.00   | \$ 847.00   |

# **UTILITIES ONLY**

**Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2023, please observe instructions of Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital  
Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - WATER UTILITY FUND**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**

(Separately Stated)

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                                  | Debit        | Credit           |
|---------------------------------------------------|--------------|------------------|
|                                                   |              |                  |
| Cash                                              | 2,773,594.92 |                  |
| Change Fund                                       | 60.00        |                  |
|                                                   |              |                  |
| Due from Sewer Operating                          | 132,428.18   |                  |
| Due from Water Capital                            | 613.20       |                  |
|                                                   |              |                  |
| Receivables Offset with Reserves:                 |              |                  |
| Consumer Accounts Receivable                      | 947,109.81   |                  |
| Liens Receivable                                  | -            |                  |
|                                                   |              |                  |
|                                                   |              |                  |
|                                                   |              |                  |
|                                                   |              |                  |
| Deferred Charges (Sheet 48)                       |              |                  |
|                                                   |              |                  |
|                                                   |              |                  |
|                                                   |              |                  |
| Cash Liabilities:                                 |              |                  |
| Appropriation Reserves                            |              | 520,003.29       |
| Encumbrances Payable                              |              |                  |
| Accrued Interest on Bonds and Notes               |              | 74,148.78        |
|                                                   |              |                  |
| Accounts Payable                                  |              | 614,873.82       |
|                                                   |              |                  |
|                                                   |              |                  |
|                                                   |              |                  |
| Subtotal - Cash Liabilities                       |              | 1,209,025.89 "C" |
| Reserve for Consumer Accounts and Lien Receivable |              | 947,109.81       |
|                                                   |              |                  |
| Fund Balance                                      |              | 1,697,670.41     |
|                                                   |              |                  |
| Total                                             | 3,853,806.11 | 3,853,806.11     |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - WATER UTILITY FUND (cont'd)**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**

(Separately Stated)

**Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"**

| Title of Account                          | Debit         | Credit       |
|-------------------------------------------|---------------|--------------|
|                                           |               |              |
| <b>CAPITAL SECTION:</b>                   |               |              |
|                                           |               |              |
| Est. Proceeds Bonds and Notes Authorized  | 5,003,530.13  | xxxxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx    | 5,003,530.13 |
|                                           |               |              |
| CASH                                      | 210,218.89    |              |
|                                           |               |              |
| DUE FROM CURRENT FUND                     |               |              |
| FIXED CAPITAL:                            |               |              |
| COMPLETED                                 | 18,899,340.01 |              |
| AUTHORIZED AND UNCOMPLETED                | 5,063,233.06  |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
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|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
| PAGE TOTALS                               | 29,176,322.09 | 5,003,530.13 |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital  
Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - WATER UTILITY FUND (cont'd)**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**  
(Separately Stated)  
*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                                  | Debit         | Credit        |
|---------------------------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS                              | 29,176,322.09 | 5,003,530.13  |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
| BONDS PAYABLE                                     |               | 6,265,000.00  |
| LOANS PAYABLE                                     |               | -             |
| CAPITAL LEASES PAYABLE                            |               | -             |
| BOND ANTICIPATION NOTES                           |               | -             |
| IMPROVEMENT AUTHORIZATIONS:                       |               |               |
| FUNDED                                            |               | 70,290.42     |
| UNFUNDED                                          |               | 4,506,224.02  |
| CONTRACTS PAYABLE                                 |               |               |
| ENCUMBRANCES                                      |               |               |
| DUE TO WATER OPERATING                            |               | 613.20        |
| RESERVE FOR AMORTIZATION                          |               | 12,286,657.55 |
| RESERVE FOR DEFERRED AMORTIZATION                 |               | 407,385.39    |
| RESERVE FOR DEBT SERVICE                          |               | 240,798.33    |
| Reserve for Assessment Debt Service (West Sunset) |               | 12,640.71     |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
|                                                   |               |               |
| DOWN PAYMENTS ON IMPROVEMENTS                     |               | -             |
| CAPITAL IMPROVEMENT FUND                          |               | 298,050.04    |
| CAPITAL FUND BALANCE                              |               | 85,132.30     |
|                                                   |               |               |
| TOTALS                                            | 29,176,322.09 | 29,176,322.09 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -  
UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2023

| Title of Account                   | Debit     | Credit    |
|------------------------------------|-----------|-----------|
| CASH                               |           |           |
|                                    |           |           |
|                                    |           |           |
| Assessments Receivable             | 20,359.29 |           |
|                                    |           |           |
| Reserve for Assessments Receivable |           | 20,359.29 |
|                                    |           |           |
|                                    |           |           |
|                                    |           |           |
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|                                    |           |           |
|                                    |           |           |
| ASSESSMENT NOTES                   |           | -         |
| ASSESSMENT SERIAL BONDS            |           | -         |
| FUND BALANCE                       |           | -         |
|                                    |           |           |
|                                    |           |           |
| TOTALS                             | 20,359.29 | 20,359.29 |

(Do not crowd - add additional sheets)

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2022 | RECEIPTS                 |                     |           |           |           | Disbursements | Balance<br>Dec. 31, 2023 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|-----------|-----------|-----------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |           |           |           |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxxxxxx                         | xxxxxxxxx                | xxxxxxxxx           | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
| Assessment Bond Anticipation Note Issues:                       | xxxxxxxxx                         | xxxxxxxxx                | xxxxxxxxx           | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
| Other Liabilities                                               |                                   |                          |                     |           |           |           |               | -                        |
| Trust Surplus                                                   |                                   |                          |                     |           |           |           |               | -                        |
| Less Assets "Unfinanced"*                                       | xxxxxxxxx                         | xxxxxxxxx                | xxxxxxxxx           | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 |                                   |                          |                     |           |           |           |               | -                        |
|                                                                 | -                                 | -                        | -                   | -         | -         | -         | -             | -                        |

\*Show as red figure

SCHEDULE OF WATER UTILITY BUDGET - 2023

BUDGET REVENUES

| Source                                                                     | Budget       | Received in Cash | Excess or Deficit* |
|----------------------------------------------------------------------------|--------------|------------------|--------------------|
| Operating Surplus Anticipated                                              | 150,000.00   | 150,000.00       | -                  |
| Operating Surplus Anticipated with Consent of Director of Local Government |              |                  | -                  |
| Water Rents                                                                | 3,300,000.00 | 3,604,130.26     | 304,130.26         |
| Miscellaneous                                                              | 23,000.00    | 76,341.39        | 53,341.39          |
| Rate Increase- Additional Revenue                                          | 373,000.00   | 373,000.00       | -                  |
|                                                                            |              |                  | -                  |
|                                                                            |              |                  | -                  |
| Reserve for Debt Service                                                   |              |                  | -                  |
| Capital Fund Balance                                                       |              |                  |                    |
| Added by N.J.S.A. 40A:4-87:(List)                                          | XXXXXXXXXX   | XXXXXXXXXX       | XXXXXXXXXX         |
|                                                                            |              |                  | -                  |
|                                                                            |              |                  | -                  |
| Subtotal                                                                   | 3,846,000.00 | 4,203,471.65     | 357,471.65         |
| Deficit (General Budget) **                                                |              |                  | -                  |
|                                                                            | 3,846,000.00 | 4,203,471.65     | 357,471.65         |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

|                                            |              |              |
|--------------------------------------------|--------------|--------------|
| Appropriations:                            |              | XXXXXXXXXX   |
| Adopted Budget                             |              | 3,846,000.00 |
| Added by N.J.S.A. 40A:4-87                 |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 3,846,000.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 3,846,000.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 3,207,196.71 |              |
| Reserved                                   | 520,003.29   |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 3,727,200.00 |
| Unexpended Balance Canceled (See Footnote) |              | 118,800.00   |

FOOTNOTES: - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2023 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2023 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

SECTION 1:

|                                                                                                         |              |              |
|---------------------------------------------------------------------------------------------------------|--------------|--------------|
| Revenue Realized:                                                                                       | xxxxxxxx     |              |
| Budget Revenue (Not Including "Deficit (General Budget)")                                               | 4,203,471.65 |              |
| Miscellaneous Revenue Not Anticipated                                                                   |              |              |
| 2022 Appropriation Reserves Canceled in 2023                                                            | 292,491.46   |              |
|                                                                                                         |              |              |
|                                                                                                         |              |              |
| Total Revenue Realized                                                                                  |              | 4,495,963.11 |
| Expenditures:                                                                                           | xxxxxxxx     |              |
| Appropriations (Not Including "Surplus (General Budget)")                                               | xxxxxxxx     |              |
| Paid or Charged                                                                                         | 3,207,196.71 |              |
| Reserved                                                                                                | 520,003.29   |              |
| Expended Without Appropriation                                                                          |              |              |
| Cash Refund of Prior Year's Revenue                                                                     |              |              |
|                                                                                                         |              |              |
| Total Expenditures                                                                                      | 3,727,200.00 |              |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"                                        |              |              |
| Total Expenditures - As Adjusted                                                                        |              | 3,727,200.00 |
| Excess                                                                                                  |              | 768,763.11   |
| Budget Appropriation - Surplus (General Budget)**                                                       |              |              |
| Remainder = Balance of Results of 2023 Operation<br>("Excess in Operations" - Sheet 46)                 | 768,763.11   |              |
|                                                                                                         |              |              |
| Deficit                                                                                                 |              | -            |
| Anticipated Revenue - Deficit (General Budget)**                                                        | -            |              |
| Remainder = Balance of Results of 2023 Operation<br>("Operating Deficit - to Trial Balance" - Sheet 46) | -            |              |

SECTION 2:

The following Item of '2022 Appropriation Reserves Canceled in 2023' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2022 for an Anticipated Deficit in the Water Utility for 2022

|                                                                                                                  |            |            |
|------------------------------------------------------------------------------------------------------------------|------------|------------|
| 2022 Appropriation Reserves Canceled in 2023                                                                     | 292,491.46 |            |
| Less: Anticipated Deficit in 2022 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None ' |            |            |
| * Excess (Revenue Realized)                                                                                      |            | 292,491.46 |

\*\* Items must be shown in same amounts on Sheet 44.

RESULTS OF 2023 OPERATIONS - WATER UTILITY

|                                                           | Debit      | Credit     |
|-----------------------------------------------------------|------------|------------|
| Excess in Anticipated Revenues                            | xxxxxxxxxx | 357,471.65 |
| Unexpended Balances of Appropriations                     | xxxxxxxxxx | 118,800.00 |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxxxx | -          |
| Unexpended Balances of 2022 Appropriation Reserves*       | xxxxxxxxxx | 292,491.46 |
|                                                           |            |            |
| Deficit in Anticipated Revenues                           | -          | xxxxxxxxxx |
|                                                           |            | xxxxxxxxxx |
| Operating Deficit - to Trial Balance                      | xxxxxxxxxx | -          |
| Excess in Operations - to Operating Surplus               | 768,763.11 | xxxxxxxxxx |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 768,763.11 | 768,763.11 |

OPERATING SURPLUS - WATER UTILITY

|                                                                                                           | Debit        | Credit       |
|-----------------------------------------------------------------------------------------------------------|--------------|--------------|
| Balance - January 1, 2023                                                                                 | xxxxxxxxxx   | 1,078,907.30 |
|                                                                                                           |              |              |
| Excess in Results of 2023 Operations                                                                      | xxxxxxxxxx   | 768,763.11   |
| Amount Appropriated in the 2023 Budget - Cash                                                             | 150,000.00   | xxxxxxxxxx   |
| Amount Appropriated in 2023 Budget with Prior Written<br>Consent of Director of Local Government Services |              | xxxxxxxxxx   |
|                                                                                                           |              |              |
| Balance - December 31, 2023                                                                               | 1,697,670.41 | xxxxxxxxxx   |
|                                                                                                           | 1,847,670.41 | 1,847,670.41 |

ANALYSIS OF BALANCE DECEMBER 31, 2023  
(FROM WATER UTILITY - TRIAL BALANCE)

|                                                               |              |
|---------------------------------------------------------------|--------------|
| Cash                                                          | 2,773,594.92 |
| Investments                                                   |              |
| Interfund Accounts Receivable                                 | 133,041.38   |
| Subtotal                                                      | 2,906,636.30 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 1,209,025.89 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 1,697,610.41 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #                                            |              |
| Operating Deficit #                                           |              |
| Total Other Assets                                            | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET.  | 1,697,610.41 |

\*In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

|                           |    |              |    |              |
|---------------------------|----|--------------|----|--------------|
| Balance December 31, 2022 |    |              | \$ | 883,571.78   |
| Increased by:             |    |              |    |              |
| Rents Levied              |    |              | \$ | 4,040,668.29 |
| Decreased by:             |    |              |    |              |
| Collections               | \$ | 3,977,130.26 |    |              |
| Overpayments applied      | \$ |              |    |              |
| Transfer to Liens         | \$ |              |    |              |
| Other                     | \$ |              |    |              |
|                           |    |              | \$ | 3,977,130.26 |
| Balance December 31, 2023 |    |              | \$ | 947,109.81   |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

SCHEDULE OF WATER UTILITY LIENS

|                                    |    |  |    |   |
|------------------------------------|----|--|----|---|
| Balance December 31, 2022          |    |  | \$ |   |
| Increased by:                      |    |  |    |   |
| Transfers from Accounts Receivable | \$ |  |    |   |
| Penalties and Costs                | \$ |  |    |   |
| Other                              | \$ |  |    |   |
|                                    |    |  | \$ | - |
| Decreased by:                      |    |  |    |   |
| Collections                        | \$ |  |    |   |
| Other                              | \$ |  |    |   |
|                                    |    |  | \$ | - |
| Balance December 31, 2023          |    |  | \$ | - |

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**WATER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | <u>Caused By</u>                        | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting<br><u>2023</u> | Balance<br>as at<br><u>Dec. 31, 2023</u> |
|----|-----------------------------------------|-------------------------------------------------------|------------------------------------|------------------------------------|------------------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 2. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 3. | N/A                                     | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 4. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 5. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | Deficit in Operations                   | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | <b>Total Operating</b>                  | \$ -                                                  | \$ -                               | \$ -                               | \$ -                                     |
| 6. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 7. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | <b>Total Capital</b>                    | \$ -                                                  | \$ -                               | \$ -                               | \$ -                                     |

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S.A.. 40A:2-3 OR N.J.S.A. 40A:2-51**

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

|    | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>2023</u> |
|----|--------------------|----------------------|---------------------|---------------|-------------------------------------------------|
| 1. |                    |                      |                     | \$            |                                                 |
| 2. |                    |                      |                     | \$            |                                                 |
| 3. |                    |                      |                     | \$            |                                                 |
| 4. |                    |                      |                     | \$            |                                                 |

**UTILITY SPECIAL EMERGENCY**

| Date   | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2022 | REDUCED IN 2023 |                        | Balance Dec. 31, 2023 |
|--------|---------|-------------------|-----------------------------------------|-----------------------|-----------------|------------------------|-----------------------|
|        |         |                   |                                         |                       | By 2023 Budget  | Canceled By Resolution |                       |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        | N/A     |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
|        |         |                   |                                         |                       |                 |                        | -                     |
| Totals |         | -                 | -                                       | -                     | -               | -                      | -                     |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR BONDS  
WATER UTILITY ASSESSMENT BONDS

|                                         | Debit        | Credit        | 2024 Debt Service |
|-----------------------------------------|--------------|---------------|-------------------|
| Outstanding - January 1, 2023           | xxxxxxxxxx   |               |                   |
| Issued                                  | xxxxxxxxxx   |               |                   |
|                                         |              |               |                   |
| Paid                                    |              | xxxxxxxxxx    |                   |
| Outstanding - December 31, 2023         | -            | xxxxxxxxxx    |                   |
|                                         | -            | -             |                   |
| 2024 Bond Maturities - Assessment Bonds |              |               | \$                |
| 2024 Interest on Bonds                  |              | \$            |                   |
| WATER UTILITY CAPITAL BONDS             |              |               |                   |
| Outstanding - January 1, 2023           | xxxxxxxxxx   | 6,490,000.00  |                   |
| Issued                                  | xxxxxxxxxx   |               |                   |
| Paid                                    | 225,000.00   | xxxxxxxxxx    |                   |
|                                         |              |               |                   |
|                                         |              |               |                   |
| Outstanding - December 31, 2023         | 6,265,000.00 | xxxxxxxxxx    |                   |
|                                         | 6,490,000.00 | 6,490,000.00  |                   |
| 2024 Bond Maturities - Capital Bonds    |              |               | \$ 225,000.00     |
| 2024 Interest on Bonds                  |              | \$ 153,706.28 |                   |

INTEREST ON BONDS - WATER UTILITY BUDGET

|                                                      |               |               |
|------------------------------------------------------|---------------|---------------|
| 2024 Interest on Bonds (*Items)                      | \$ 153,706.28 |               |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$ 74,148.78  |               |
| Subtotal                                             | \$ 79,557.50  |               |
| Add: Interest to be Accrued as of 12/31/2024         | \$ 69,372.31  |               |
| Required Appropriation 2024                          |               | \$ 148,929.81 |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
WATER UTILITY LOAN

|                                 | Debit      | Credit     | 2024 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| N/A                             |            |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |
| WATER UTILITY LOAN              |            |            |                   |
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
|                                 |            |            |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |

INTEREST ON LOANS - WATER UTILITY BUDGET

|                                                      |    |   |      |
|------------------------------------------------------|----|---|------|
| 2024 Interest on Loans (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$ |   |      |
| Subtotal                                             | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2024         | \$ |   |      |
| Required Appropriation 2024                          |    |   | \$ - |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
WATER UTILITY LOAN

|                                 | Debit      | Credit     | 2024 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| N/A                             |            |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |
| WATER UTILITY LOAN              |            |            |                   |
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
|                                 |            |            |                   |
|                                 |            |            |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |

INTEREST ON LOANS - WATER UTILITY BUDGET

|                                                      |    |   |      |
|------------------------------------------------------|----|---|------|
| 2024 Interest on Loans (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$ |   |      |
| Subtotal                                             | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2024         | \$ |   |      |
| Required Appropriation 2024                          |    |   | \$ - |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |              | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|--------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest |                                    |
| 1.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 2.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 3.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 4.                        | N/A                    |                         |                                          |                  |                  |               |              |                                    |
| 5.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 6.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 7.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 8.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 9.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| TOTAL                     | -                      |                         | -                                        |                  |                  | -             | -            |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo:      Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |              | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|--------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest |                                    |
| 1.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 2.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 3.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 4.                        | N/A                    |                         |                                          |                  |                  |               |              |                                    |
| 5.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 6.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 7.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 8.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 9.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| TOTAL                     | -                      |                         | -                                        |                  |                  | -             | -            |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo:     Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

          \* See Sheet 33 for clarifications of "Original Date of Issue".

          All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

          \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET             |      |
|------------------------------------------------------|------|
| 2024 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$   |
| Subtotal                                             | \$ - |
| Add: Interest to be Accrued as of 12/31/2024         | \$   |
| Required Appropriation 2024                          | \$ - |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR WATER UTILITY ASSESSMENT NOTES

Sheet 51

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest ** |                                    |
| N/A                       |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           | -                      |                         | -                                        |                  |                  | -             | -               |                                    |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2021 or prior must be appropriated in full in the 2025 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2023 | 2024 Budget Requirements |                   |
|---------|---------------------------------------------------------|--------------------------|-------------------|
|         |                                                         | For Prinicpal            | For Interest/Fees |
| N/A     |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
| Total   | -                                                       | -                        | -                 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations |   | Expended   | Other     | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|-----------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |   |            |           | Funded                      | Unfunded     |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
| Ord# 2014-29: West Sunset Water Main                                                                | 9,535.67                  | 60,000.00    |                        |   |            | 69,535.67 | -                           | -            |
| Ord# 2021-09: Capital Improvements                                                                  | 50,960.05                 |              |                        |   | 8,790.24   |           | 42,169.81                   |              |
| Ord# 2022-08: Water System Improvements                                                             | 33,589.40                 |              |                        |   | 27,324.65  |           | 6,264.75                    |              |
| Ord# 2022-13: Well #1 & Well #2 PFOS<br>Treatment                                                   |                           | 4,750,000.00 |                        |   | 243,775.98 |           |                             | 4,506,224.02 |
| Ord# 2023-13: Water System Maintenance                                                              |                           |              | 45,000.00              |   | 23,144.14  |           | 21,855.86                   |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
| PAGE TOTALS                                                                                         | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations |   | Expended   | Other     | Balance - December 31, 2023 |              |
|--------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|-----------|-----------------------------|--------------|
|                                                                                                  | Funded                    | Unfunded     |                        |   |            |           | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                             | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
| PAGE TOTALS                                                                                      | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations |   | Expended   | Other     | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|-----------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |   |            |           | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                                | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
| PAGE TOTALS                                                                                         | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations |   | Expended   | Other     | Balance - December 31, 2023 |              |
|--------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|-----------|-----------------------------|--------------|
|                                                                                                  | Funded                    | Unfunded     |                        |   |            |           | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                             | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
|                                                                                                  |                           |              |                        |   |            |           |                             |              |
| PAGE TOTALS                                                                                      | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations |   | Expended   | Other     | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|-----------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |   |            |           | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                                | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
|                                                                                                     |                           |              |                        |   |            |           |                             |              |
| TOTALS                                                                                              | 94,085.12                 | 4,810,000.00 | 45,000.00              | - | 303,035.01 | 69,535.67 | 70,290.42                   | 4,506,224.02 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

WATER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                                                  | xxxxxxxxx  | 153,050.04 |
| Received from 2023 Budget Appropriation                                                    | xxxxxxxxx  | 190,000.00 |
|                                                                                            | xxxxxxxxx  |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | xxxxxxxxx  |            |
|                                                                                            |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | xxxxxxxxx  | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                         | 45,000.00  | xxxxxxxxx  |
|                                                                                            |            | xxxxxxxxx  |
| Balance - December 31, 2023                                                                | 298,050.04 | xxxxxxxxx  |
|                                                                                            | 343,050.04 | 343,050.04 |

WATER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance - January 1, 2023                          | xxxxxxxxx |           |
| Received from 2023 Budget Appropriation*           | xxxxxxxxx |           |
| Received from 2023 Emergency Appropriation*        | xxxxxxxxx |           |
|                                                    |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|                                                    |           | xxxxxxxxx |
| Balance - December 31, 2023                        | -         | xxxxxxxxx |
|                                                    | -         | -         |

\*The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

WATER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2023  
AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                                   | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2023 or<br>Prior Years |
|-------------------------------------------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|                                           |                        |                                    |                                          |                                                                  |
| Ord# 2023-13: Water System<br>Maintenance | 45,000.00              |                                    | 45,000.00                                | 45,000.00                                                        |
|                                           |                        |                                    |                                          |                                                                  |
|                                           |                        |                                    |                                          |                                                                  |
|                                           |                        |                                    |                                          |                                                                  |
|                                           |                        |                                    |                                          |                                                                  |
|                                           |                        |                                    |                                          |                                                                  |
|                                           |                        |                                    |                                          |                                                                  |
|                                           |                        |                                    |                                          |                                                                  |
|                                           |                        |                                    |                                          |                                                                  |
|                                           | 45,000.00              | -                                  | 45,000.00                                | 45,000.00                                                        |

WATER UTILITY CAPITAL FUND  
STATEMENT OF CAPITAL SURPLUS  
2023

|                                                   | Debit     | Credit    |
|---------------------------------------------------|-----------|-----------|
| Balance - January 1, 2023                         | xxxxxxxxx | 85,132.30 |
| Premium on Sale of Bonds                          | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxxx |           |
| Miscellaneous                                     |           |           |
|                                                   |           |           |
|                                                   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxxx |
| Appropriation to 2023 Budget Reserve              |           | xxxxxxxxx |
| Balance - December 31, 2023                       | 85,132.30 | xxxxxxxxx |
|                                                   | 85,132.30 | 85,132.30 |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital  
Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - SEWER UTILITY FUND**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**  
(Separately Stated)

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                                  | Debit        | Credit         |
|---------------------------------------------------|--------------|----------------|
|                                                   |              |                |
| Cash                                              | 1,133,269.52 |                |
|                                                   |              |                |
| Due From Current                                  | 11,726.06    |                |
| Due From Sewer Capital                            | 8,644.73     |                |
| Due From Sewer Assessment                         | 5,398.94     |                |
|                                                   |              |                |
| <b>Receivables Offset with Reserves:</b>          |              |                |
| Consumer Accounts Receivable                      | 976,426.59   |                |
| Liens Receivable                                  | -            |                |
|                                                   |              |                |
|                                                   |              |                |
|                                                   |              |                |
|                                                   |              |                |
| Deferred Charges (Sheet 48)                       |              |                |
|                                                   |              |                |
|                                                   |              |                |
|                                                   |              |                |
| <b>Cash Liabilities:</b>                          |              |                |
| Appropriation Reserves                            |              | 74,749.47      |
| Encumbrances Payable                              |              |                |
| Accrued Interest on Bonds and Notes               |              | 145,591.36     |
|                                                   |              |                |
| Due To Water Operating                            |              | 132,428.18     |
| Due to Solid Waste Operating                      |              | 331,373.72     |
| Accounts Payable                                  |              | 3,200.00       |
|                                                   |              |                |
| Subtotal - Cash Liabilities                       |              | 687,342.73 "C" |
| Reserve for Consumer Accounts and Lien Receivable |              | 976,426.59     |
|                                                   |              |                |
| Fund Balance                                      |              | 471,696.52     |
|                                                   |              |                |
| Total                                             | 2,135,465.84 | 2,135,465.84   |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - SEWER UTILITY FUND (cont'd)**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**  
(Separately Stated)

**Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"**

| Title of Account                          | Debit         | Credit       |
|-------------------------------------------|---------------|--------------|
|                                           |               |              |
|                                           |               |              |
| <b>CAPITAL SECTION:</b>                   |               |              |
|                                           |               |              |
| Est. Proceeds Bonds and Notes Authorized  | 3,764,975.82  | xxxxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx    | 3,764,975.82 |
|                                           |               |              |
| CASH                                      | 2,926,894.16  |              |
|                                           |               |              |
| DUE FROM CURRENT FUND                     |               |              |
|                                           |               |              |
| FIXED CAPITAL:                            |               |              |
| COMPLETED                                 | 31,102,950.66 |              |
| AUTHORIZED AND UNCOMPLETED                | 7,500,000.00  |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
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|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
| PAGE TOTALS                               | 45,294,820.64 | 3,764,975.82 |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital  
Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - SEWER UTILITY FUND (cont'd)**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**  
(Separately Stated)  
*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                  | Debit         | Credit        |
|-----------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS              | 45,294,820.64 | 3,764,975.82  |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| BONDS PAYABLE                     |               | 15,980,000.00 |
| LOANS PAYABLE                     |               | -             |
| CAPITAL LEASES PAYABLE            |               | -             |
| BOND ANTICIPATION NOTES           |               | -             |
| IMPROVEMENT AUTHORIZATIONS:       |               |               |
| FUNDED                            |               | 3,181,179.92  |
| UNFUNDED                          |               | 3,500,000.00  |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| RESERVE FOR AMORTIZATION          |               | 18,857,974.84 |
| RESERVE FOR DEFERRED AMORTIZATION |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| Due to Sewer Operating            |               | 8,644.73      |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| DOWN PAYMENTS ON IMPROVEMENTS     |               | -             |
| CAPITAL IMPROVEMENT FUND          |               | -             |
| CAPITAL FUND BALANCE              |               | 2,045.33      |
|                                   |               |               |
| TOTALS                            | 45,294,820.64 | 45,294,820.64 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -  
UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2023

| Title of Account                               | Debit        | Credit       |
|------------------------------------------------|--------------|--------------|
| CASH                                           | 1,855,299.60 |              |
|                                                |              |              |
| Assessment Liens                               | 110,143.85   |              |
| Assessments Receivable                         | 1,845,913.85 |              |
| Prospective Assessments Receivable             | 4,600,000.00 |              |
| Due From Current                               | 70,682.50    |              |
|                                                |              |              |
|                                                |              |              |
| Reserve for Receivables                        |              | 1,956,057.70 |
| Reserve for Prospective Assessments Receivable |              | 4,600,000.00 |
|                                                |              |              |
| Due to Sewer Operating                         |              | 5,398.94     |
|                                                |              |              |
|                                                |              |              |
|                                                |              |              |
|                                                |              |              |
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|                                                |              |              |
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|                                                |              |              |
|                                                |              |              |
|                                                |              |              |
|                                                |              |              |
| ASSESSMENT NOTES                               |              | -            |
| ASSESSMENT SERIAL BONDS                        |              | -            |
| FUND BALANCE                                   |              | 1,920,583.16 |
|                                                |              |              |
|                                                |              |              |
|                                                | 8,482,039.80 | 8,482,039.80 |

(Do not crowd - add additional sheets)

ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2022 | RECEIPTS                 |                     |          |          |          | Disbursements | Balance<br>Dec. 31, 2023 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|----------|----------|----------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |          |          |          |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxxxxx                          | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                       | xxxxxxxx                          | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
| Other Liabilities                                               | (69,915.22)                       | 720,943.63               |                     |          |          |          | 716,311.97    | (65,283.56)              |
| Trust Surplus                                                   | 1,732,612.34                      | 437,970.82               |                     |          |          |          | 250,000.00    | 1,920,583.16             |
| Less Assets "Unfinanced"                                        | xxxxxxxx                          | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 |                                   |                          |                     |          |          |          |               | -                        |
|                                                                 | 1,662,697.12                      | 1,158,914.45             | -                   | -        | -        | -        | 966,311.97    | 1,855,299.60             |

\*Show as red figure

SCHEDULE OF SEWER UTILITY BUDGET - 2023

BUDGET REVENUES

| Source                                                                        | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|-------------------------------------------------------------------------------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated                                                 | 25,000.00    | 25,000.00           | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government |              |                     | -                     |
| Sewer Rents                                                                   | 4,000,000.00 | 4,024,335.01        | 24,335.01             |
| Miscellaneous                                                                 | 130,000.00   | 211,186.67          | 81,186.67             |
| Sewer Assessment Fund Balance                                                 | 250,000.00   | 250,000.00          | -                     |
| ARP Lost Revenue                                                              | 550,000.00   | 550,000.00          | -                     |
|                                                                               |              |                     | -                     |
| Reserve for Debt Service                                                      |              |                     | -                     |
| Capital Fund Balance                                                          | 108,000.00   | 108,000.00          |                       |
| Added by N.J.S.A. 40A:4-87:(List)                                             | XXXXXXXXXX   | XXXXXXXXXX          | XXXXXXXXXX            |
|                                                                               |              |                     | -                     |
|                                                                               |              |                     | -                     |
| Subtotal                                                                      | 5,063,000.00 | 5,168,521.68        | 105,521.68            |
| Deficit (General Budget) **                                                   |              |                     | -                     |
|                                                                               | 5,063,000.00 | 5,168,521.68        | 105,521.68            |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

|                                            |              |              |
|--------------------------------------------|--------------|--------------|
| Appropriations:                            |              | XXXXXXXXXX   |
| Adopted Budget                             |              | 5,063,000.00 |
| Added by N.J.S.A. 40A:4-87                 |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 5,063,000.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 5,063,000.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 4,988,250.53 |              |
| Reserved                                   | 74,749.47    |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 5,063,000.00 |
| Unexpended Balance Canceled (See Footnote) |              | -            |

FOOTNOTES: - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2023 OPERATION

SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2023 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

SECTION 1:

|                                                                                                         |              |              |
|---------------------------------------------------------------------------------------------------------|--------------|--------------|
| Revenue Realized:                                                                                       | xxxxxxxx     |              |
| Budget Revenue (Not Including "Deficit (General Budget)")                                               | 5,168,521.68 |              |
| Miscellaneous Revenue Not Anticipated                                                                   | 1,050.00     |              |
| 2022 Appropriation Reserves Canceled in 2023                                                            | 39,906.37    |              |
|                                                                                                         |              |              |
|                                                                                                         |              |              |
| Total Revenue Realized                                                                                  |              | 5,209,478.05 |
| Expenditures:                                                                                           | xxxxxxxx     |              |
| Appropriations (Not Including "Surplus (General Budget)")                                               | xxxxxxxx     |              |
| Paid or Charged                                                                                         | 4,988,250.53 |              |
| Reserved                                                                                                | 74,749.47    |              |
| Expended Without Appropriation                                                                          |              |              |
| Cash Refund of Prior Year's Revenue                                                                     |              |              |
|                                                                                                         |              |              |
| Total Expenditures                                                                                      | 5,063,000.00 |              |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"                                        |              |              |
| Total Expenditures - As Adjusted                                                                        |              | 5,063,000.00 |
| Excess                                                                                                  |              | 146,478.05   |
| Budget Appropriation - Surplus (General Budget)**                                                       |              |              |
| Remainder = Balance of Results of 2023 Operation<br>("Excess in Operations" - Sheet 46)                 | 146,478.05   |              |
|                                                                                                         |              |              |
| Deficit                                                                                                 |              | -            |
| Anticipated Revenue - Deficit (General Budget)**                                                        | -            |              |
| Remainder = Balance of Results of 2023 Operation<br>("Operating Deficit - to Trial Balance" - Sheet 46) | -            |              |

SECTION 2:

The following Item of '2022 Appropriation Reserves Canceled in 2023' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2022 for an Anticipated Deficit in the Sewer Utility for 2022

|                                                                                                                  |           |           |
|------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 2022 Appropriation Reserves Canceled in 2023                                                                     | 39,906.37 |           |
| Less: Anticipated Deficit in 2022 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None ' |           |           |
| * Excess (Revenue Realized)                                                                                      |           | 39,906.37 |

\*\* Items must be shown in same amounts on Sheet 44.

RESULTS OF 2023 OPERATIONS - SEWER UTILITY

|                                                           | Debit      | Credit     |
|-----------------------------------------------------------|------------|------------|
| Excess in Anticipated Revenues                            | xxxxxxxxxx | 105,521.68 |
| Unexpended Balances of Appropriations                     | xxxxxxxxxx | -          |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxxxx | 1,050.00   |
| Unexpended Balances of 2022 Appropriation Reserves*       | xxxxxxxxxx | 39,906.37  |
| Reconciling Items Cleared                                 | 0.10       |            |
| Deficit in Anticipated Revenues                           | -          | xxxxxxxxxx |
|                                                           |            | xxxxxxxxxx |
| Operating Deficit - to Trial Balance                      | xxxxxxxxxx | -          |
| Excess in Operations - to Operating Surplus               | 146,477.95 | xxxxxxxxxx |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 146,478.05 | 146,478.05 |

OPERATING SURPLUS - SEWER UTILITY

|                                                                                                           | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                                                                 | xxxxxxxxxx | 350,218.57 |
|                                                                                                           |            |            |
| Excess in Results of 2023 Operations                                                                      | xxxxxxxxxx | 146,477.95 |
| Amount Appropriated in the 2023 Budget - Cash                                                             | 25,000.00  | xxxxxxxxxx |
| Amount Appropriated in 2023 Budget with Prior Written<br>Consent of Director of Local Government Services |            | xxxxxxxxxx |
|                                                                                                           |            |            |
| Balance - December 31, 2023                                                                               | 471,696.52 | xxxxxxxxxx |
|                                                                                                           | 496,696.52 | 496,696.52 |

ANALYSIS OF BALANCE DECEMBER 31, 2023  
(FROM SEWER UTILITY - TRIAL BALANCE)

|                                                               |              |
|---------------------------------------------------------------|--------------|
| Cash                                                          | 1,133,269.52 |
| Investments                                                   |              |
| Interfund Accounts Receivable                                 | 25,769.73    |
| Subtotal                                                      | 1,159,039.25 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 687,342.73   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 471,696.52   |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #                                            |              |
| Operating Deficit #                                           |              |
| Total Other Assets                                            | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET.  | 471,696.52   |

\*In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

|                           |    |              |              |
|---------------------------|----|--------------|--------------|
| Balance December 31, 2022 |    | \$           | 935,052.43   |
| Increased by:             |    |              |              |
| Rents Levied              |    | \$           | 4,065,709.17 |
| Decreased by:             |    |              |              |
| Collections               | \$ | 4,024,335.01 |              |
| Overpayments applied      | \$ |              |              |
| Transfer to Liens         | \$ |              |              |
| Other                     | \$ |              |              |
|                           |    | \$           | 4,024,335.01 |
| Balance December 31, 2023 |    | \$           | 976,426.59   |

SCHEDULE OF SEWER UTILITY LIENS

|                                    |    |    |   |
|------------------------------------|----|----|---|
| Balance December 31, 2022          |    | \$ |   |
| Increased by:                      |    |    |   |
| Transfers from Accounts Receivable | \$ |    |   |
| Penalties and Costs                | \$ |    |   |
| Other                              | \$ |    |   |
|                                    |    | \$ | - |
| Decreased by:                      |    |    |   |
| Collections                        | \$ |    |   |
| Other                              | \$ |    |   |
|                                    |    | \$ | - |
| Balance December 31, 2023          |    | \$ | - |

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**SEWER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | <u>Caused By</u>                        | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting<br><u>2023</u> | Balance<br>as at<br><u>Dec. 31, 2023</u> |
|----|-----------------------------------------|-------------------------------------------------------|------------------------------------|------------------------------------|------------------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 2. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 3. | N/A                                     | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 4. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 5. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | Deficit in Operations                   | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | <b>Total Operating</b>                  | \$ -                                                  | \$ -                               | \$ -                               | \$ -                                     |
| 6. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 7. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | <b>Total Capital</b>                    | \$ -                                                  | \$ -                               | \$ -                               | \$ -                                     |

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S.A.. 40A:2-3 OR N.J.S.A. 40A:2-51**

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

|    | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>2023</u> |
|----|--------------------|----------------------|---------------------|---------------|-------------------------------------------------|
| 1. |                    |                      |                     | \$            |                                                 |
| 2. |                    |                      |                     | \$            |                                                 |
| 3. |                    |                      |                     | \$            |                                                 |
| 4. |                    |                      |                     | \$            |                                                 |

**UTILITY SPECIAL EMERGENCY**

| Date   | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2022 | REDUCED IN 2023   |                           | Balance<br>Dec. 31, 2023 |
|--------|---------|----------------------|-----------------------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
|        |         |                      |                                               |                          | By 2023<br>Budget | Canceled<br>By Resolution |                          |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        | N/A     |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
|        |         |                      |                                               |                          |                   |                           | -                        |
| Totals |         | -                    | -                                             | -                        | -                 | -                         | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR BONDS  
SEWER UTILITY ASSESSMENT BONDS

|                                         | Debit         | Credit        | 2024 Debt Service |
|-----------------------------------------|---------------|---------------|-------------------|
| Outstanding - January 1, 2023           | xxxxxxxxxx    |               |                   |
| Issued                                  | xxxxxxxxxx    |               |                   |
|                                         |               |               |                   |
| Paid                                    |               | xxxxxxxxxx    |                   |
| Outstanding - December 31, 2023         | -             | xxxxxxxxxx    |                   |
|                                         | -             | -             |                   |
| 2024 Bond Maturities - Assessment Bonds |               |               | \$                |
| 2024 Interest on Bonds                  |               | \$            |                   |
| SEWER UTILITY CAPITAL BONDS             |               |               |                   |
| Outstanding - January 1, 2023           | xxxxxxxxxx    | 17,415,000.00 |                   |
| Issued                                  | xxxxxxxxxx    |               |                   |
| Paid                                    | 1,435,000.00  | xxxxxxxxxx    |                   |
|                                         |               |               |                   |
|                                         |               |               |                   |
| Outstanding - December 31, 2023         | 15,980,000.00 | xxxxxxxxxx    |                   |
|                                         | 17,415,000.00 | 17,415,000.00 |                   |
| 2024 Bond Maturities - Capital Bonds    |               |               | \$ 1,100,000.00   |
| 2024 Interest on Bonds                  |               | \$ 554,862.52 |                   |

INTEREST ON BONDS - SEWER UTILITY BUDGET

|                                                      |               |               |
|------------------------------------------------------|---------------|---------------|
| 2024 Interest on Bonds (*Items)                      | \$ 554,862.52 |               |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$ 145,591.36 |               |
| Subtotal                                             | \$ 409,271.16 |               |
| Add: Interest to be Accrued as of 12/31/2024         | \$ 131,840.63 |               |
| Required Appropriation 2024                          |               | \$ 541,111.79 |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
SEWER UTILITY LOAN

|                                 | Debit      | Credit     | 2024 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
|                                 |            |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |
| SEWER UTILITY LOAN              |            |            |                   |
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
|                                 |            |            |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |

INTEREST ON LOANS - SEWER UTILITY BUDGET

|                                                      |    |   |      |
|------------------------------------------------------|----|---|------|
| 2024 Interest on Loans (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$ |   |      |
| Subtotal                                             | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2024         | \$ |   |      |
| Required Appropriation 2024                          |    |   | \$ - |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
SEWER UTILITY LOAN

|                                 | Debit      | Credit     | 2024 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
|                                 |            |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |
| SEWER UTILITY LOAN              |            |            |                   |
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
|                                 |            |            |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |

INTEREST ON LOANS - SEWER UTILITY BUDGET

|                                                      |      |      |
|------------------------------------------------------|------|------|
| 2024 Interest on Loans (*Items)                      | \$ - |      |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$   |      |
| Subtotal                                             | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2024         | \$   |      |
| Required Appropriation 2024                          |      | \$ - |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |              | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|--------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest |                                    |
| 1.                        |                        |                         |                                          |                  |                  |               | -            |                                    |
| 2.                        |                        |                         |                                          |                  |                  |               | -            |                                    |
| 3.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 4.                        | N/A                    |                         |                                          |                  |                  |               |              |                                    |
| 5.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 6.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 7.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 8.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 9.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| TOTAL                     | -                      |                         | -                                        |                  |                  | -             | -            |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo:     Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

          \* See Sheet 33 for clarifications of "Original Date of Issue".

          All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

          \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |              | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|--------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest |                                    |
| 1.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 2.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 3.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 4.                        | N/A                    |                         |                                          |                  |                  |               |              |                                    |
| 5.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 6.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 7.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 8.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 9.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| TOTAL                     | -                      |                         | -                                        |                  |                  | -             | -            |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - SEWER UTILITY BUDGET             |      |
|------------------------------------------------------|------|
| 2024 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$   |
| Subtotal                                             | \$ - |
| Add: Interest to be Accrued as of 12/31/2024         | \$   |
| Required Appropriation 2024                          | \$ - |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES

Sheet 51

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest ** |                                    |
| N/A                       |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           | -                      |                         | -                                        |                  |                  | -             | -               |                                    |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2021 or prior must be appropriated in full in the 2025 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2023 | 2024 Budget Requirements |                   |
|---------|---------------------------------------------------------|--------------------------|-------------------|
|         |                                                         | For Prinicipal           | For Interest/Fees |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
| N/A     |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
| Total   | -                                                       | -                        | -                 |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2023<br>Authorizations |              | Expended   | Other      | Balance - December 31, 2023 |              |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|--------------|------------|------------|-----------------------------|--------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |              |            |            | Funded                      | Unfunded     |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
| Ord# 2020-07: Capital Improvements                                                                  | 1,717.99                  |              |                        |              |            | 1,717.99   | -                           | -            |              |
| Ord# 2017-01: Route 23 Sewers                                                                       | 3,439,365.74              | 2,100,000.00 | 1,400,000.00           |              | 258,185.82 |            | 3,181,179.92                | 3,500,000.00 |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
|                                                                                                     |                           |              |                        |              |            |            |                             |              |              |
| Total                                                                                               | 70000-                    | 3,441,083.73 | 2,100,000.00           | 1,400,000.00 | -          | 258,185.82 | 1,717.99                    | 3,181,179.92 | 3,500,000.00 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |              | 2024<br>Authorizations |   | Expended   | Other    | Balance - December 31, 2023 |              |
|--------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|----------|-----------------------------|--------------|
|                                                                                                  | Funded                    | Unfunded     |                        |   |            |          | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                             | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
| PAGE TOTALS                                                                                      | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |              | 2024<br>Authorizations |   | Expended   | Other    | Balance - December 31, 2023 |              |
|--------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|----------|-----------------------------|--------------|
|                                                                                                  | Funded                    | Unfunded     |                        |   |            |          | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                             | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
|                                                                                                  |                           |              |                        |   |            |          |                             |              |
| PAGE TOTALS                                                                                      | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2024<br>Authorizations |   | Expended   | Other    | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|----------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |   |            |          | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                                | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
| PAGE TOTALS                                                                                         | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

Sheet 52  
Totals

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |              | 2024<br>Authorizations |   | Expended   | Other    | Balance - December 31, 2023 |              |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------------|---|------------|----------|-----------------------------|--------------|
|                                                                                                     | Funded                    | Unfunded     |                        |   |            |          | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                                                                | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
|                                                                                                     |                           |              |                        |   |            |          |                             |              |
| TOTALS                                                                                              | 3,441,083.73              | 2,100,000.00 | 1,400,000.00           | - | 258,185.82 | 1,717.99 | 3,181,179.92                | 3,500,000.00 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                                                  | XXXXXXXXXX | -          |
| Received from 2024 Budget Appropriation                                                    | XXXXXXXXXX |            |
|                                                                                            | XXXXXXXXXX |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXXXX | 1,717.99   |
|                                                                                            |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | XXXXXXXXXX | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Res# 2023-22: Canceled CIF                                                                 | 1,717.99   | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Balance - December 31, 2023                                                                | -          | XXXXXXXXXX |
|                                                                                            | 1,717.99   | 1,717.99   |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance - January 1, 2023                          | XXXXXXXXXX |            |
| Received from 2024 Budget Appropriation *          | XXXXXXXXXX |            |
| Received from 2024 Emergency Appropriation *       | XXXXXXXXXX |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|                                                    |            | XXXXXXXXXX |
| Balance - December 31, 2023                        | -          | XXXXXXXXXX |
|                                                    | -          | -          |

\*The full amount of the 2024 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

SEWER UTILITY CAPITAL FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2024  
AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                                                 | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2024 or<br>Prior Years |
|---------------------------------------------------------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
| Ord#2023-12: Rt 23 Sewers<br>(Amendment to Ord#2017-01) | 1,400,000.00           | 1,400,000.00                       | -                                        | -                                                                |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         |                        |                                    |                                          |                                                                  |
|                                                         | 1,400,000.00           | 1,400,000.00                       | -                                        | -                                                                |

SEWER UTILITY FUND  
STATEMENT OF CAPITAL SURPLUS

2024

|                                                   | Debit      | Credit     |
|---------------------------------------------------|------------|------------|
| Balance - January 1, 2023                         | xxxxxxxxx  | 108,327.34 |
| Premium on Sale of Bonds                          | xxxxxxxxx  |            |
| Funded Improvement Authorizations Canceled        | xxxxxxxxx  |            |
| Res# 2023-222: Cancelled CIF                      |            | 1,717.99   |
| Anticipated 2023 Budget                           | 108,000.00 |            |
|                                                   |            |            |
| Appropriated to Finance Improvement Authorization |            | xxxxxxxxx  |
| Appropriation to 2024 Budget Reserve              |            | xxxxxxxxx  |
| Balance - December 31, 2023                       | 2,045.33   | xxxxxxxxx  |
|                                                   | 110,045.33 | 110,045.33 |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital  
Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - SOLID WASTE UTILITY FUND**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**  
(Separately Stated)  
*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                                  | Debit      | Credit         |
|---------------------------------------------------|------------|----------------|
|                                                   |            |                |
| Cash                                              | 289,661.21 |                |
|                                                   |            |                |
| Accounts Receivable- BOE                          | 12,830.00  |                |
| Due from Sewer Operating                          | 331,373.72 |                |
|                                                   |            |                |
|                                                   |            |                |
| <b>Receivables Offset with Reserves:</b>          |            |                |
| Consumer Accounts Receivable                      | 182,282.70 |                |
| Liens Receivable                                  | -          |                |
|                                                   |            |                |
|                                                   |            |                |
|                                                   |            |                |
|                                                   |            |                |
| Deferred Charges (Sheet 48)                       |            |                |
|                                                   |            |                |
|                                                   |            |                |
|                                                   |            |                |
| <b>Cash Liabilities:</b>                          |            |                |
| Appropriation Reserves                            |            | 252,167.04     |
| Encumbrances Payable                              |            |                |
| Accrued Interest on Bonds and Notes               |            | -              |
|                                                   |            |                |
|                                                   |            |                |
|                                                   |            |                |
|                                                   |            |                |
|                                                   |            |                |
| Subtotal - Cash Liabilities                       |            | 252,167.04 "C" |
| Reserve for Consumer Accounts and Lien Receivable |            | 182,282.70     |
|                                                   |            |                |
| Fund Balance                                      |            | 381,697.89     |
|                                                   |            |                |
| Total                                             | 816,147.63 | 816,147.63     |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - SOLID WASTE UTILITY FUND (cont'd)**  
**AS AT DECEMBER 31, 2023**  
**Operating and Capital Sections**

**Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"**

| Title of Account                          | Debit      | Credit     |
|-------------------------------------------|------------|------------|
|                                           |            |            |
|                                           |            |            |
| <b>CAPITAL SECTION:</b>                   |            |            |
|                                           |            |            |
| Est. Proceeds Bonds and Notes Authorized  |            | XXXXXXXXXX |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXXX | -          |
|                                           |            |            |
| CASH                                      |            |            |
|                                           |            |            |
| DUE FROM CURRENT FUND                     |            |            |
| FIXED CAPITAL:                            |            |            |
| COMPLETED                                 |            |            |
| AUTHORIZED AND UNCOMPLETED                |            |            |
|                                           |            |            |
|                                           |            |            |
| N/A                                       |            |            |
|                                           |            |            |
|                                           |            |            |
|                                           |            |            |
|                                           |            |            |
|                                           |            |            |
|                                           |            |            |
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|                                           |            |            |
|                                           |            |            |
|                                           |            |            |
|                                           |            |            |
|                                           |            |            |
| PAGE TOTALS                               | -          | -          |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital  
Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING

TRIAL BALANCE - SOLID WASTE UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2023

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | -     | -      |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       | -      |
| LOANS PAYABLE                     |       | -      |
| CAPITAL LEASES PAYABLE            |       | -      |
| BOND ANTICIPATION NOTES           |       | -      |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       | -      |
| UNFUNDED                          |       | -      |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO WATER OPERATING            |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
| N/A                               |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       | -      |
| CAPITAL IMPROVEMENT FUND          |       | -      |
| CAPITAL FUND BALANCE              |       | -      |
|                                   |       |        |
| TOTALS                            | -     | -      |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

***IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED***

**AS AT DECEMBER 31, 2023**[illegible]

(Do not crowd - add additional sheets)

ANALYSIS OF SOLID WASTE UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2022 | RECEIPTS                 |                     |            |            |            | Disbursements | Balance<br>Dec. 31, 2023 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|------------|------------|------------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |            |            |            |               |                          |
| Assessment Serial Bond Issues:                                  | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
| N/A                                                             |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
| Assessment Bond Anticipation Note Issues:                       | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
| Other Liabilities                                               |                                   |                          |                     |            |            |            |               | -                        |
| Trust Surplus                                                   |                                   |                          |                     |            |            |            |               | -                        |
| Less Assets "Unfinanced"*                                       | XXXXXXXXXX                        | XXXXXXXXXX               | XXXXXXXXXX          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX               |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 |                                   |                          |                     |            |            |            |               | -                        |
|                                                                 | -                                 | -                        | -                   | -          | -          | -          | -             | -                        |

\*Show as red figure

SCHEDULE OF SOLID WASTE UTILITY BUDGET - 2023

BUDGET REVENUES

| Source                                                                     | Budget       | Received in Cash | Excess or Deficit* |
|----------------------------------------------------------------------------|--------------|------------------|--------------------|
| Operating Surplus Anticipated                                              | 155,000.00   | 155,000.00       | -                  |
| Operating Surplus Anticipated with Consent of Director of Local Government |              |                  | -                  |
| Rents                                                                      | 1,962,395.00 | 2,063,386.58     | 100,991.58         |
| Miscellaneous                                                              | 12,000.00    | 19,175.65        | 7,175.65           |
| Interlocal Agreement- Board of Education                                   | 50,630.00    | 50,630.00        | -                  |
| Rate Increase                                                              | 94,710.00    | 94,710.00        | -                  |
|                                                                            |              |                  | -                  |
| Reserve for Debt Service                                                   |              |                  | -                  |
| Capital Fund Balance                                                       |              |                  |                    |
| Added by N.J.S.A. 40A:4-87:(List)                                          | XXXXXXXXXX   | XXXXXXXXXX       | XXXXXXXXXX         |
| Res# 2023-117: Recycling Tonnage Grant                                     | 21,224.00    | 21,224.00        | -                  |
|                                                                            |              |                  | -                  |
| Subtotal                                                                   | 2,295,959.00 | 2,404,126.23     | 108,167.23         |
| Deficit (General Budget) **                                                |              |                  | -                  |
|                                                                            | 2,295,959.00 | 2,404,126.23     | 108,167.23         |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

|                                            |              |              |
|--------------------------------------------|--------------|--------------|
| Appropriations:                            |              | XXXXXXXXXX   |
| Adopted Budget                             |              | 2,274,735.00 |
| Added by N.J.S.A. 40A:4-87                 |              | 21,224.00    |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 2,295,959.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 2,295,959.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 2,018,791.96 |              |
| Reserved                                   | 252,167.04   |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 2,270,959.00 |
| Unexpended Balance Canceled (See Footnote) |              | 25,000.00    |

FOOTNOTES: - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2023 OPERATION

SOLID WASTE UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2023 Solid Waste Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

SECTION 1:

|                                                                                                         |              |              |
|---------------------------------------------------------------------------------------------------------|--------------|--------------|
| Revenue Realized:                                                                                       | xxxxxxxx     |              |
| Budget Revenue (Not Including "Deficit (General Budget)")                                               | 2,404,126.23 |              |
| Miscellaneous Revenue Not Anticipated                                                                   |              |              |
| 2022 Appropriation Reserves Canceled in 2023                                                            | 144,933.69   |              |
|                                                                                                         |              |              |
|                                                                                                         |              |              |
| Total Revenue Realized                                                                                  |              | 2,549,059.92 |
| Expenditures:                                                                                           | xxxxxxxx     |              |
| Appropriations (Not Including "Surplus (General Budget)")                                               | xxxxxxxx     |              |
| Paid or Charged                                                                                         | 2,018,791.96 |              |
| Reserved                                                                                                | 252,167.04   |              |
| Expended Without Appropriation                                                                          |              |              |
| Cash Refund of Prior Year's Revenue                                                                     |              |              |
|                                                                                                         |              |              |
| Total Expenditures                                                                                      | 2,270,959.00 |              |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"                                        |              |              |
| Total Expenditures - As Adjusted                                                                        |              | 2,270,959.00 |
| Excess                                                                                                  |              | 278,100.92   |
| Budget Appropriation - Surplus (General Budget)**                                                       |              |              |
| Remainder = Balance of Results of 2023 Operation<br>("Excess in Operations" - Sheet 46)                 | 278,100.92   |              |
|                                                                                                         |              |              |
| Deficit                                                                                                 |              | -            |
| Anticipated Revenue - Deficit (General Budget)**                                                        | -            |              |
| Remainder = Balance of Results of 2023 Operation<br>("Operating Deficit - to Trial Balance" - Sheet 46) | -            |              |

SECTION 2:

The following Item of '2022 Appropriation Reserves Canceled in 2023' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2022 for an Anticipated Deficit in the Solid Waste Utility for 2022

|                                                                                                                  |            |            |
|------------------------------------------------------------------------------------------------------------------|------------|------------|
| 2022 Appropriation Reserves Canceled in 2023                                                                     | 144,933.69 |            |
| Less: Anticipated Deficit in 2022 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None ' |            |            |
| * Excess (Revenue Realized)                                                                                      |            | 144,933.69 |

\*\* Items must be shown in same amounts on Sheet 44.

RESULTS OF 2023 OPERATIONS - SOLID WASTE UTILITY

|                                                           | Debit      | Credit     |
|-----------------------------------------------------------|------------|------------|
| Excess in Anticipated Revenues                            | xxxxxxxxxx | 108,167.23 |
| Unexpended Balances of Appropriations                     | xxxxxxxxxx | 25,000.00  |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxxxx | -          |
| Unexpended Balances of 2022 Appropriation Reserves*       | xxxxxxxxxx | 144,933.69 |
| Res# 2023-176: Cancel Reserve for Street Sweeper          |            | 3,000.00   |
| Deficit in Anticipated Revenues                           | -          | xxxxxxxxxx |
|                                                           |            | xxxxxxxxxx |
| Operating Deficit - to Trial Balance                      | xxxxxxxxxx | -          |
| Excess in Operations - to Operating Surplus               | 281,100.92 | xxxxxxxxxx |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 281,100.92 | 281,100.92 |

OPERATING SURPLUS - SOLID WASTE UTILITY

|                                                                                                           | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                                                                 | xxxxxxxxxx | 255,596.55 |
| Clear Bank Reconciling Items                                                                              |            | 0.42       |
| Excess in Results of 2023 Operations                                                                      | xxxxxxxxxx | 281,100.92 |
| Amount Appropriated in the 2023 Budget - Cash                                                             | 155,000.00 | xxxxxxxxxx |
| Amount Appropriated in 2023 Budget with Prior Written<br>Consent of Director of Local Government Services |            | xxxxxxxxxx |
|                                                                                                           |            |            |
| Balance - December 31, 2023                                                                               | 381,697.89 | xxxxxxxxxx |
|                                                                                                           | 536,697.89 | 536,697.89 |

ANALYSIS OF BALANCE DECEMBER 31, 2023  
(FROM SOLID WASTE UTILITY - TRIAL BALANCE)

|                                                               |            |
|---------------------------------------------------------------|------------|
| Cash                                                          | 289,661.21 |
| Investments                                                   |            |
| Interfund Accounts Receivable                                 | 344,203.72 |
| Subtotal                                                      | 633,864.93 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 252,167.04 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 381,697.89 |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #                                            |            |
| Operating Deficit #                                           | -          |
| Total Other Assets                                            | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET.  | 381,697.89 |

\*In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF SOLID WASTE UTILITY ACCOUNTS RECEIVABLE

|                           |    |              |    |              |
|---------------------------|----|--------------|----|--------------|
| Balance December 31, 2022 |    |              | \$ | 211,662.96   |
| Increased by:             |    |              |    |              |
| User Charges Levied       |    |              | \$ | 2,128,716.32 |
| Decreased by:             |    |              |    |              |
| Collections               | \$ | 2,158,096.58 |    |              |
| Overpayments applied      | \$ |              |    |              |
| Transfer to Liens         | \$ |              |    |              |
| Other                     | \$ |              |    |              |
|                           |    |              | \$ | 2,158,096.58 |
| Balance December 31, 2023 |    |              | \$ | 182,282.70   |

SCHEDULE OF SOLID WASTE UTILITY LIENS

|                                    |    |  |    |   |
|------------------------------------|----|--|----|---|
| Balance December 31, 2022          |    |  | \$ |   |
| Increased by:                      |    |  |    |   |
| Transfers from Accounts Receivable | \$ |  |    |   |
| Penalties and Costs                | \$ |  |    |   |
| Other                              | \$ |  |    |   |
|                                    |    |  | \$ | - |
| Decreased by:                      |    |  |    |   |
| Collections                        | \$ |  |    |   |
| Other                              | \$ |  |    |   |
|                                    |    |  | \$ | - |
| Balance December 31, 2023          |    |  | \$ | - |

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**SOLID WASTE UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | <u>Caused By</u>                        | Amount<br>Dec. 31, 2022<br>per Audit<br><u>Report</u> | Amount in<br>2023<br><u>Budget</u> | Amount<br>Resulting<br><u>2023</u> | Balance<br>as at<br><u>Dec. 31, 2023</u> |
|----|-----------------------------------------|-------------------------------------------------------|------------------------------------|------------------------------------|------------------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 2. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 3. | N/A                                     | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 4. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 5. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | Deficit in Operations                   | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | <b>Total Operating</b>                  | \$ -                                                  | \$ -                               | \$ -                               | \$ -                                     |
| 6. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
| 7. |                                         | \$                                                    | \$                                 | \$                                 | \$ -                                     |
|    | <b>Total Capital</b>                    | \$ -                                                  | \$ -                               | \$ -                               | \$ -                                     |

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S.A.. 40A:2-3 OR N.J.S.A. 40A:2-51**

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

|    | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>2023</u> |
|----|--------------------|----------------------|---------------------|---------------|-------------------------------------------------|
| 1. |                    |                      |                     | \$            |                                                 |
| 2. |                    |                      |                     | \$            |                                                 |
| 3. |                    |                      |                     | \$            |                                                 |
| 4. |                    |                      |                     | \$            |                                                 |

UTILITY SPECIAL EMERGENCY

Sheet 48a

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2022 | REDUCED IN 2023   |                           | Balance<br>Dec. 31, 2023 |
|------|---------|----------------------|-----------------------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
|      |         |                      |                                               |                          | By 2023<br>Budget | Canceled<br>By Resolution |                          |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      | N/A     |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           | -                        |
|      |         |                      |                                               |                          |                   |                           |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR BONDS  
SOLID WASTE UTILITY ASSESSMENT BONDS

|                                         | Debit      | Credit     | 2024 Debt Service |
|-----------------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023           | xxxxxxxxxx |            |                   |
| Issued                                  | xxxxxxxxxx |            |                   |
|                                         |            |            |                   |
| Paid N/A                                |            | xxxxxxxxxx |                   |
| Outstanding - December 31, 2023         | -          | xxxxxxxxxx |                   |
|                                         | -          | -          |                   |
| 2024 Bond Maturities - Assessment Bonds |            |            | \$                |
| 2024 Interest on Bonds                  |            | \$         |                   |
| SOLID WASTE UTILITY CAPITAL BONDS       |            |            |                   |
| Outstanding - January 1, 2023           | xxxxxxxxxx |            |                   |
| Issued                                  | xxxxxxxxxx |            |                   |
| Paid                                    |            | xxxxxxxxxx |                   |
|                                         |            |            |                   |
|                                         |            |            |                   |
| Outstanding - December 31, 2023         | -          | xxxxxxxxxx |                   |
|                                         | -          | -          |                   |
| 2024 Bond Maturities - Capital Bonds    |            |            | \$                |
| 2024 Interest on Bonds                  |            | \$         |                   |

INTEREST ON BONDS - SOLID WASTE UTILITY BUDGET

|                                                      |    |   |      |
|------------------------------------------------------|----|---|------|
| 2024 Interest on Bonds (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$ |   |      |
| Subtotal                                             | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2024         | \$ |   |      |
| Required Appropriation 2024                          |    |   | \$ - |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
SOLID WASTE UTILITY LOAN

|                                 | Debit      | Credit     | 2024 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| N/A                             |            |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |
| SOLID WASTE UTILITY LOAN        |            |            |                   |
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
|                                 |            |            |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |

INTEREST ON LOANS - SOLID WASTE UTILITY BUDGET

|                                                      |    |   |      |
|------------------------------------------------------|----|---|------|
| 2024 Interest on Loans (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$ |   |      |
| Subtotal                                             | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2024         | \$ |   |      |
| Required Appropriation 2024                          |    |   | \$ - |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2024 DEBT SERVICE FOR LOANS  
SOLID WASTE UTILITY LOAN

|                                 | Debit      | Credit     | 2024 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
|                                 |            |            |                   |
| Paid N/A                        |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |
| SOLID WASTE UTILITY LOAN        |            |            |                   |
| Outstanding - January 1, 2023   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
|                                 |            |            |                   |
| Outstanding - December 31, 2023 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2024 Loan Maturities            |            |            | \$                |
| 2024 Interest on Loans          |            | \$         |                   |

INTEREST ON LOANS - SOLID WASTE UTILITY BUDGET

|                                                      |      |      |
|------------------------------------------------------|------|------|
| 2024 Interest on Loans (*Items)                      | \$ - |      |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$   |      |
| Subtotal                                             | \$ - |      |
| Add: Interest to be Accrued as of 12/31/2024         | \$   |      |
| Required Appropriation 2024                          |      | \$ - |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

DEBT SERVICE FOR SOLID WASTE UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |              | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|--------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest |                                    |
| 1.                        |                        |                         |                                          |                  |                  |               | -            |                                    |
| 2.                        |                        |                         |                                          |                  |                  |               | -            |                                    |
| 3.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 4.                        | N/A                    |                         |                                          |                  |                  |               |              |                                    |
| 5.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 6.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 7.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 8.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 9.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| TOTAL                     | -                      |                         | -                                        |                  |                  | -             | -            |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo:      Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE FOR SOLID WASTE UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |              | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|--------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest |                                    |
| 1.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 2.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 3.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 4.                        | N/A                    |                         |                                          |                  |                  |               |              |                                    |
| 5.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 6.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 7.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 8.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| 9.                        |                        |                         |                                          |                  |                  |               |              |                                    |
| TOTAL                     | -                      |                         | -                                        |                  |                  | -             | -            |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo:     Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

          \* See Sheet 33 for clarifications of "Original Date of Issue".

          All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted.

          \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - SOLID WASTE UTILITY BUDGET       |      |
|------------------------------------------------------|------|
| 2024 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | \$   |
| Subtotal                                             | \$ - |
| Add: Interest to be Accrued as of 12/31/2024         | \$   |
| Required Appropriation 2024                          | \$ - |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR SOLID WASTE UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2023 | Date of Maturity | Rate of Interest | 2024          |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal | For Interest ** |                                    |
| N/A                       |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           |                        |                         |                                          |                  |                  |               |                 |                                    |
|                           | -                      |                         | -                                        |                  |                  | -             | -               |                                    |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2021 or prior must be appropriated in full in the 2025 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SOLID WASTE UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2023 | 2024 Budget Requirements |                   |
|---------|---------------------------------------------------------|--------------------------|-------------------|
|         |                                                         | For Prinicipal           | For Interest/Fees |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
| N/A     |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
|         |                                                         |                          |                   |
| Total   | -                                                       | -                        | -                 |

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SOLID WASTE (UTILITY CAPITAL FUND)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |          | 2024<br>Authorizations |   | Expended | Other | Balance - December 31, 2023 |          |
|--------------------------------------------------------------------------------------------------|---------------------------|----------|------------------------|---|----------|-------|-----------------------------|----------|
|                                                                                                  | Funded                    | Unfunded |                        |   |          |       | Funded                      | Unfunded |
| N/A                                                                                              |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
| Total                                                                                            | -                         | -        | -                      | - | -        | -     | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SOLID WASTE (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |          | 2024<br>Authorizations |   | Expended | Other | Balance - December 31, 2023 |          |
|-----------------------------------------------------------------------------------------------------|---------------------------|----------|------------------------|---|----------|-------|-----------------------------|----------|
|                                                                                                     | Funded                    | Unfunded |                        |   |          |       | Funded                      | Unfunded |
| PAGE TOTALS                                                                                         | -                         | -        | -                      | - | -        | -     | -                           | -        |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
| N/A                                                                                                 |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
| PAGE TOTALS                                                                                         | -                         | -        | -                      | - | -        | -     | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SOLID WASTE (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2023 |          | 2024<br>Authorizations |   | Expended | Other | Balance - December 31, 2023 |          |
|-----------------------------------------------------------------------------------------------------|---------------------------|----------|------------------------|---|----------|-------|-----------------------------|----------|
|                                                                                                     | Funded                    | Unfunded |                        |   |          |       | Funded                      | Unfunded |
| PAGE TOTALS                                                                                         | -                         | -        | -                      | - | -        | -     | -                           | -        |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
| N/A                                                                                                 |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
|                                                                                                     |                           |          |                        |   |          |       |                             |          |
| PAGE TOTALS                                                                                         | -                         | -        | -                      | - | -        | -     | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SOLID WASTE (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |          | 2024<br>Authorizations |   | Expended | Other | Balance - December 31, 2023 |          |
|--------------------------------------------------------------------------------------------------|---------------------------|----------|------------------------|---|----------|-------|-----------------------------|----------|
|                                                                                                  | Funded                    | Unfunded |                        |   |          |       | Funded                      | Unfunded |
| PAGE TOTALS                                                                                      | -                         | -        | -                      | - | -        | -     | -                           | -        |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
| N/A                                                                                              |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
| PAGE TOTALS                                                                                      | -                         | -        | -                      | - | -        | -     | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SOLID WASTE (UTILITY CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |          | 2024<br>Authorizations |   | Expended | Other | Balance - December 31, 2023 |          |
|--------------------------------------------------------------------------------------------------|---------------------------|----------|------------------------|---|----------|-------|-----------------------------|----------|
|                                                                                                  | Funded                    | Unfunded |                        |   |          |       | Funded                      | Unfunded |
| PAGE TOTALS                                                                                      | -                         | -        | -                      | - | -        | -     | -                           | -        |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
| N/A                                                                                              |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
|                                                                                                  |                           |          |                        |   |          |       |                             |          |
| PAGE TOTALS                                                                                      | -                         | -        | -                      | - | -        | -     | -                           | -        |

Sheet 52  
Totals

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SOLID WASTE UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2023                                                                  | XXXXXXXXXX |            |
| Received from FALSE Budget Appropriation                                                   | XXXXXXXXXX |            |
|                                                                                            | XXXXXXXXXX |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXXXX |            |
|                                                                                            |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | XXXXXXXXXX | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| N/A                                                                                        |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                         |            | XXXXXXXXXX |
|                                                                                            |            | XXXXXXXXXX |
| Balance - December 31, 2023                                                                | -          | XXXXXXXXXX |
|                                                                                            | -          | -          |

SOLID WASTE UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance - January 1, 2023                          | XXXXXXXXXX |            |
| Received from FALSE Budget Appropriation *         | XXXXXXXXXX |            |
| Received from FALSE Emergency Appropriation *      | XXXXXXXXXX |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|                                                    |            | XXXXXXXXXX |
| Balance - December 31, 2023                        | -          | XXXXXXXXXX |
|                                                    | -          | -          |

\*The full amount of the FALSE budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

SOLID WASTE UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2024  
AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2024 or<br>Prior Years |
|---------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
| N/A     |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         |                        |                                    |                                          |                                                                  |
|         | -                      | -                                  | -                                        | -                                                                |

SOLID WASTE UTILITY CAPITAL FUND  
STATEMENT OF CAPITAL SURPLUS

2024

|                                                   | Debit     | Credit    |
|---------------------------------------------------|-----------|-----------|
| Balance - January 1, 2023                         | xxxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxxx |           |
| Miscellaneous                                     |           |           |
|                                                   |           |           |
|                                                   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxxx |
| Appropriation to 2024 Budget Reserve              |           | xxxxxxxxx |
| Balance - December 31, 2023                       | -         | xxxxxxxxx |
|                                                   | -         | -         |